

UP THERE, RIGHT NOW



UP THERE, RIGHT NOW

1. The Ascension
2. The Inauguration
3. The Intercession
4. The Investigation
5. **The Exhortation**
6. The Consummation



UP THERE, RIGHT NOW

#5: THE EXHORTATION



Revelation 22

¹¹ He that is unjust, let him be unjust **still**: and he which is filthy let him be filthy **still**: and he that is righteous, let him be righteous **still**: and he that is holy, let him be holy **still**.

¹² And, behold, I come quickly; and **my reward is with me**, to give every man according as his work shall be.



Matthew 13

²⁷ So the servants of the householder came and said unto him, Sir, didst not thou sow **good seed** in thy field? from whence then hath it tares?

²⁸ He said unto them, **An enemy** hath done this. The servants said unto him, Wilt thou then that we go and gather them up?



Matthew 13

²⁹ But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

³⁰ **Let both grow together until the harvest:**

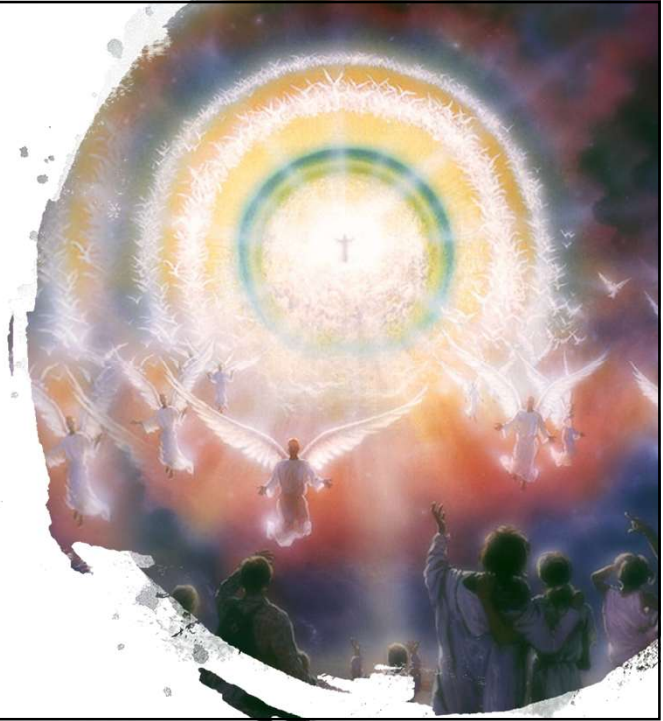
³⁸ ...the good seed are the **children of the kingdom**; but the tares are the **children of the wicked one**;

³⁹ The enemy that sowed



Matthew 13

them is **the devil**; the harvest is the **end of the world**; and the reapers are the angels.



Genesis 3; Rev. 22

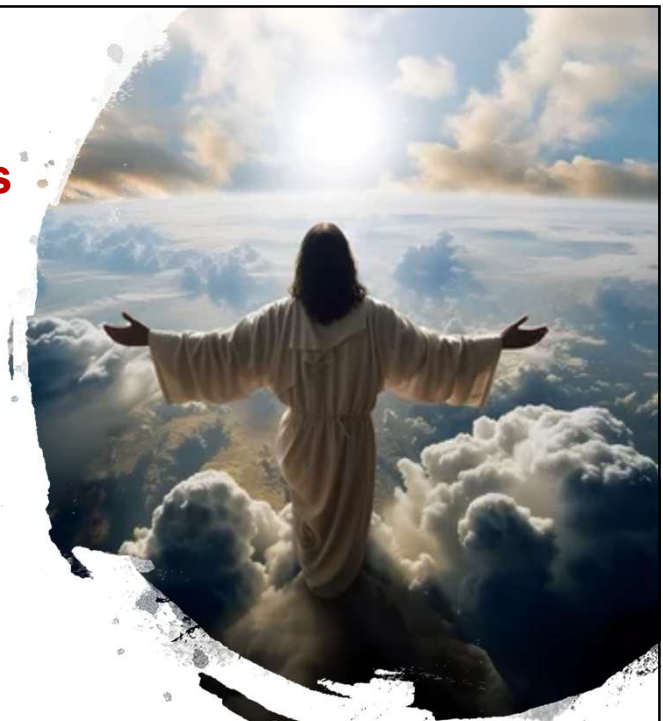
¹⁵ And I will put enmity between thee and the woman, and between **thy seed** and **her seed**; it shall bruise thy head, and thou shalt bruise his heel.

¹¹ He that is **unjust**, let him be **unjust still**: and he that is **righteous**, let him be **righteous still**:



I said in mine heart, **God shall judge the righteous and the wicked**: for there is **a time** there for every purpose and for every work. Ecclesiastes 3:17

For the earnest expectation of the creature waiteth for **the manifestation** of the **sons of God**. Romans 8:19



Biblical Order of Events in the Judgement:

1. Evil is registered in heaven
2. God's longsuffering and forbearance
3. Investigation
4. Pronouncement / Declaration
5. Execution / Reward



I said in mine heart, **God shall judge the righteous and the wicked**: for there **is a time** there for every purpose and for every work.
Ecclesiastes 3:17

TIME TO JUDGE **THE WICKED**:
INVESTIGATIVE
EXECUTIVE



2 JUDGEMENTS

THE RIGHTEOUS

1ST

Resurrection

1000 years

THE WICKED

2nd

Resurrection

Investigative

Executive

I said in mine heart, **God shall judge the righteous and the wicked**: for there **is a time** there for every purpose and for every work.
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TIME TO JUDGE **THE RIGHTEOUS**:
INVESTIGATIVE
EXECUTIVE



2 JUDGEMENTS

THE RIGHTEOUS

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Executive

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Executive

THE INVESTIGATIVE JUDGEMENT



1 Peter 4:17

For the time is come that **judgment must begin at the house of God:** and if it first begin **at us**, what shall the end be of them that obey not the gospel of God?

