

John 3:13

¹³ And no man hath ascended up to heaven, but he that **came down from** heaven, even the Son of man...

THE GREAT DESCENSION



Hebrews 10:5-7

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: Then said I, Lo, I come [into the world] (in the volume of the book it is written of me,) to do thy will, O God.



Long and dark was Christ's descent. He went as low as justice demands sinners who violate God's law must go: to death. He came to earth, sent by God, to rescue us from our sins. This was His mission which He fulfilled.

Luke 24:44

44 And he said unto them,
These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.









Leviticus 23

⁴ These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons.
⁵ In the **fourteenth day** of the first month at even is the LORD's **passover**.
⁶ And on the **fifteenth day** of the same month is the feast of unleavened bread unto the LORD: seven days ye



Leviticus 23

must eat unleavened bread.

10 ...then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the Sabbath the priest shall wave it.



Leviticus 23

¹⁵ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven Sabbaths shall be complete:

¹⁶ Even unto the morrow after the seventh Sabbath shall ye number **fifty days**;









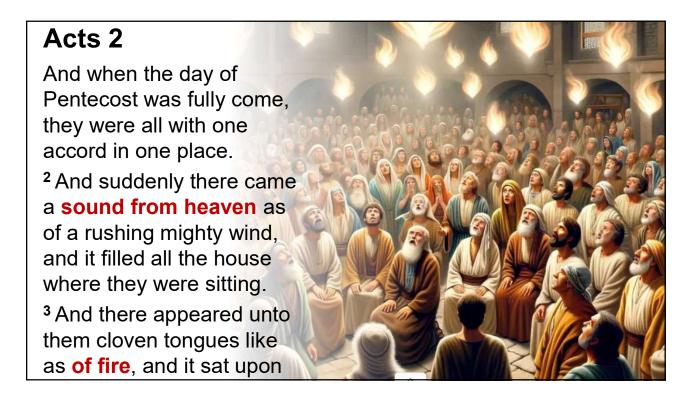
UNLEAVENED BREAD SABBATH 15TH ALL DAY

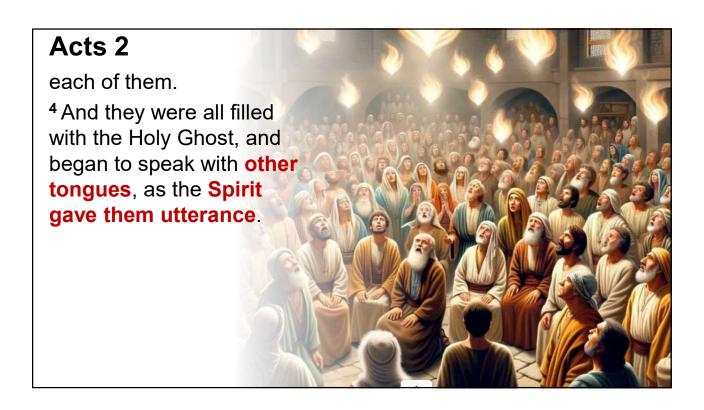


