



TIME OF THE END

Part 11

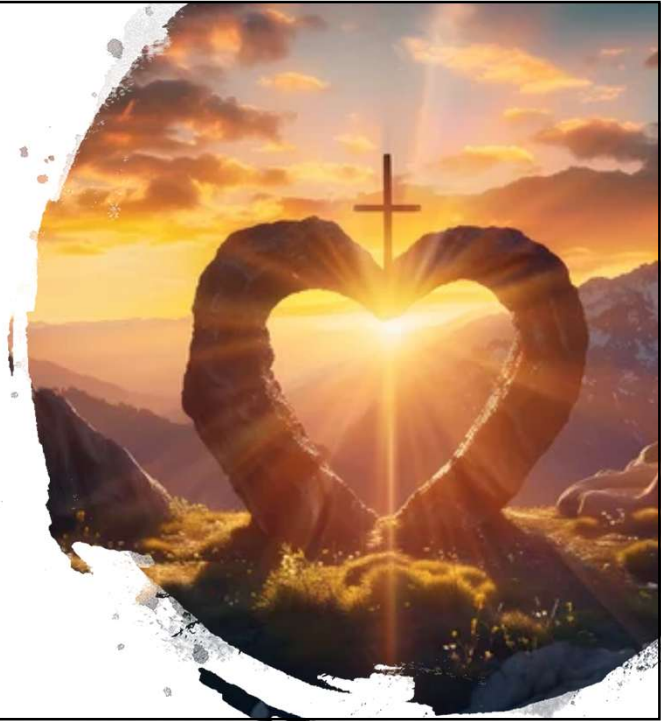
End of Days

The 1260, 1290 and the
1335 days

**Prophecy is not God
guessing the future.
Prophecy is the eternal God
telling His beloved children
where **HIS**-tory is going
before history gets there.**

Psalm 90

² **Before** the mountains
were brought forth, or ever
thou hadst formed the
earth and the world, even
**from everlasting to
everlasting**, thou art God.



GOD

Eternity

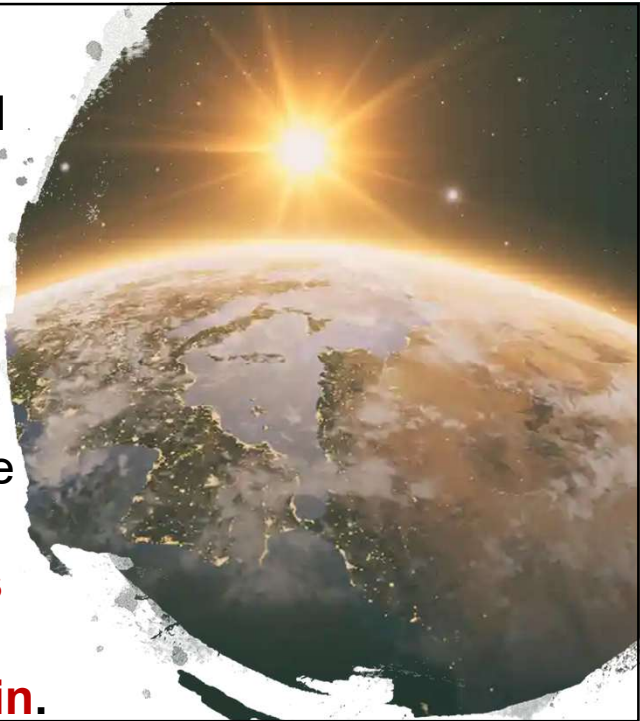
From Everlasting

...to Everlasting

Isaiah 57:15; 40:22

¹⁵ For thus saith the high and lofty One **that inhabiteth eternity**, whose name is Holy; I dwell in the high and holy place...

²² It is he that sitteth upon the circle of the earth...that **stretcheth out the heavens** as a curtain, and **spreadeth** them out as a **tent to dwell in**.



In the **beginning** God created the heaven and the earth. ¹⁴ And God said, Let there be lights in the firmament of the heaven to divide the day from the night, and let them be for signs, and for seasons, and **for days, and years**: ¹⁷ And God set them in the firmament of the heaven...

Gen. 1





2 Peter 3:8; Ps. 90:4; Heb.1:8

⁸ But, beloved, be not ignorant of this one thing, that **one day** is with the Lord as a thousand years and **a thousand years as one day**.

⁴ For a **thousand years** in thy sight are but **as yesterday** when it is past,

⁸ Jesus Christ **the same** yesterday, and today, and for ever.