During the Investigative Judgement, 3 are judged, for 3 are in the House:

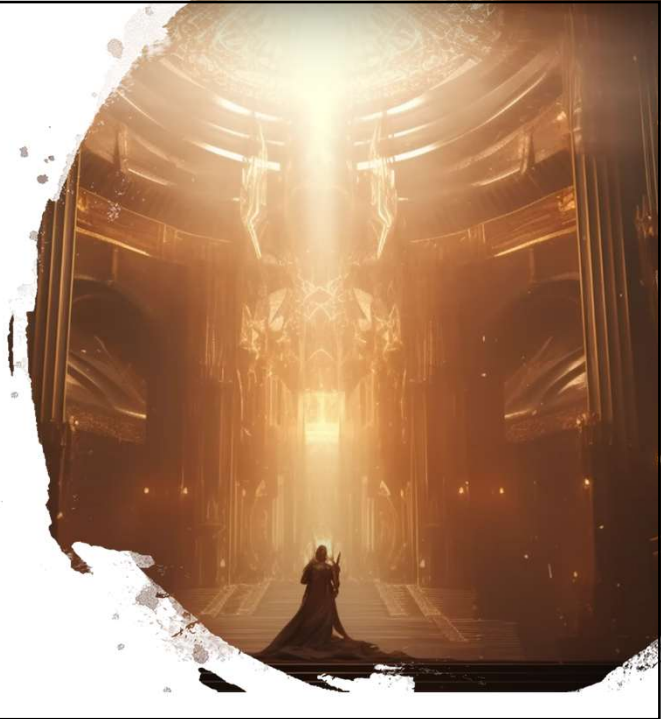
1. God
2. The Little Horn (OT) / Harlot (NT)
3. The Saints - next sermon The Consumation
 - a. (Dead) – The Investigation
 - b. (Living) – PLUS The Sealing

During the Investigative Judgement, 3 are judged, for 3 are in the House:

- 1. God**
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Romans 3:4

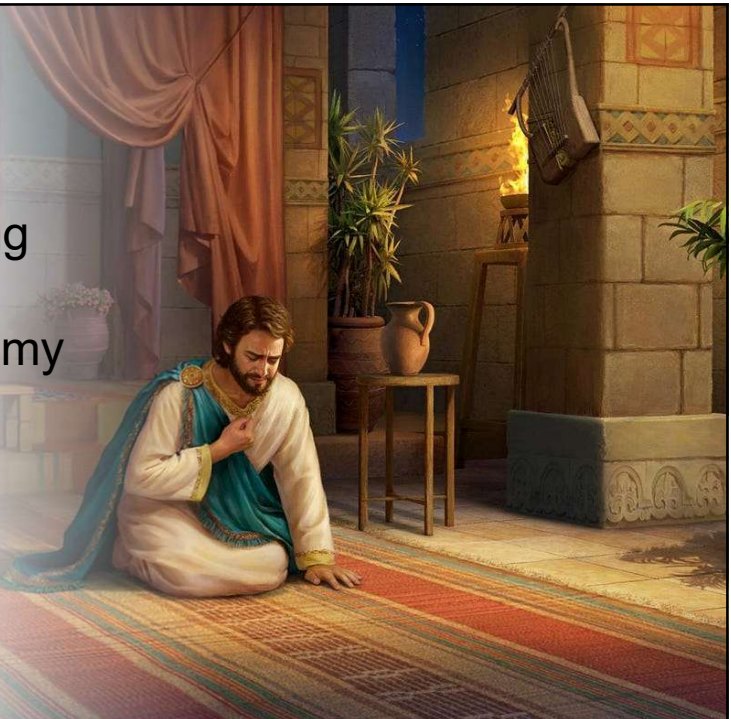
⁴ Yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome **when thou art judged.**



Psalms 51:1-4

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies **blot out** my transgressions.

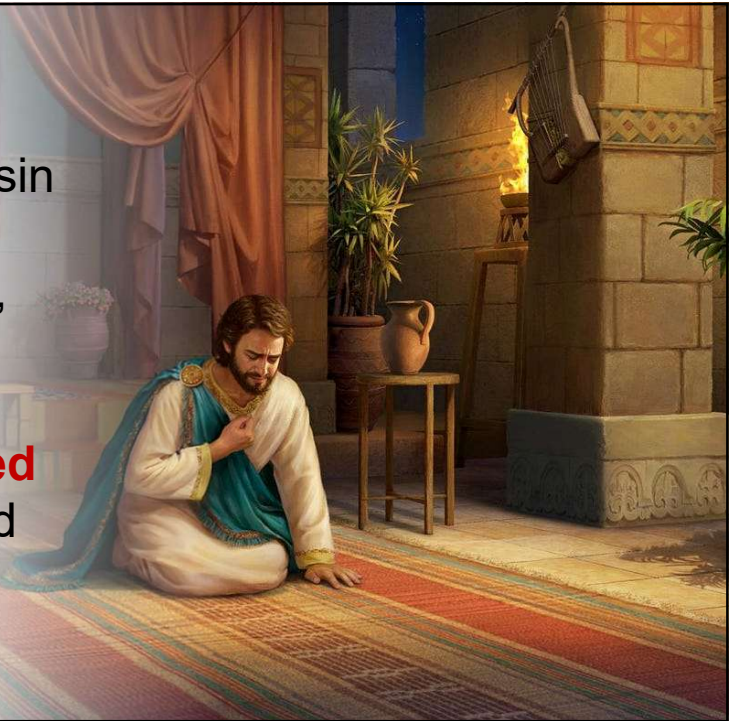
² **Wash me thoroughly** from mine iniquity, and cleanse me from my sin.