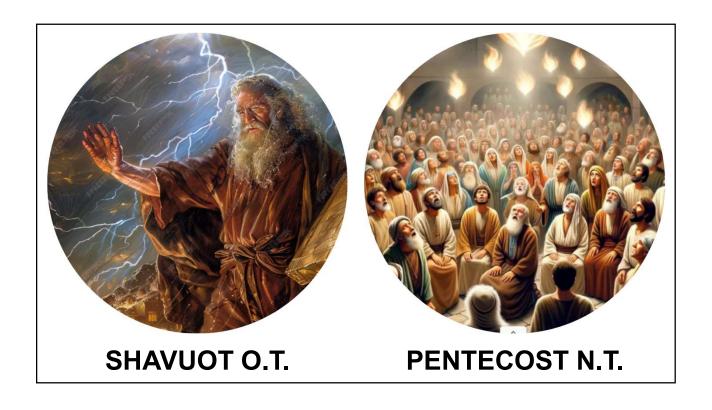
FIRST FRUITS SUNDAY 16TH 5 AM

AND 50 DAYS LATER: PENTECOST









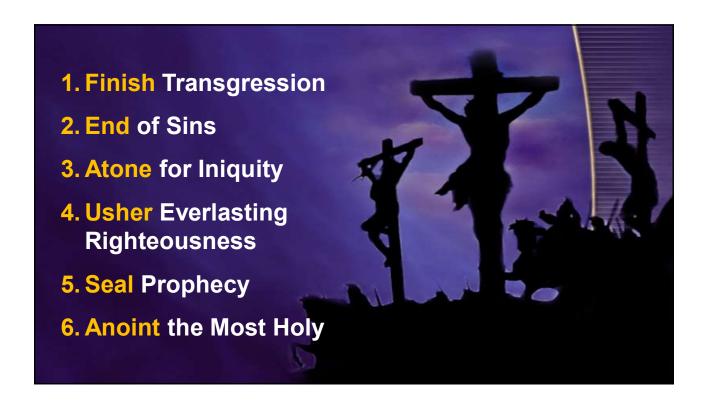
John 17

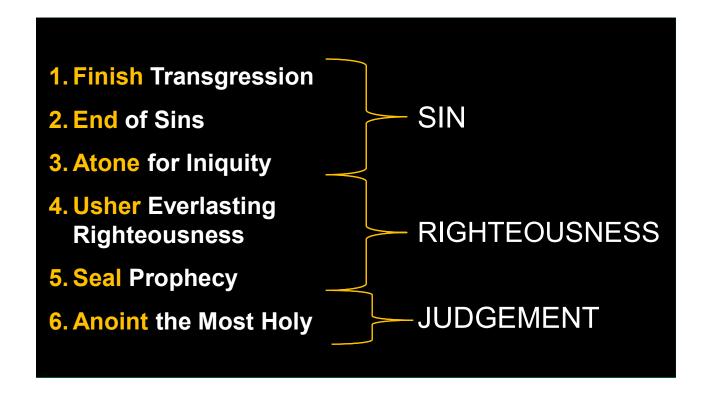
⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵ And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.



24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.





John 6

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

⁸ And when he is come, he will reprove the world of **sin**, and of **righteousness**, and of **judgment**:



John 6

⁹ Of sin (PASSOVER), because they believe not on me;

¹⁰ Of righteousness (PENTECOST), **because** I go to my Father...

¹¹ Of judgment (DAY OF ATONEMENT), **because** the prince of this world is judged.



SIN

because they believe not on me;

Romans 5:10

No sinner is beyond His ransome!

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.



Atonement <u>sufficient</u> for EVERY HUMAN!

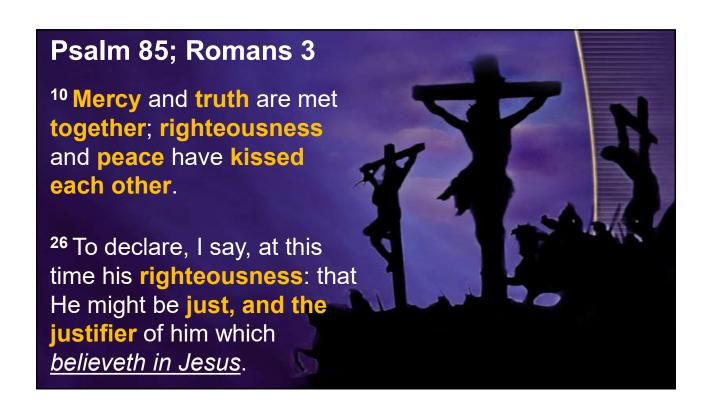
But efficient for those that believe!

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. 1 Pet. 2:24

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh.

Rom. 8:3. NOT THE SINNER

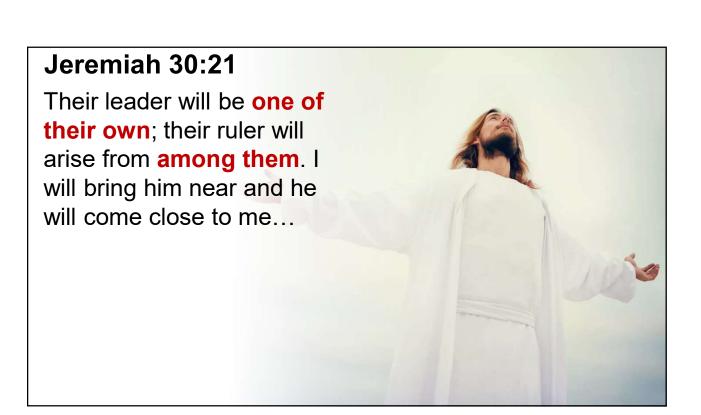
GOD does not forgive sins. God forgives the sinner. Divine forgiveness DOES NOT nullify, compromise or set aside Divine justice.



RIGHTEOUSNESS because I go to my Father...