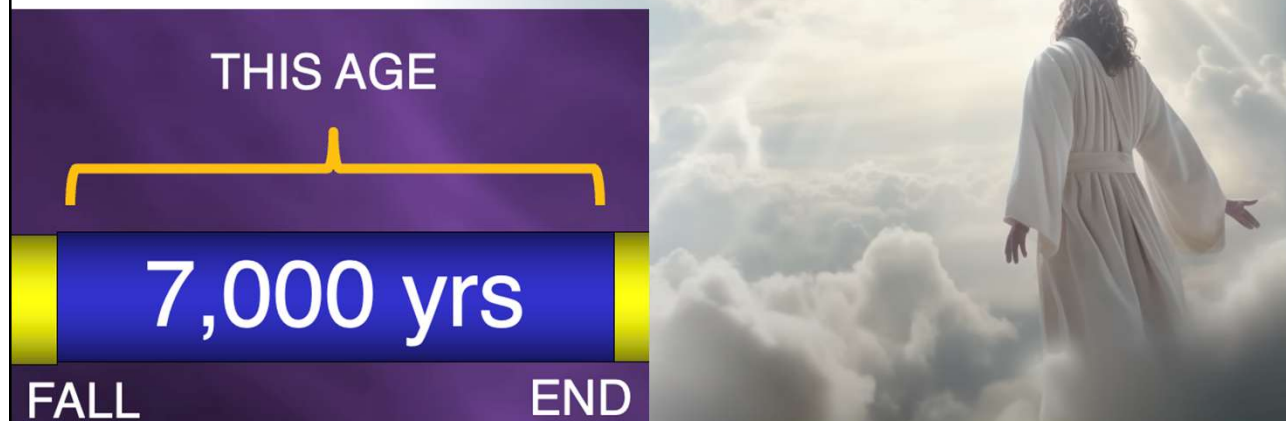
TIME VS TIMELESS

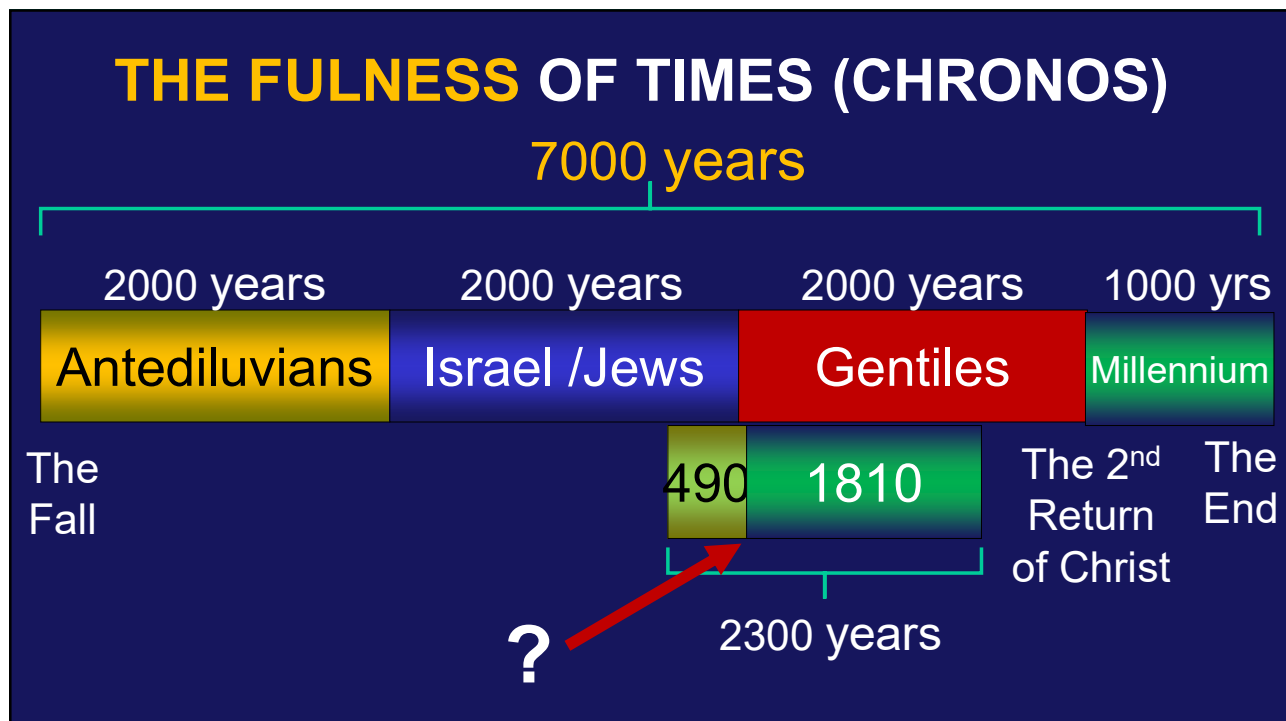
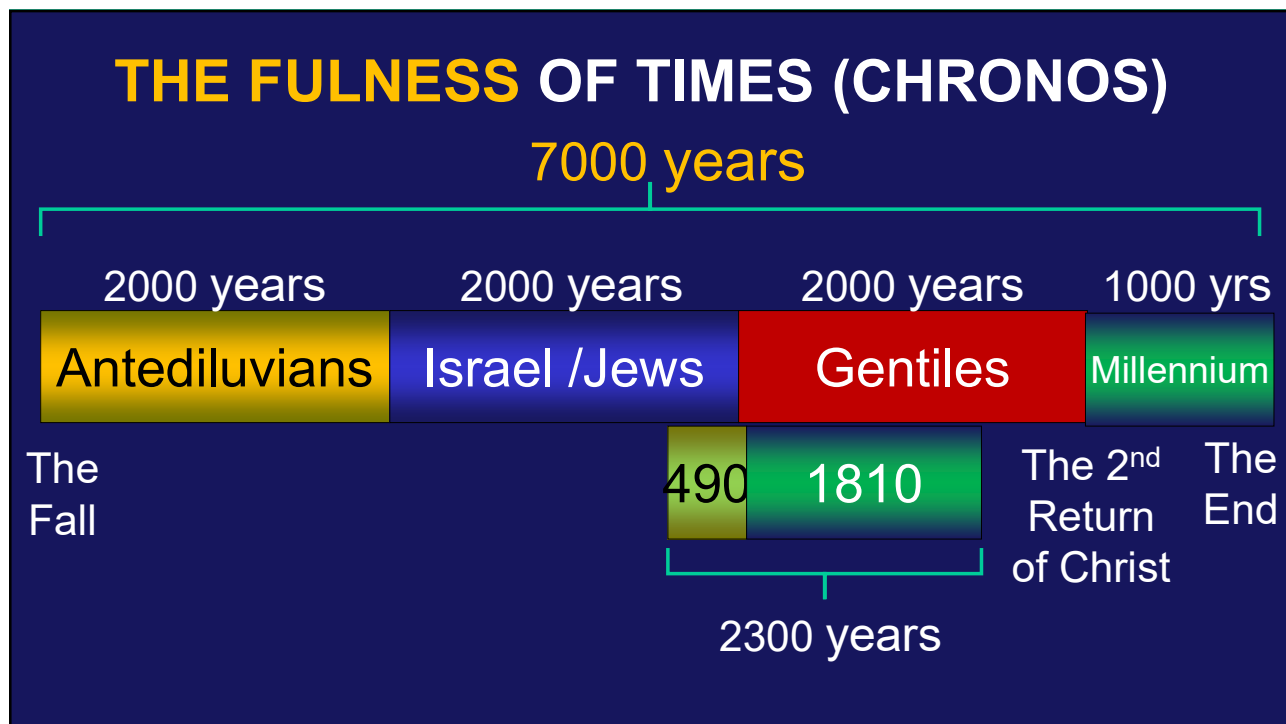


God, as Author of time, acts
within time without being
limited by time.