Psalm 51:1-4

³ For I acknowledge my transgressions: and my sin is ever before me.

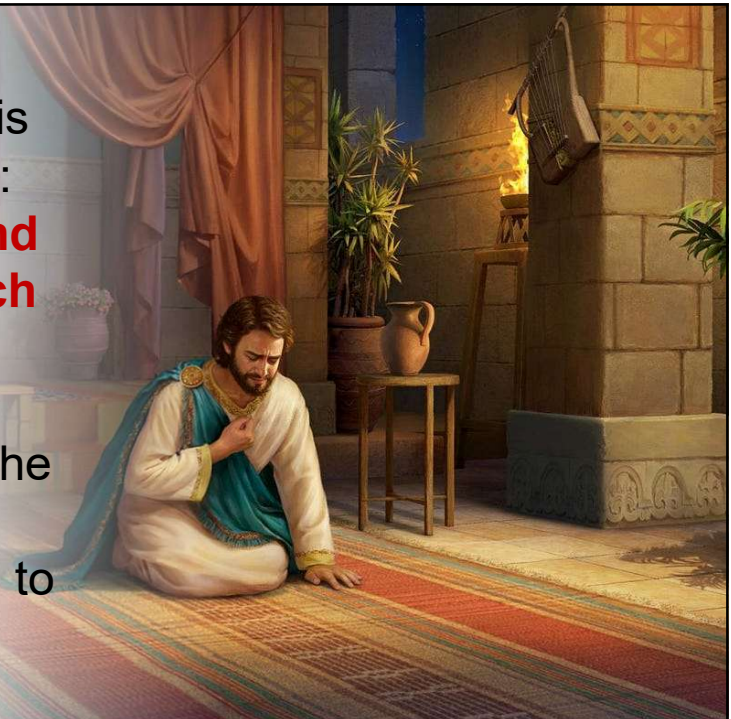
⁴ Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be **justified** when thou speakest, and **be clear** when thou judgest.



Rom. 3; 1 John 1

²⁶ To declare, I say, at this time **his righteousness**: that he might be **just, and the justifier** of him **which believeth** in Jesus.

⁹ If we confess our sins, he is **faithful and just** to **forgive us** our sins, and to **cleanse us** from all unrighteousness.



THESE DECLARE GOD'S RIGHTEOUSNESS:

Hebrew:

Tsadaq = restore, vindicate, justify
legally

Tajer = cleanse, purify **ritually**

Greek:

Katharizô = Purge legally & ritually

Daniel 7

⁹ I beheld till...the Ancient of days did sit,

¹⁰ A fiery stream issued and came forth from before him:

thousand thousands

ministered unto him, and **ten**

thousand times ten

thousand stood before him:

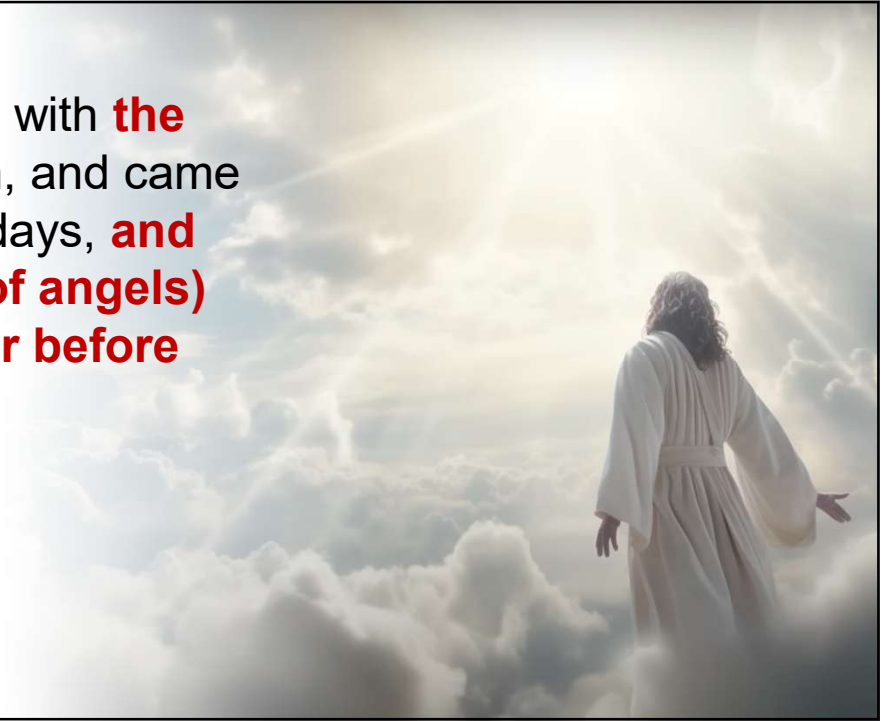
the judgment was set, and the books were opened.