Psalm 24:7-10

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the **King of glory** shall come in. ⁸ Who is this **King of glory**? The LORD strong and mighty, the LORD mighty in battle. ⁹ Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the **King of glory** shall come in. ¹⁰ Who is this **King of glory**? The LORD of hosts, he is the King of glory. Selah.



1 John 1:9; 2:1

⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an Advocate (Parakleton) with the Father, Jesus Christ the righteous:

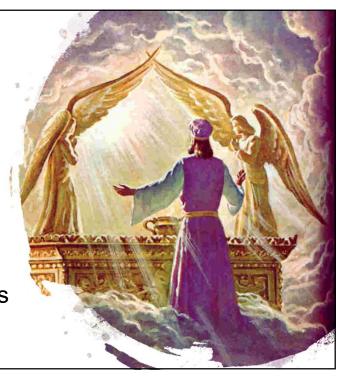


Hebrews 7:22

This makes <u>Jesus</u> the guarantor of a better covenant.

Por tanto, Jesús es hecho **fiador** de un **mejor pacto**.

Pentecost celebrates Jesus being the Guarantor of the Covenant.

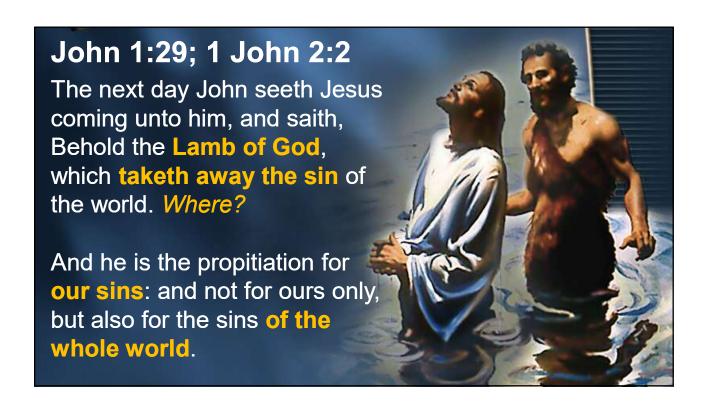


Our salvation is **grounded** in the **JUSTICE** of God. It is God's justice that **SCREAMS for Mercy** and **DEMANDS** the Salvation of the sinner because the Covenant's terms and conditions have been **fully met by Jesus' perfect life**, and by faith in His life, we are granted by His Amazing Grace the benefits and rewards of His obedience.

Pentecost celebrates the giving of the 10 Commandments on Mount Sinai to make a nation of slaves into God's Covenant people AND the keeping of the 10 Commandments by Christ as the Guarantor of a fulfilled and satisfied law.

JUDGEMENT

because the prince of this world is judged.





Jesus presents both the records of all sins AND the record of His atoning death for all sinners. Through His work in the heavenly sanctuary, the door of mercy stays open until probation closes. For those who repent and believe in His life, His blood (life) is applied over the records; for those who refuse, the provision remains but is never applied.

Thus, the cleansing of the heavenly sanctuary is not only about individual salvation, but also about the vindication of God's justice before the entire universe...

Revelation 12

⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the



Revelation 12

accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony

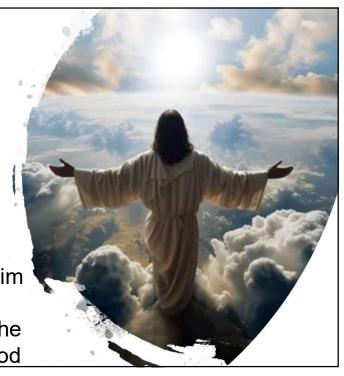


Romans 8

There is therefore now no condemnation to them which are in Christ Jesus...³¹ What shall we then say to these things? If God be for us, who can be against us?

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

³³ Who shall lay any thing to the charge of God's elect? It is God



Romans 8

that justifieth.

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.





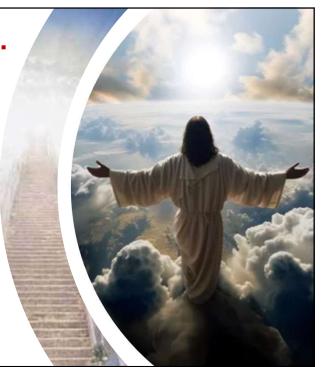
JESUS assures you...

- 1. I will represent you
- 2. I will empower you
- 3. I will mention you
- 4. I will preserve you
- 5. I will come back for you



JESUS assures you...