Galatians 4:4

⁴ But when the **fulness of the time**
was come, God sent forth his Son,
made of a woman, made under the
law.





Galatians 4:4; Mark 1:14,15

⁴ But when the **fulness of the time was come**, God sent forth his Son, made of a woman, made under the law.

¹⁴ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

¹⁵ And saying, **The time is fulfilled**, and the kingdom of God is at hand: repent ye, and believe the gospel.

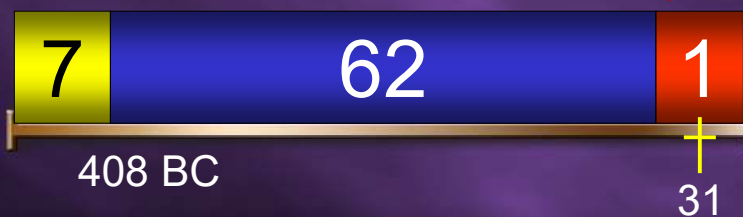


70 WEEKS OF YEARS (490 YEARS)

“Time of the Jews”

457 BC

27 34 AD



70 WEEKS OF YEARS (490 YEARS)

“Time of the Jews”



Acts 7:55-58

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

⁵⁶ And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

⁵⁷ Then they cast him out of the city, and stoned him...



...and the witnesses laid down their clothes at a young

2300 YEARS

457 BC

34 AD

1844

490

1810

Investigative
Judgement

?

Time of
the Jews

Time of
the Gentiles

2nd Coming of Christ

man's feet, whose name was **Saul**.

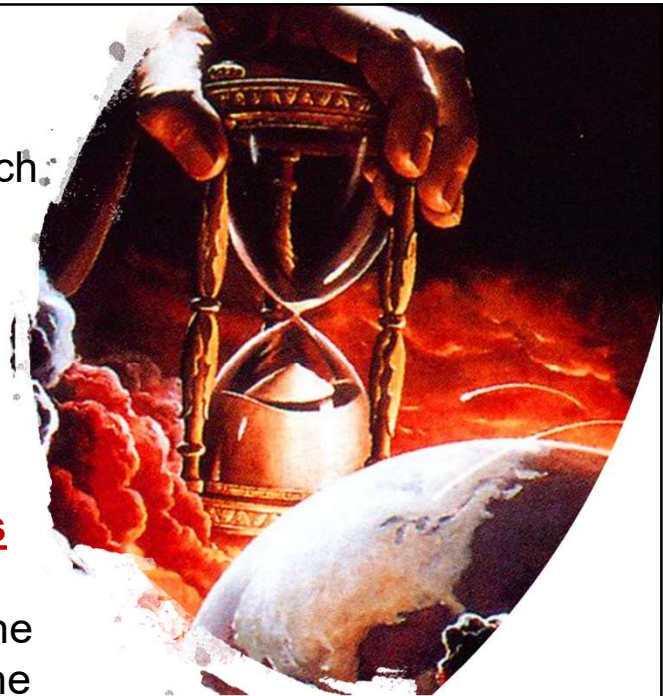
Luke 21

²² For these be the **days of vengeance**, that all things which are written may be fulfilled.

²³ ...for there shall be **great tribulation** in the land, and **wrath** upon this people.

²⁴ And ...Jerusalem shall be trodden down of the Gentiles, until **the times of the Gentiles be fulfilled**.

²⁵ And there shall be signs in the sun, and in the moon, and in the



Luke 21

stars; and upon the earth
distress of nations, with
perplexity; the sea and the
waves roaring;

²⁶ Men's hearts failing them for
fear, and for looking after those
things which **are coming on**
the earth: for the powers of
heaven shall be shaken.

²⁷ **And then** shall they see the
Son of man **coming** in a cloud
with power and great glory.

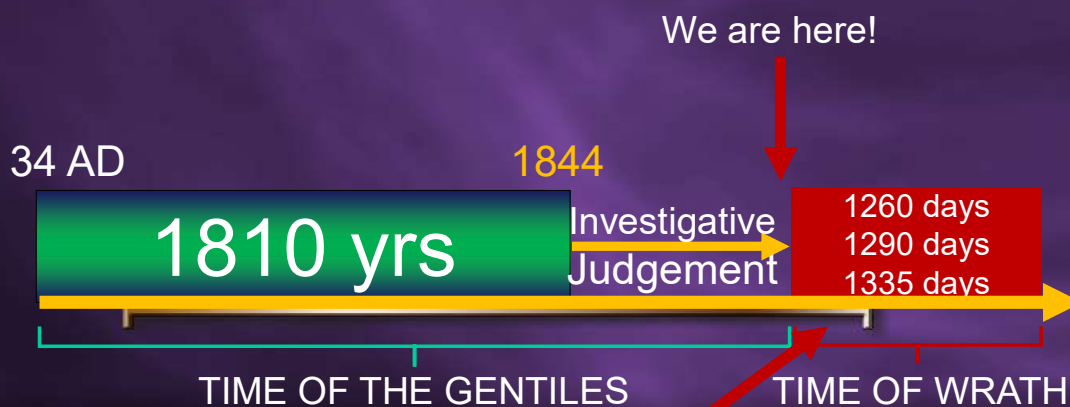


Daniel 8:19

He said, "Behold, I am going to let you know what will happen during the **final time of the wrath** [of God upon the ungodly], for it concerns the **appointed time of the end**.