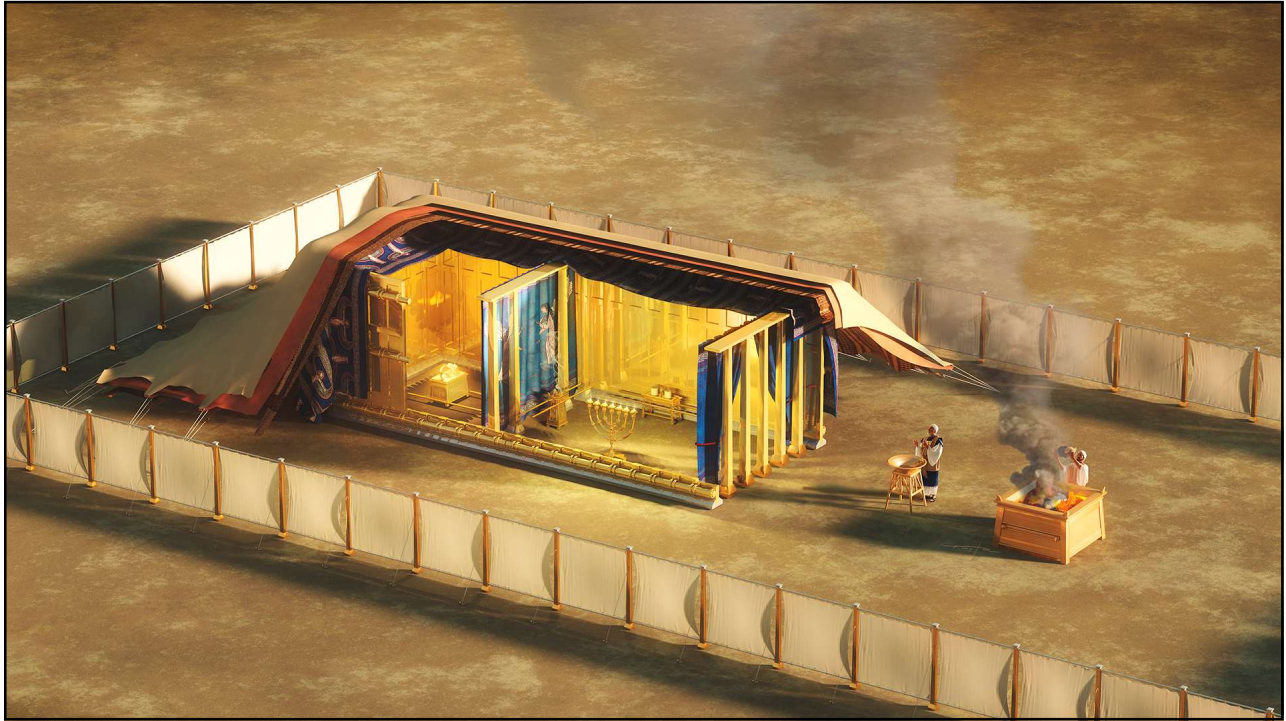
¹³ and, behold, one like the



Daniel 7

Son of man came with **the clouds** of heaven, and came to the Ancient of days, **and they (the cloud of angels) brought him near before him.**





Psalms 77:13; 1 Chr.16:27

Thy way, O God, **is in the sanctuary.**

Strength and joy are **in His Sanctuary.**



John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the **Lamb of God**, which **taketh away the sin** of the world.

Where does Jesus take the records of sin to?



Leviticus 1:10-13

¹⁰ And if his offering be of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male **without blemish**.

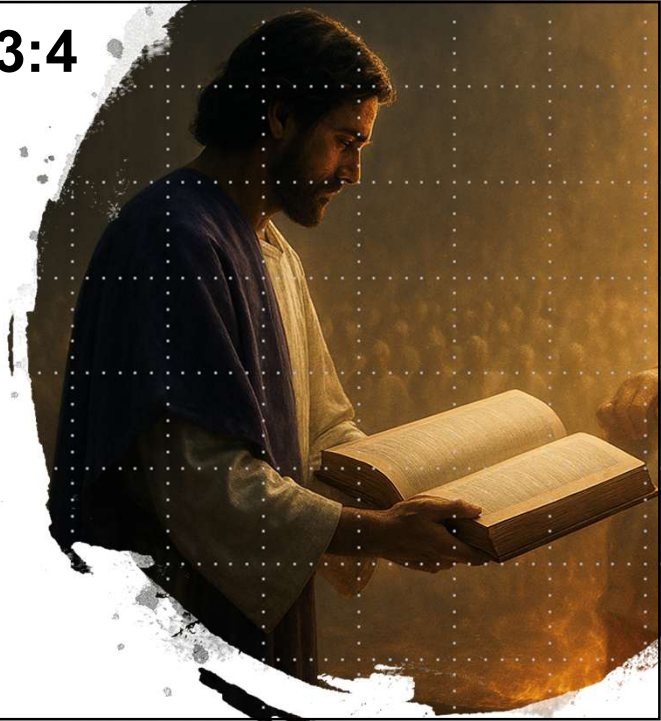
¹¹ And he shall kill it...

¹² And he shall cut it into his pieces...and the priest shall **lay them in order** on the wood that is on the fire which is upon the altar:



Leviticus 1:13: Rom. 3:4

¹³ But he shall **wash the inwards**...with water: and the priest shall **bring it all**, and burn it upon the altar.