- 1. I will represent you
- 2. I will empower you
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- 5. I will come back for you



Hebrews 9

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Like a lawyer that speaks to the court on your behalf.



1 John 4

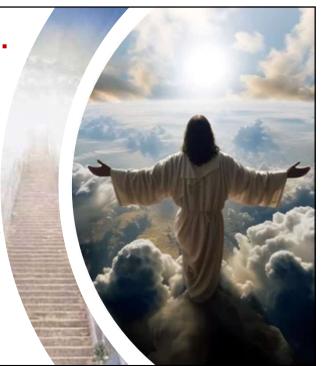
17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is (up in heaven), so are we in this world.



In His ascension, Jesus bore all His people with Him. As Levi was in Abraham's loins when he met Melchizedek, so we are in Christ's loins when he appeared before Father for us.

JESUS assures you...

- 1. I will represent you
- 2. I will empower you
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Ephesians 4 / Luke 11

⁸ Wherefore he saith, When he (Jesus) ascended up on high, he led captivity captive, and gave gifts unto men.

13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?



John 14

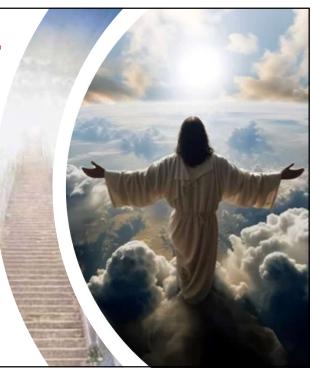
16 And I will pray the Father, and he shall give you another Comforter (Parakletos), that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you.



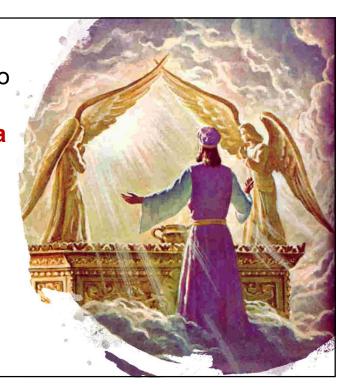
JESUS assures you...

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- 5. I will come back for you



Hebrews 7

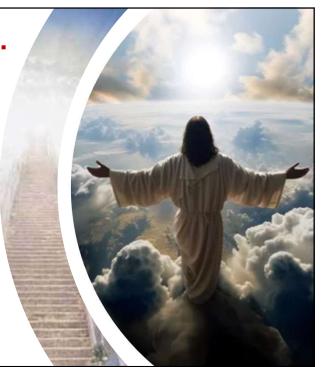
25 Wherefore he is able also to save them to the uttermost (una vez y para siempre) that come unto God by him, seeing he ever liveth to make intercession for them.
22 This makes Jesus the guarantor of a better covenant.



Jesus intercedes for us as our Representative with God arguing in our favor on the basis of the principle of Divine Justice, making the case that Justice itself demands our pardon because the sin debt was paid in full, and so to shut up the devil's accusations because there is no double-jeopardy in Heaven or on earth.

JESUS assures you...

- 1. I will represent you
- 2. I will empower you
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1 Peter 1 / Isa. 42

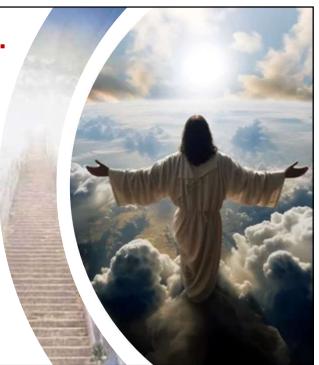
⁵ We, who are **kept by the power of God** through **faith** unto **salvation**...

¹⁰ Fear not, for I am with you; be not dismayed, for I am your God. I will strengthen you, I will help you, I will uphold you with my righteous right hand"



JESUS assures you...

- 1. I will represent you
- 2. I will empower you
- 3. I will mention you
- 4. I will preserve you
- 5. I will come back for you



John 14

Let not your heart be troubled: ye believe in God, believe also in me.

² In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

³ And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.





Jesus is the ONLY Advocate in the Universe that will take your case and win it, only if:

- 1. You confess that you are guilty up front,
- 2. You acknowledge that you don't have a penny to pay for His services, and
- 3. You zip it up and <u>let Him speak</u>, no excuses, ONLY TRUST quietly as He speaks to God on your behalf!

Hebrews 7

25 Wherefore he is able also to save them to the uttermost (once and for all because He's never lost a case) that come unto God by him, seeing he ever liveth to make intercession for them.
22 This makes Jesus the guarantor of a better covenant.