WHERE WE ARE HEADED



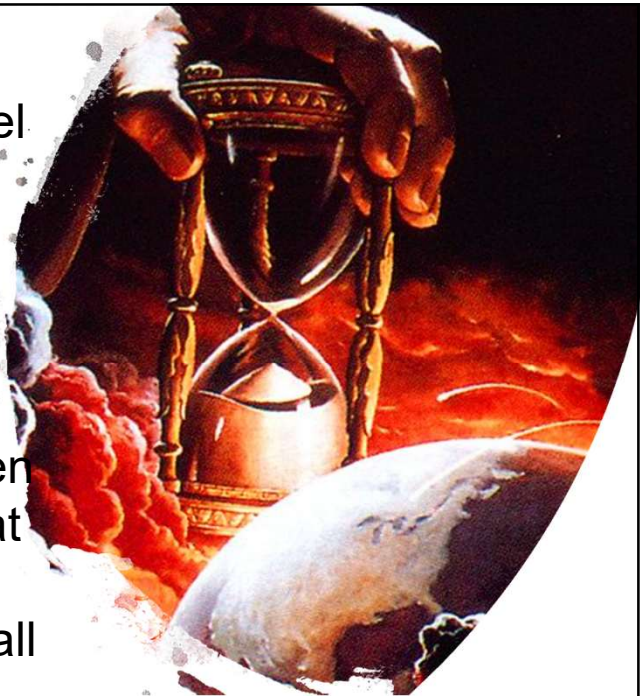
These days belong to the Time of Wrath

2nd Coming of Christ



Daniel 12

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

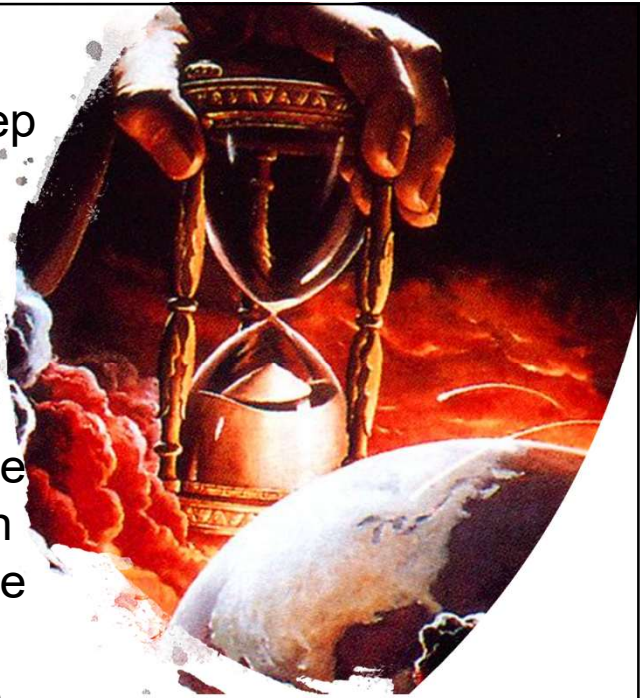


Daniel 12

² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

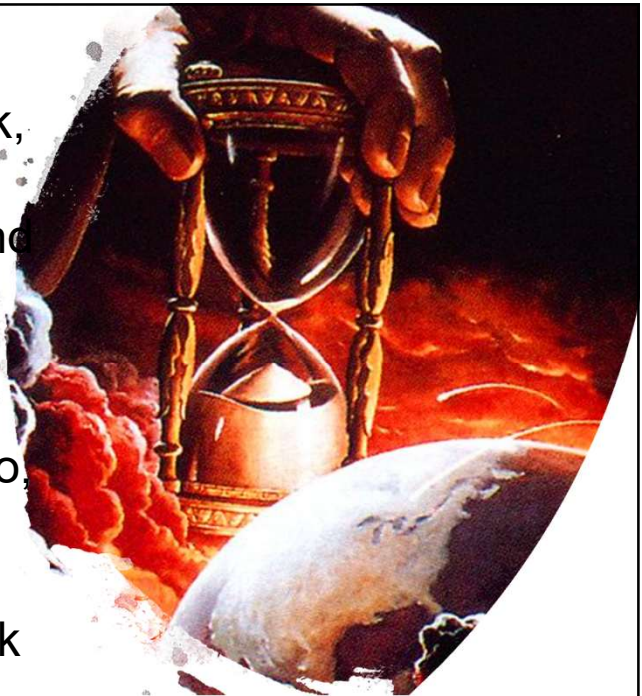
⁴ But thou, O Daniel, shut up



Daniel 12

the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

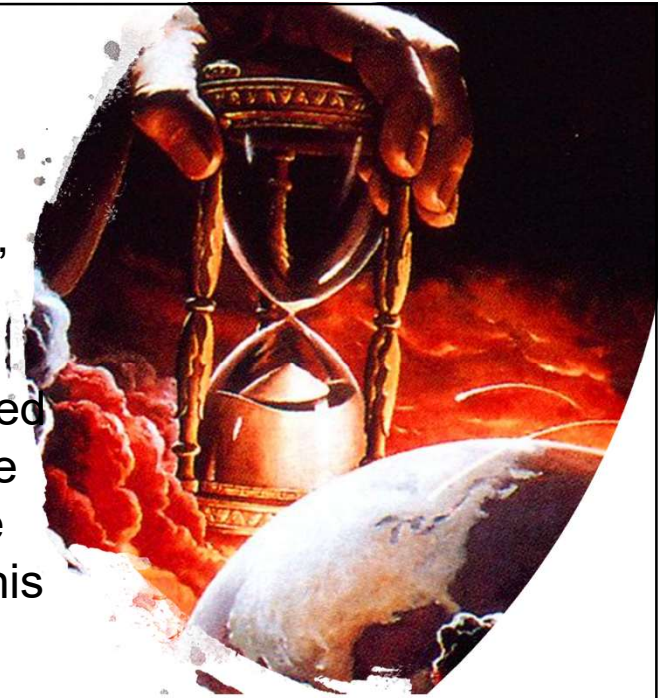
⁵ Then I Daniel looked, and, behold, there stood other two: the one on this side of the bank of the river, and the other on that side of the bank of the river.