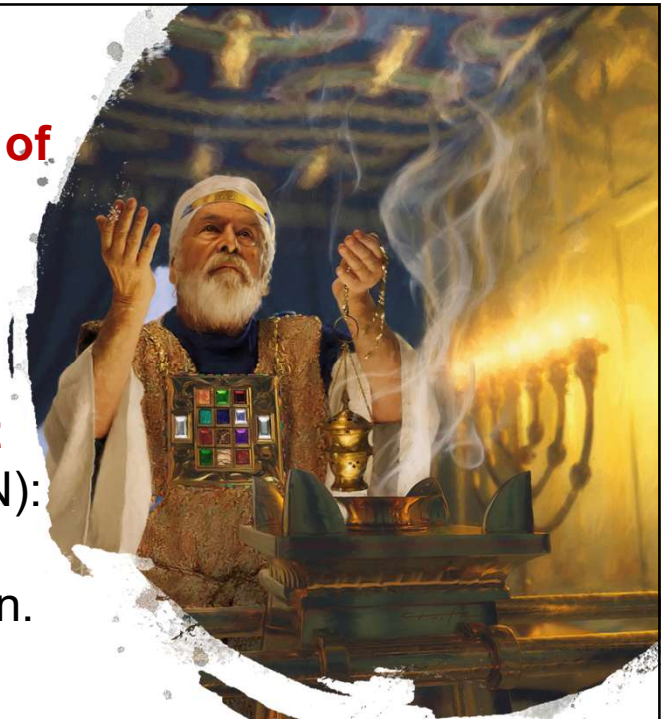


Leviticus 4:30, 5-7

³⁰ And the **priest shall take of the blood** thereof with his finger

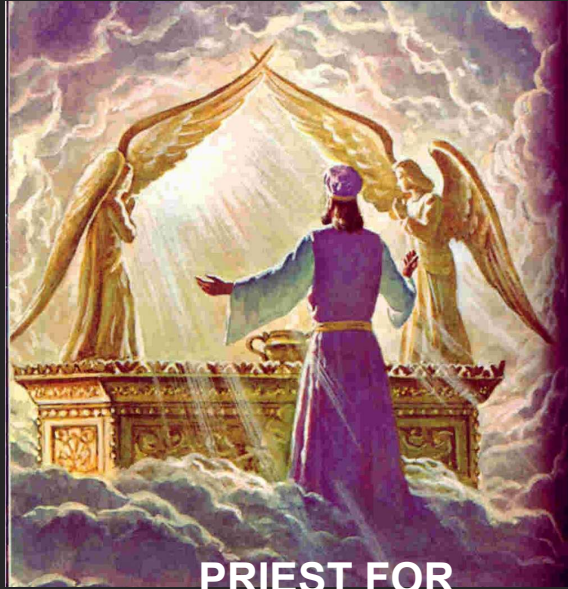
⁵ And the **priest that is anointed** shall take of the bullock's blood, and **bring it to the tabernacle** (HEAVEN):

Records are taken to heaven.





