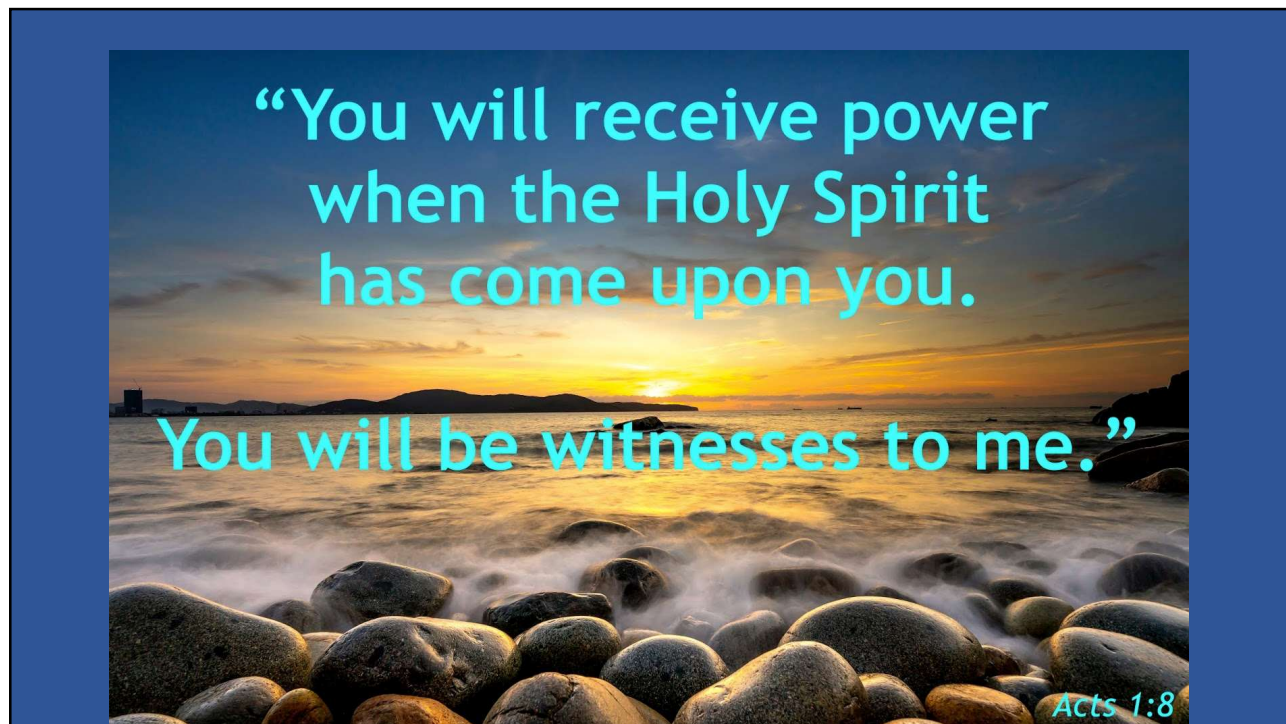


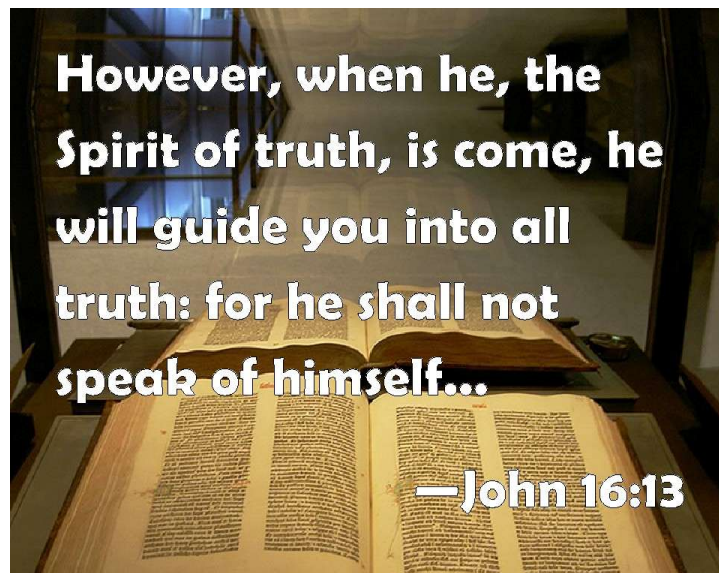


We can confidently say that

- **The nation needs a great spiritual awakening.**
- **The church needs a revival**