Daniel 12

⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

⁷ And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for

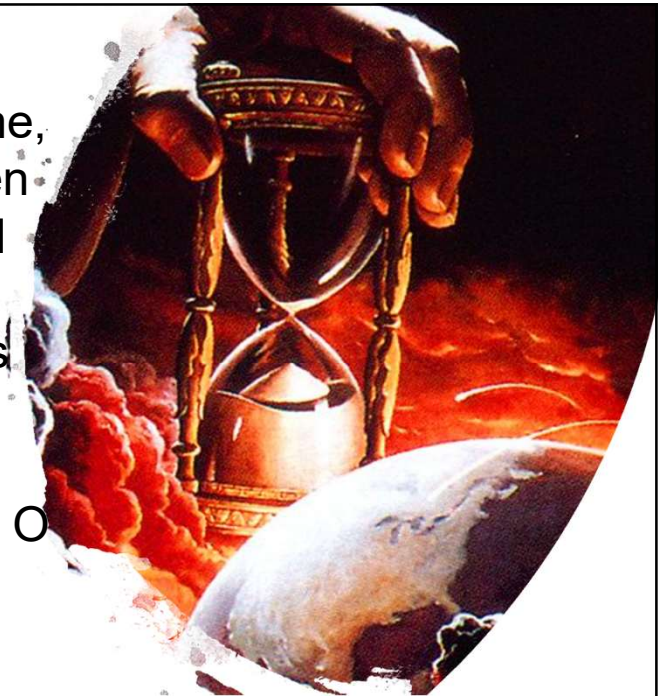


Daniel 12

ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

⁹ And he said, Go thy way,

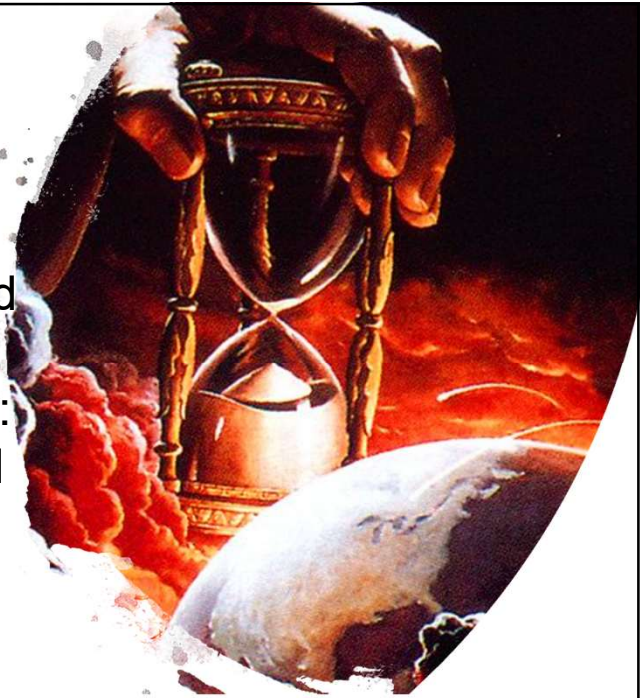


Daniel 12

Daniel: for the words are closed up and sealed till the time of the end.

¹⁰ Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

¹¹ And from the time that the daily sacrifice shall be taken



Daniel 12

away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days

¹² Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. ¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.



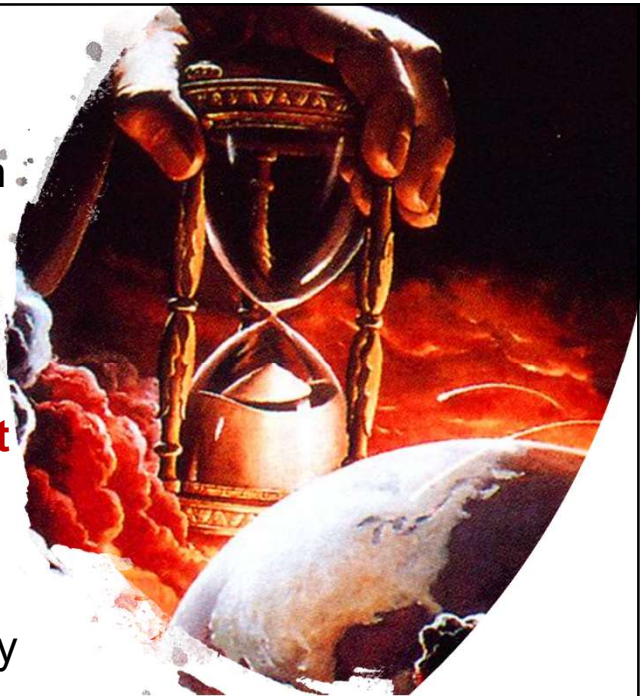
Daniel 12

And **at that time** shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.



Daniel 11

⁴⁰ And **at the time of the end** shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; ⁴⁴ **But tidings out of the east and out of the north** shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.



Matthew 24; Rev. 14

¹⁴ And this gospel of the kingdom shall be preached in **all the world** for a **witness unto all nations**; and **then shall the end come**.

⁶ And I saw another angel fly in the midst of heaven, having the **everlasting gospel (tidings)** to preach unto them that dwell on the



Matthew 24; Rev. 14

earth, and to every nation, and kindred, and tongue, and people,

⁷ Saying with a loud voice, Fear God, and give glory to him; for **the hour of his judgment is come**:

And the EARTH WAS
REAPED!



Daniel 12

And at that time shall **Michael** stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.



Michael means “Who is like God?” or “He that is God”
Archangel means “chief” or “commander of the angels.”
 It describes Christ’s position of authority over the angels, **NOT** His nature or origin.