LAMB FOR SINNERS



PRIEST FOR THE SANCTUARY

“Wheat & Barley Harvest” SPRING FESTIVALS

LAMB

PASSOVER
Friday 14

UNLEAVENED
BREAD
15 Sabbath

FIRST
FRUITS
16 Sunday

EARLY

RAIN

ACTS 2



50 DAYS

PENTECOST

FOR SINNERS

**“Fruit Harvest”
FALL FESTIVAL**

PRIEST

TRUMPETS
1

DAY OF ATONEMENT
10

TABERNACLES
15 – 22

FOR THE
SANCTUARY

N

THE LATER RAIN

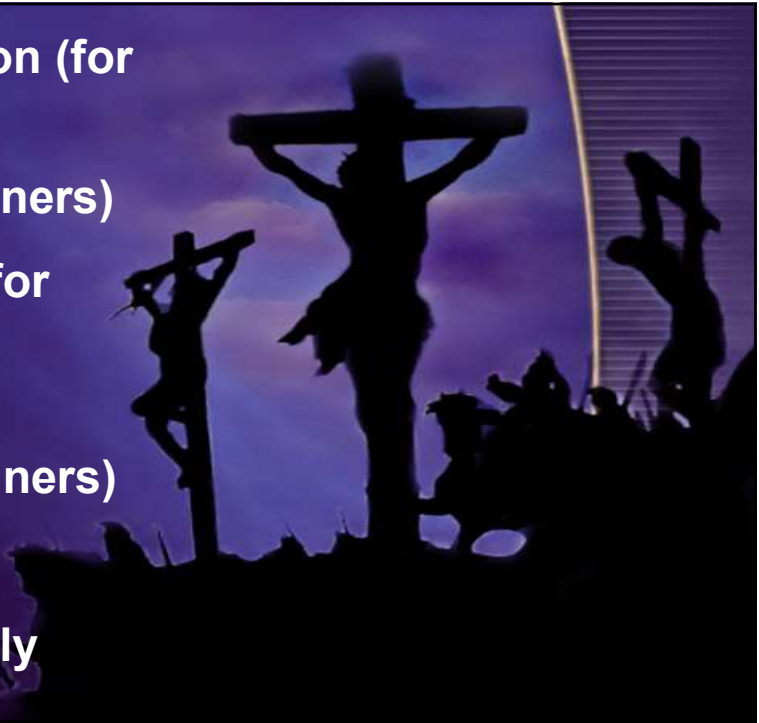
70 WEEKS OF YEARS

Atonement for sin & Anointing of Most Holy

457 BC 27 34 AD

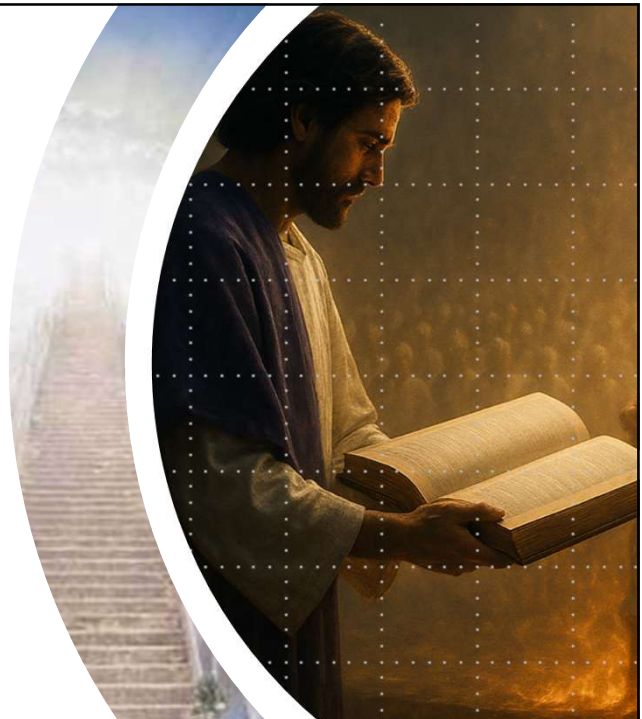
408 BC 31

1. **Finish** Transgression (for sinners)
2. **End** of Sins (for sinners)
3. **Aton**e for Iniquity (for sinners)
4. **Usher** Everlasting Righteousness (sinners)
5. **Seal** Prophecy (?)
6. **Anoint** the Most Holy (for sanctuary)



FATHER, I NOW...

1. Finished the work as the Lamb for atonement for sinners...
2. Start my work as Priest for atonement for the sanctuary...





Leviticus 16:19,30,33

¹⁹ And he shall sprinkle of the blood upon it with his finger seven times, and **cleanse it**, and **hallow it** from the uncleanness of the children of Israel.

³⁰ For on that day shall **the priest** make an atonement for you, **to cleanse you**, that ye may be clean from all your



Leviticus 16:19,30,33

sins before the LORD.

³³ And he shall make an **atonement for the holy sanctuary**, and he shall make an **atonement for the tabernacle** of the congregation, and for the **altar**, and he shall make an atonement for **the priests**, and for **all the people of the congregation**.



And he shall take of the congregation of the children of Israel two **goats** for a sin offering, and one **ram** for a burnt offering. Lev. 16:5

During the Investigative Judgement, 3 are judged, for 3 are in the House:

1. God
- 2. The Little Horn (OT) / Harlot (NT)**
3. The Saints
 - a. (Dead) – The Investigation
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In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

² And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

³ Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were

En el año tercero del reinado del rey Belsasar me apareció una visión a mí, Daniel, después de aquella que me había aparecido antes. ² Vi en visión; y cuando la vi, yo estaba en Susa, que es la capital del reino en la provincia de Elam; vi, pues, en visión, estando junto al río Ulai.

³ Alcé los ojos y miré, y he aquí un carnero que estaba delante del río, y tenía dos cuernos; y aunque los cuernos eran altos, uno era más alto que el otro; y el más alto creció después.

high; but one was higher than the other, and the higher came up last.

⁴ I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great.

⁵ And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

⁴ Vi que el carnero hería con los cuernos al poniente, al norte y al sur, y que ninguna bestia podía parar delante de él, ni había quien escapase de su poder; y hacía conforme a su voluntad, y se engrandecía.

⁵ Mientras yo consideraba esto, he aquí un macho cabrío venía del lado del poniente sobre la faz de toda la tierra, sin tocar tierra; y aquel macho cabrío tenía un cuerno notable entre sus ojos.

⁶ And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. ⁷ And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.⁸ Therefore the he goat waxed very great: and when he was

⁶ Y vino hasta el carnero de dos cuernos, que yo había visto en la ribera del río, y corrió contra él con la furia de su fuerza. ⁷ Y lo vi que llegó junto al carnero, y se levantó contra él y lo hirió, y le quebró sus dos cuernos, y el carnero no tenía fuerzas para pararse delante de él; lo derribó, por tanto, en tierra, y lo pisoteó, y no hubo quien librase al carnero de su poder. ⁸ Y el macho cabrío se engrandeció sobremanera; pero estando en su mayor fuerza, aquel gran cuerno

strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. ⁹ And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. ¹⁰ And it waxed great, even **to the host of heaven**; and it cast down some of the host and of the stars to the ground, and stamped upon them. ¹¹ Yea, he magnified himself even

fue quebrado, y en su lugar salieron otros cuatro cuernos notables hacia los cuatro vientos del cielo. ⁹ Y de uno de ellos salió un cuerno pequeño, que creció mucho al sur, y al oriente, y hacia la tierra gloriosa. ¹⁰ Y se engrandeció hasta el ejército del cielo; y parte del ejército y de las estrellas echó por tierra, y las pisoteó. ¹¹ Aun se engrandeció contra el príncipe de los ejércitos, y por él fue quitado el continuo sacrificio, y

to the prince of the host, and by him **the daily sacrifice was taken away, and the place of the sanctuary was cast down.**

¹² And an host was given him against the daily sacrifice by reason of transgression, and **it cast down the truth to the ground**; and it practised, and prospered.

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long** shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give

el lugar de su santuario fue echado por tierra.

¹² Y a causa de la prevaricación le fue entregado el ejército junto con el continuo sacrificio; y echó por tierra la verdad, e hizo cuanto quiso, y prosperó.

¹³ Entonces oí a un santo que hablaba; y otro de los santos preguntó a aquel que hablaba: ¿Hasta cuándo durará la visión del continuo sacrificio, y la prevaricación asoladora entregando el santuario y el ejército para ser pisoteados?

both the sanctuary and the host to be trodden under foot?