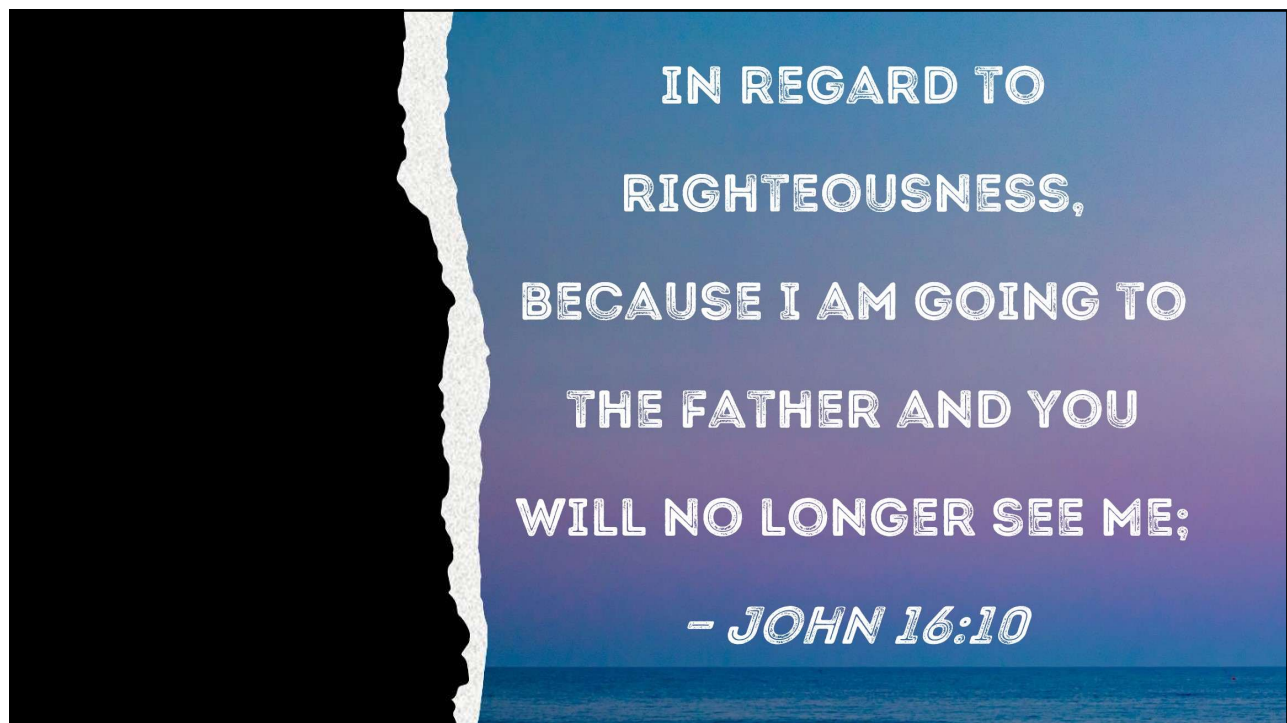
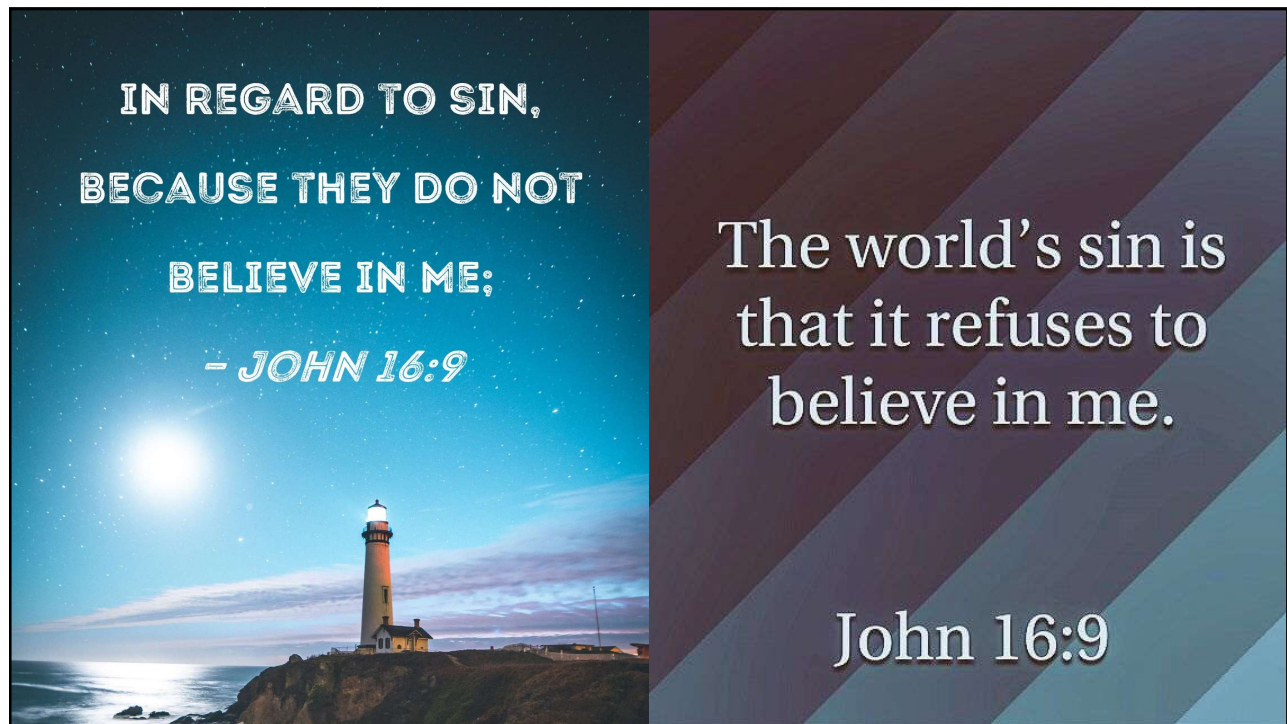
Purpose of Pentecostal power.