1. WHO commands God’s angels?

“**Michael** and **his angels** fought against the dragon; and the dragon and his angels fought.” Revelation 12:7

Compare that with Jesus’ own words: “The **Son of Man** will send out **His angels**.” Matthew 13:41

“When the Son of Man comes in His glory, and **all the holy angels with Him...**” Matthew 25:31

2. WHOSE voice raises the dead?

“The Lord **Himself** will descend from heaven with a shout, with the **voice of an archangel**, and with the trumpet of God. And the dead in Christ will rise first.” 1 Thessalonians 4:16

Whose voice raises the dead? Jesus tells us:

“The hour is coming in which all who are in the graves will hear **His voice** and come forth.” John 5:28–29

Paul says the dead rise when the Archangel’s voice is heard; Jesus says the dead rise when they hear the Son of God’s voice. The Archangel’s voice is Jesus Himself, not because Jesus is a created being, but due to his authority as the leader of the Angels coming with Him.

3. Michael is the great Prince who delivers God’s people

“At that time Michael shall stand up, the great prince who stands watch over the sons of your people... And at that time your people shall be delivered.” Daniel 12:1

Jesus is also called the **Prince**:

“Messiah the Prince” — Daniel 9:25

“Prince of the host” — Daniel 8:11

“Prince of princes” — Daniel 8:25

“Prince and Savior” — Acts 5:31

“Prince of the kings of the earth” — Revelation 1:5, KJV

4. WHO raised Moses?

“Michael the archangel, in contending with the devil... said, ‘The Lord rebuke you!’” Jude 9

“And the Lord said to Satan, ‘The Lord rebuke you, Satan!’” Zech. 3:2

Michael’s words in Jude closely parallel the Lord’s words in Zechariah. Jude also connects Michael with the dispute over Moses’ body. Because Moses later appeared alive at Christ’s transfiguration (Matthew 17:1–3), it is believed that it was Christ that actually raised Moses.

5. “One of the chief princes” does not require Michael to be created

Daniel 10:13 calls Michael “one of the chief princes.” This is sometimes raised as an objection.

The underlying expression can be understood as “the foremost of the chief princes.” More importantly, Daniel later calls Michael:

“Michael, **your prince**.” Daniel 10:21

“Michael... **the great prince**.” Daniel 12:1

His unique position, protection of God’s people, victory over Satan, and end-time intervention distinguish Him from ordinary created angels.

6. Jesus is the Commander of the Lord's army

In Joshua 5:13–15, Joshua meets the “Commander of the army of the Lord.” Joshua falls down and worships Him, and the Commander says:

“Take your sandal off your foot, for the place where you stand is holy.”

This resembles God's appearance to Moses at the burning bush. Ordinary angels refuse worship (Revelation 19:10; 22:8–9), but this Commander accepts Joshua's worship. This was the pre-incarnate Christ—the divine Commander of heaven's angels.

THE BIBLE does **not** teach that Jesus is a created angel.

Scripture clearly distinguishes Jesus from created angels:

“For to which of the angels did He ever say: ‘You are My Son’?”

Hebrews 1:5 “Let all the angels of God worship Him.” Hebrews 1:6 Jesus is:

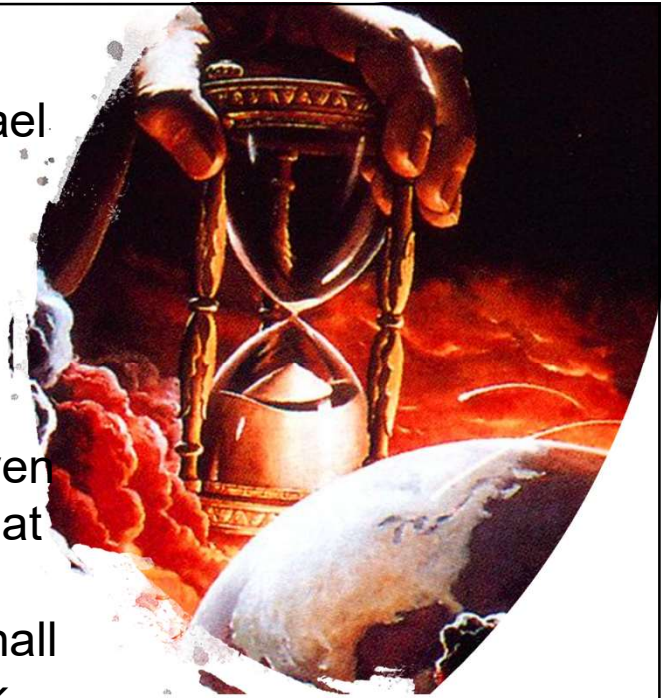
- The eternal Word who is God. John 1:1–3
- The Creator of all things. Colossians 1:16–17
- Worshiped by angels. Hebrews 1:6
- Fully divine and eternal — John 8:58; Hebrews 1:8–12

Therefore, “Michael the Archangel” is understood as a **title describing**

Christ's command over the angelic host, just as “Lamb,” “Lion,” “Prince,” and “High Priest” describe other aspects of His identity and work.

Daniel 12

And at that time shall Michael **stand up**, the great prince which **standeth for** the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.