¹⁴ And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed (tsadaq).**

¹⁵ And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. ¹⁶ And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. ¹⁷ So he came near where I stood: and

¹⁴ Y él dijo: Hasta dos mil trescientas tardes y mañanas; luego el santuario será purificado.

¹⁵ Y aconteció que mientras yo Daniel consideraba la visión y procuraba comprenderla, he aquí se puso delante de mí uno con apariencia de hombre.

¹⁶ Y oí una voz de hombre entre las riberas del Ulai, que gritó y dijo: Gabriel, enseña a este la visión.

¹⁷ Vino luego cerca de donde yo estaba; y con su venida me asombré, y me postré sobre mi

when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for **at the time of the end shall be the vision.** ¹⁸ Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

¹⁹ And he said, Behold, I will make thee know what shall be in the last end of the indignation: **for at the time appointed the end shall be.**

²⁰ The ram which thou sawest having two horns are the kings of Media and Persia.

rostro. Pero él me dijo: Entiende, hijo de hombre, porque la visión es para el tiempo del fin.

¹⁸ Mientras él hablaba conmigo, caí dormido en tierra sobre mi rostro; y él me tocó, y me hizo estar en pie.

¹⁹ Y dijo: He aquí yo te enseñaré lo que ha de venir al fin de la ira; **porque eso es para el tiempo del fin.**

²⁰ En cuanto al carnero que viste, que tenía dos cuernos, estos son los reyes de Media y de Persia.

²¹ And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

²² Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

²³ And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.

²⁴ And his power shall be mighty, **but not by his own power:** and he shall destroy wonderfully, and shall

²¹ El macho cabrío es el rey de Grecia, y el cuerno grande que tenía entre sus ojos es el rey primero.

²² Y en cuanto al cuerno que fue quebrado, y sucedieron cuatro en su lugar, significa que cuatro reinos se levantarán de esa nación, aunque no con la fuerza de él.

²³ Y al fin del reinado de estos, cuando los transgresores lleguen al colmo, se levantará un rey altivo de rostro y entendido en enigmas.

²⁴ Y su poder se fortalecerá, mas no con fuerza propia; y causará

prosper, and practise, and shall destroy the mighty and the holy people.

²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up **against the Prince of princes**; but he shall be broken without hand.

²⁶ And the vision of the **evening and the morning** which was told is true: wherefore shut thou up the vision; for it shall be **for many days**.

grandes ruinas, y prosperará, y hará arbitrariamente, y destruirá a los fuertes y al pueblo de los santos.

²⁵ Con su sagacidad hará prosperar el engaño en su mano; y en su corazón se engrandecerá, y sin aviso destruirá a muchos; y se levantará contra el Príncipe de los príncipes, pero será quebrantado, aunque no por mano humana.

²⁶ La visión de las tardes y mañanas que se ha referido es verdadera; y tú guarda la visión, porque es para muchos días.

²⁷ And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but **none understood it**.

²⁷ Y yo Daniel quedé quebrantado, y estuve enfermo algunos días, y cuando convalecí, atendí los negocios del rey; pero estaba espantado a causa de la visión, y no la entendía.



RAM / CORDERO (“great”)

MEDO-PERSIA

GOAT / CHIVO (“very great”)

GREECE

BIG HORN

ALEXANDER THE GREAT

4 HORNS / 4 CUERNOS

Casander, Lysimachus, Seleucus, Ptolomy



4 HORNS / 4 CUERNOS

Casander, Lysimachus, Seleucus, Ptolomy





THE LITTLE HORN

- Magnified himself even to the Prince of the host;
- By him the daily *sacrifice* was taken away;
- The place of the sanctuary was cast down to earth.
- It cast down the truth to the ground and prospered.



John 10:33; Mark 2:7

³³ The Jews answered him, saying, For a good work we stone thee not; but for **blasphemy**; and because that thou, **being a man, makest thyself God**.

⁷ Why doth this man thus speak **blasphemies**? Who can **forgive sins but God only**?



Matthew 23:9

⁹ And call no man your **father upon the earth**: for **one** is your Father, which is **in heaven**.



1 Timothy 2:5

For there is one God, and only **one mediator** between God and men, **the man Christ Jesus**;



THE LITTLE HORN

- Magnified himself even to the Prince of the host;
- **By him the daily sacrifice was taken away;**
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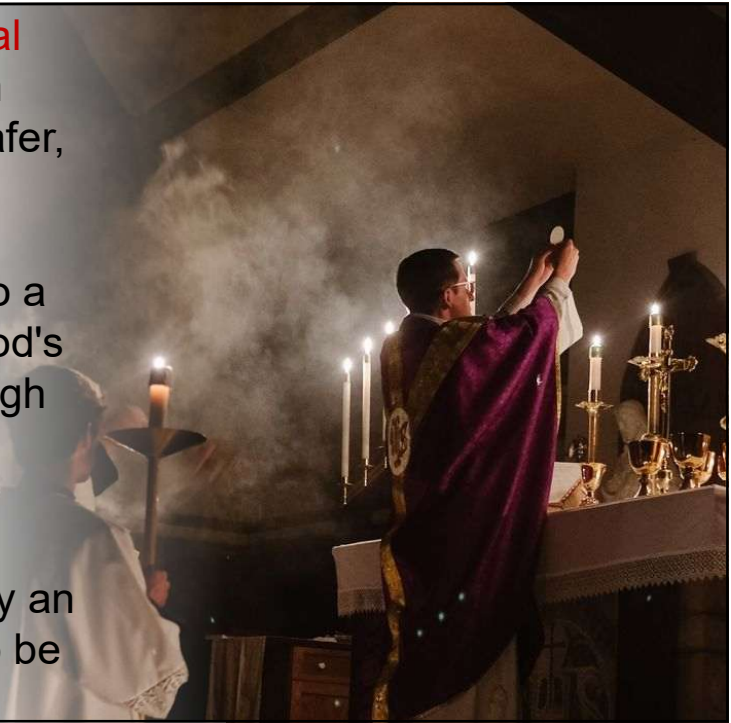


Hebrews 9:28

So Christ **was once offered** to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.