And when he comes, he will
convict the world concerning sin
and righteousness and judgment.
John 16:8

ailyVerses.net





So that He would be Just
and the Justifier
of the one who
has faith in
Jesus

Romans 3:26



GOD IS JUST
God cannot ignore sin;
the full penalty for violations
of law must be paid

GOD IS JUSTIFIER
God justifies the guilty; He
acquits men of their sins and
declares them innocent

GOD IS JUST AND THE JUSTIFIER

God sent Jesus to pay the penalty for the guilty who could not ; it was the just for the unjust. This satisfies the demands of the law for punishment so God can be just and also be the justifier of all that believe in Jesus.
Romans 3:23-28

AND IN REGARD TO
JUDGMENT, BECAUSE THE
PRINCE OF THIS WORLD
HAS BEEN CONDEMNED.

- JOHN 16:11

JUDGMENT SEAT OF CHRIST



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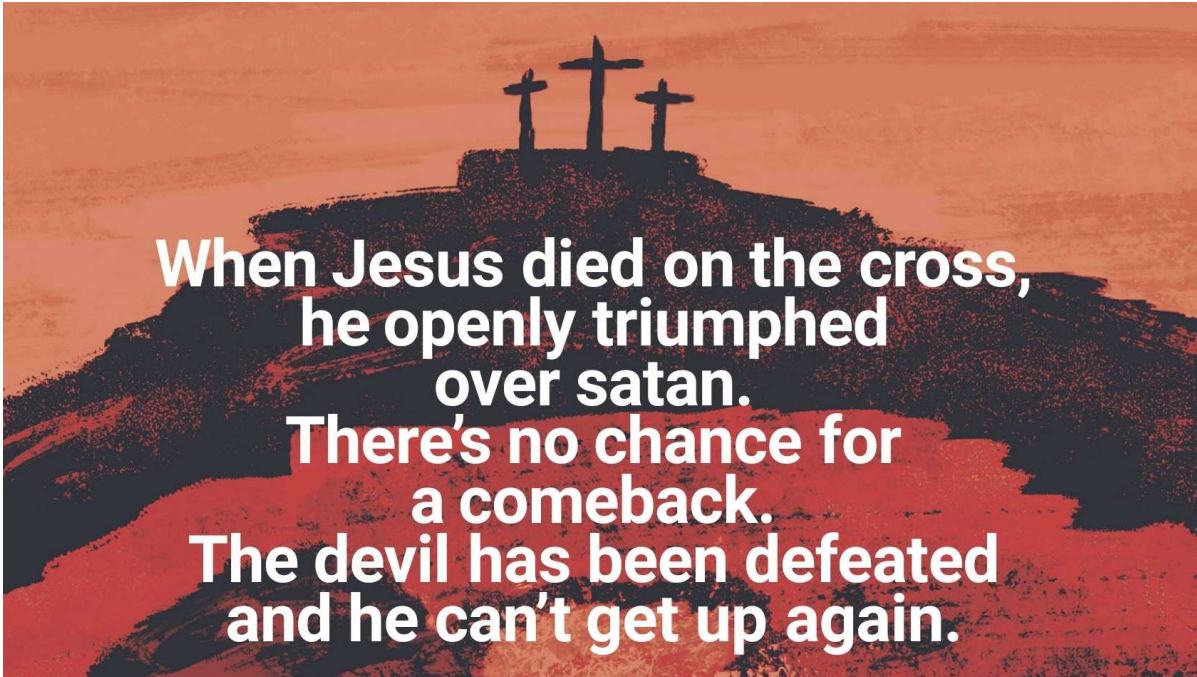
2 Corinthians 5:10 "For WE (BELIEVERS) must ALL APPEAR before the JUDGMENT SEAT OF CHRIST, so that each one may RECEIVE what is DUE for what he has DONE (his DEEDS) in the BODY, whether GOOD or EVIL"