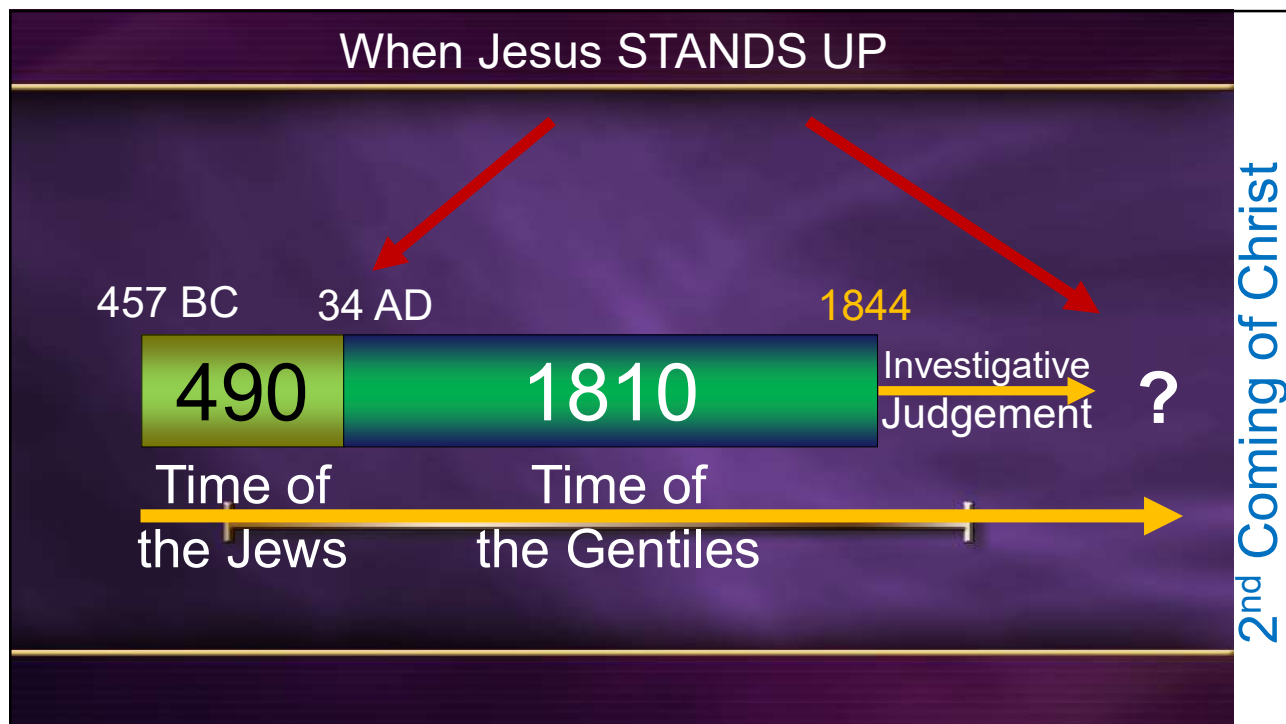
Acts 7:55-58

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and **Jesus standing** on the right hand of God,

⁵⁶ And said, Behold, I see the heavens opened, and the Son of man **standing on the right hand of God**.

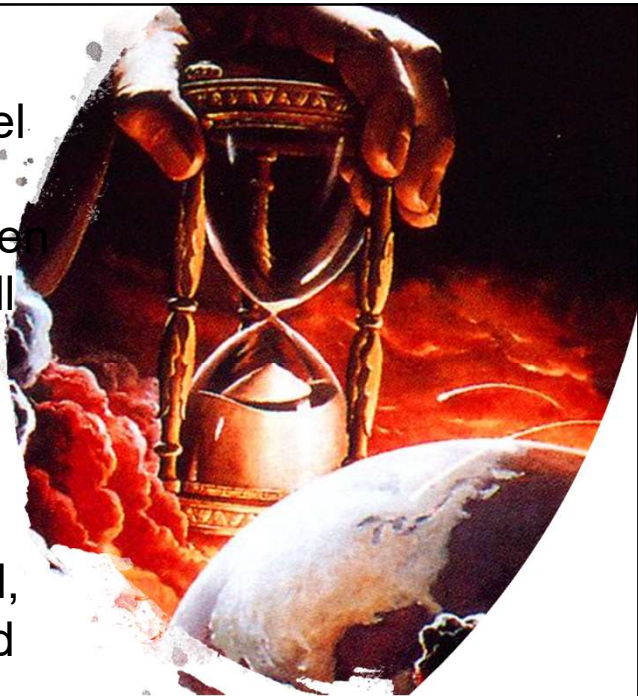
⁵⁷ Then they cast him out of the city, and stoned him...





Daniel 12

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a **time of trouble**, such as **never was since there was a nation** even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.



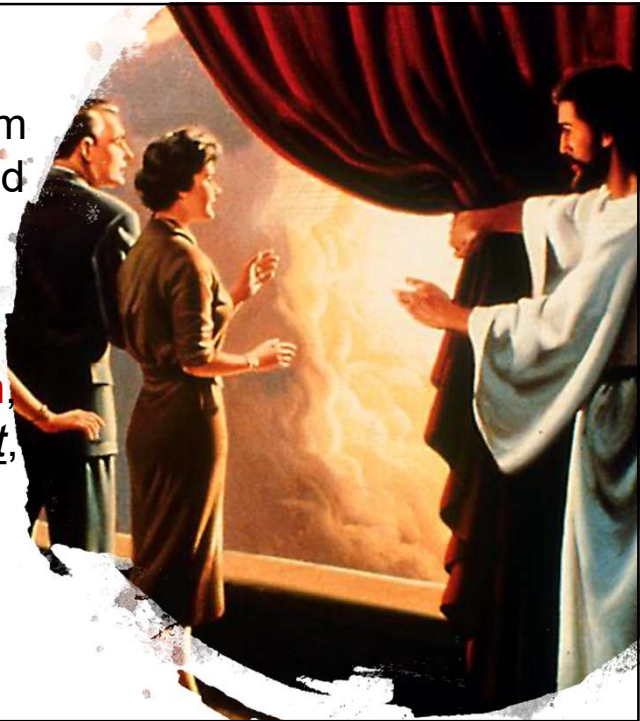
Matthew 24

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; **and then shall the end come.**

¹⁵ When ye therefore shall see the **abomination of desolation**, spoken of by *Daniel the prophet*, stand in the holy place, (whoso readeth, let him understand:)

¹⁶ Then let them which be in Judaea flee into the mountains:

¹⁷ Let him which is on the



Matthew 24

housetop not come down to take any thing out of his house:²⁰ But pray ye that your flight be not in the winter, neither on the **Sabbath day**:²¹ For then shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. And except **those days** should be **shortened**, there should no flesh be saved: but for the elect's sake **those days** shall be **shortened**.