It has a complete **anti-biblical priestly system**. This system includes the worship of a wafer, the worship of a goddess, prayers to and for the dead, infant baptism, confession to a priest, the confiscation of God's grace to be dispensed through a system of sacraments, suffering for one's own sins after death in purgatory, a celibate hierarchy headed by an infallible pope who claims to be Christ's vicar on earth, **no**



guarantee of salvation, bowing down to idols, relic worship, etc. Even the clothing of popes comes from the Babylonian priests.



Revelation 17:1

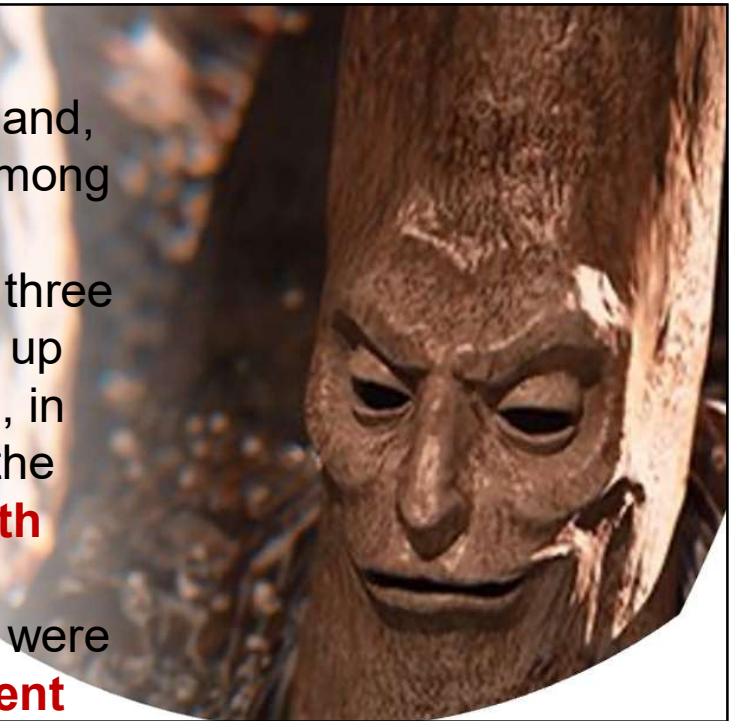
And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee **the judgment of the great whore** that sitteth upon many waters:



Daniel 7

⁸ I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and **a mouth speaking great things**.

⁹ I beheld **till** the thrones were cast down, and the **Ancient**



Daniel 7

of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

¹⁰ A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand



Daniel 7

stood before him: **the judgment was set, and the books were opened.**

¹¹ **I beheld then because of the voice of the great words which the horn spake:** ²¹ |

beheld, and the same horn made war with the saints, and prevailed against them;

²² **Until the Ancient of days came**, and



Daniel 7

judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

For the earnest expectation of the creature waiteth for **the manifestation** of the **sons of God**. Romans 8:19

WHEAT VS. TARES



Daniel 8:13,14

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long** shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

¹⁴ And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**



Daniel 8:26,27

²⁶ And **the vision of the evening and the morning** which was told is true: wherefore shut thou up the vision; for it shall **be for many days**.

²⁷ And **I Daniel fainted**, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, **but none understood it**. Dan. 9!



And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

²¹ Yea, whiles I was speaking in prayer, **even the man Gabriel, whom I had seen in the vision at the beginning**, being caused to fly swiftly, touched me about the time of



the evening oblation.

²² And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee **skill and understanding**.

²³ At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore **understand the matter**, and consider the



vision.

²⁴ **Seventy weeks are determined (chatak: cut-off from another timeline) upon thy people and upon thy holy city**, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy...



490 YEARS are “chatak” “Time of the Jews”



2300 YEARS



2nd Coming of Jesus



Revelation 22

¹¹ He that is unjust, let him be unjust **still**: and he which is filthy let him be filthy **still**: and he that is righteous, let him be righteous **still**: and he that is holy, let him be holy **still**.

¹² And, behold, I come quickly; and **my reward is with me**, to give every man according as his work shall be.



During the Investigative Judgement, 3 are judged, for 3 are in the House:

1. God
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3. **The Saints - next time The Consummation**
 - a. (Dead) – The Investigation
 - b. (Living) – PLUS The Sealing

Daniel 7:22

...and **judgment was given to the saints** of the most High; and the time came that the **saints possessed the kingdom.**

For the earnest expectation of the creature waiteth for **the manifestation** of the **sons of God**. Romans 8:19



There are 4 things God does not know:

1. He does not know a SIN **he does not hate;**
2. He does not know a SINNER **he does not love;**
3. He does not know a SIN **that he can't forgive;**
4. He does not know a **better time THAN NOW.**

It is Well with My Soul



UP THERE, RIGHT NOW

1. The Ascension
2. The Inauguration
3. The Intercession
4. The Investigation
5. The Exhortation
6. **The Consummation**





**UP THERE,
RIGHT NOW**

**#5:
THE
EXHORTATION**