FOR WE MUST ALL APPEAR BEFORE
THE JUDGMENT SEAT OF CHRIST,
THAT EACH ONE MAY RECEIVE HIS
DUE FOR THE THINGS DONE IN THE
BODY, WHETHER GOOD OR BAD.

- 2 CORINTHIANS 5:10

until the Ancient of Days came and judgment was passed in favor of the saints of the Highest One, and the time arrived when the saints took possession of the kingdom.

— Daniel 7:22 (NASB®)

An artistic illustration of three crosses standing on a dark, silhouetted hill. The background is a warm, orange-red sky, suggesting a sunset or sunrise. The overall mood is solemn and triumphant.

**When Jesus died on the cross,
he openly triumphed
over satan.
There's no chance for
a comeback.
The devil has been defeated
and he can't get up again.**

Jesus has abolished death

2 Timothy 1:10

Knowing-Jesus.com

...Our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel.

2 Timothy 1:10 New King James Version

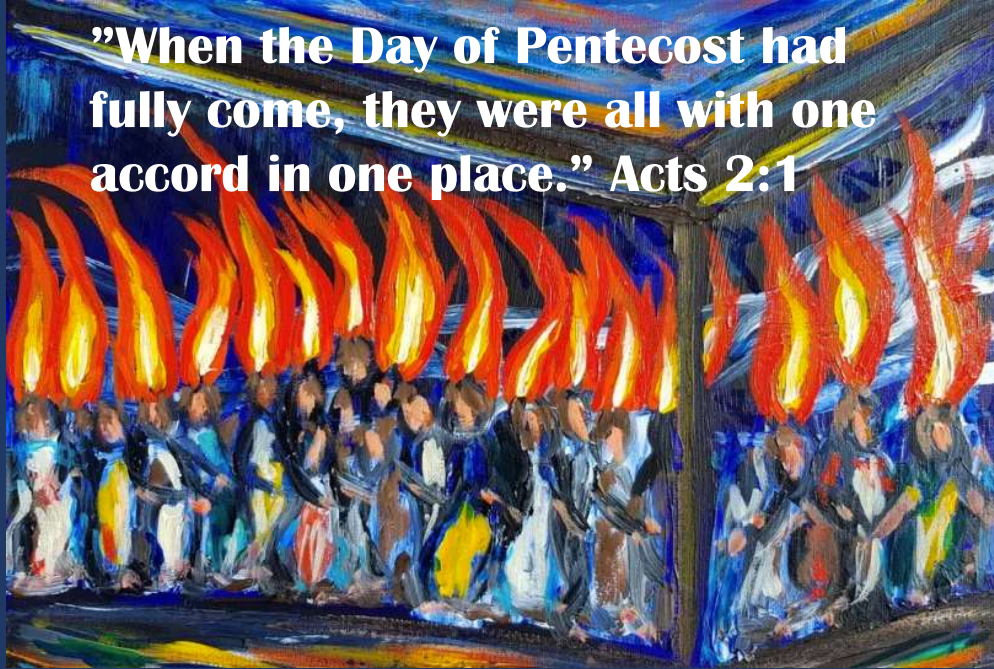




Acts 1:14 tells us that they:
They all joined together in prayer, along with the women.

- 1.They prayed- They were unified in prayer and by prayer
- 2.They waited for the promise of the Holy Spirit.
Acts 1:5 There was a sense of anticipation that God was going to do a great thing.
- 3.The people had a sense of their deep spiritual need. But also, that they had a great Savior that just a few days before died on the cross and rose from the dead.
- 4.Acts 2:1, Tells that they were **"All together in one place"**.

"When the Day of Pentecost had fully come, they were all with one accord in one place." Acts 2:1



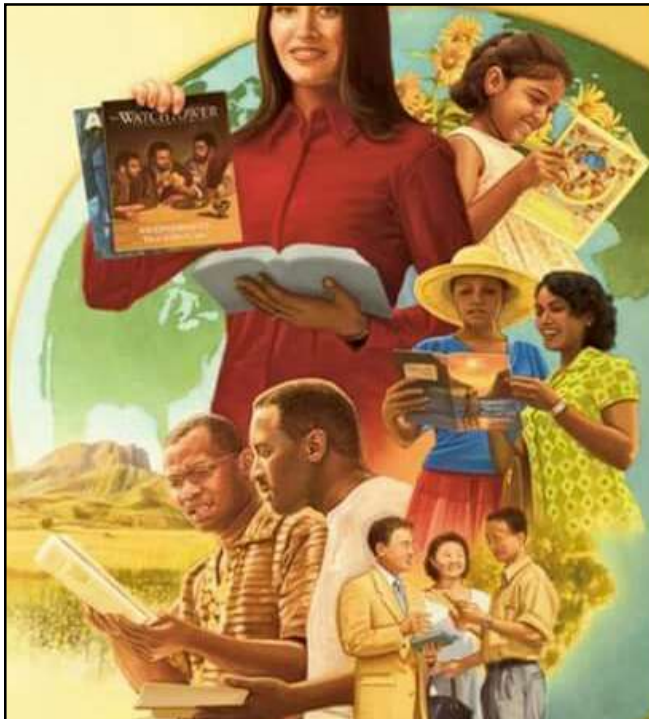
**Like a Mighty
Rushing Wind**





JOEL 2 28-29

¶ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit.



We hear them
speaking in our
languages
about the
magnificent
things of God.

*"Repent and be baptized every one of you in the name
of Jesus Christ for the forgiveness of your sins,
and you will receive the gift of the Holy Spirit."*

- Acts 2:38-39 ESV -



DAVID SPELL

Peter and Paul
in Acts





Henry Scougal's *The Life of God in the Soul of Man*. Here is what happened, in his own words:

I must bear testimony to my old friend Mr. Charles Wesley, he put a book into my hands, called,

The Life of God and the Soul of Man, whereby God showed me, that I must be born again, or be damned.

I know the place: it may be superstitious, perhaps, but whenever I go to Oxford, I cannot help running to that place where Jesus Christ first revealed himself to me, and gave me the new birth.

[Scougal] says, "a man may go to church, say his prayers, receive the sacrament, and yet, my brethren, not be a Christian".

How did my heart rise, how did my heart shutter, like a poor man that is afraid to look into his account-books, lest he should find himself a bankrupt: yet shall I burn that book, shall I throw it down, shall I put it by, or shall I search into it?

I did, and, holding the book in my hand, thus addressed the God of heaven and earth:

Lord, if I am not a Christian, if I am not a real one, for Jesus Christ's sake, show me what Christianity is, that I may not be damned at last.

I read a little further, and the cheat was discovered; oh, says the author, they that know anything of religion know it is a vital union with the Son of God, Christ formed in the heart; oh what a way of divine life did break in upon my poor soul. . . . Oh! With what joy — Joy unspeakable — even joy that was full of, and big with glory, was my soul filled. (Haykin, *Revived Puritan*, 25–26)