Daniel 12

⁷ And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for **a time, times, and an half** (3.5 years or 42 months or 1,260 days)...¹¹ And from the time that the daily sacrifice shall be taken away, and the abomination that maketh



Daniel 12

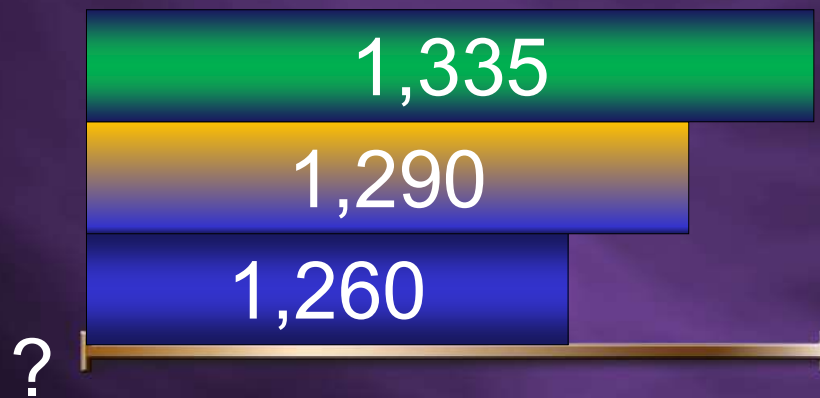
desolate set up, there shall be **a thousand two hundred and ninety days**.

¹² Blessed is he that waiteth, and cometh to **the thousand three hundred and five and thirty days**.

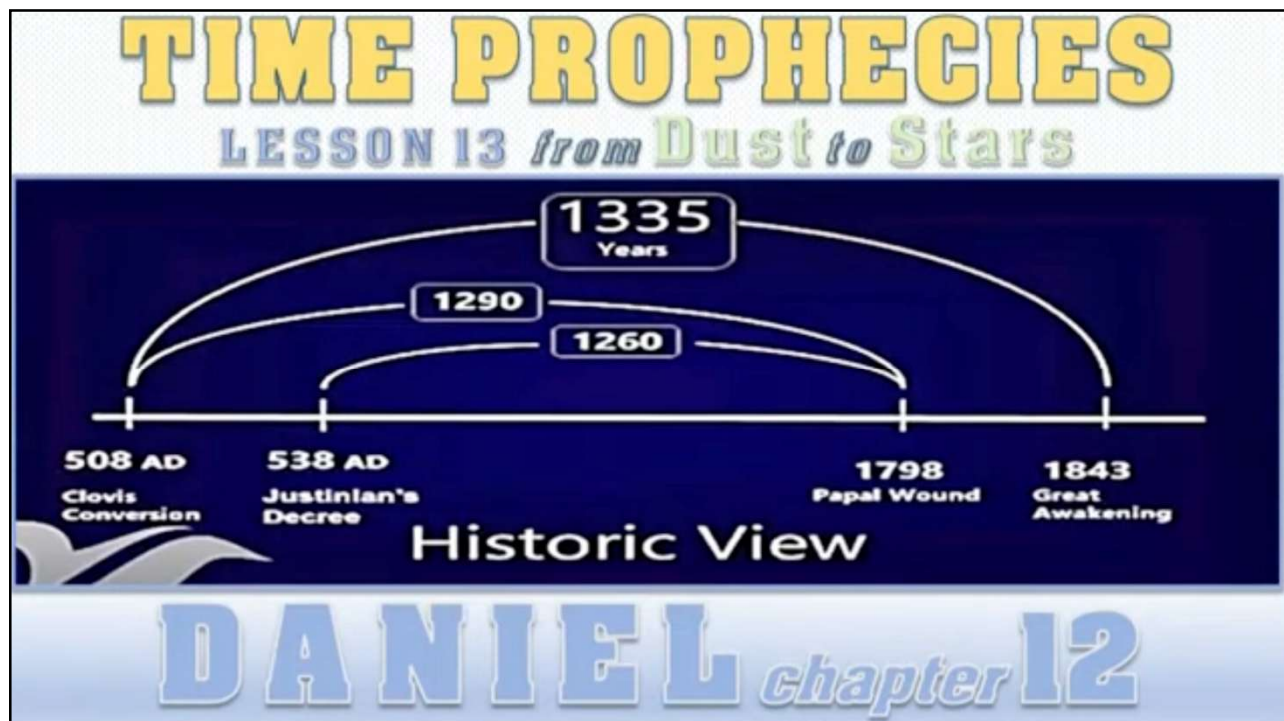
¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.



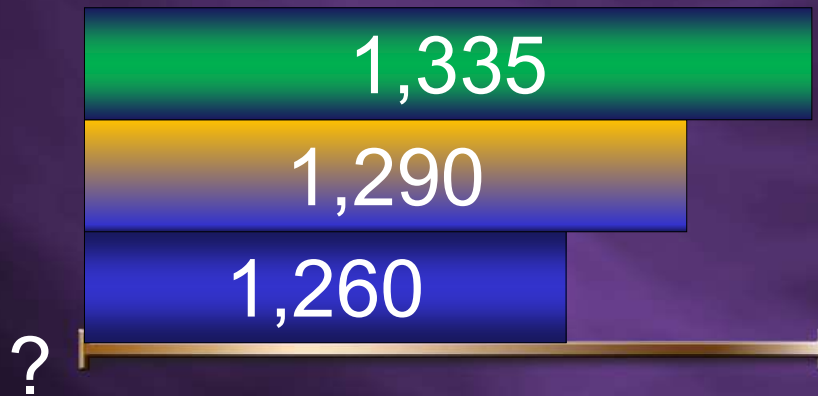
“Those days” belonging to Time of Trouble



Not Clovis 508 AD in Times of Gentiles



“Those days” belonging to Time of Trouble



Jesus Tells Us When it Starts...

Matthew 24

¹⁴ And this gospel of the kingdom shall be **preached** in all the world **for a witness** unto all nations; and then **shall the end come**.

¹⁵ When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)



Matthew 24

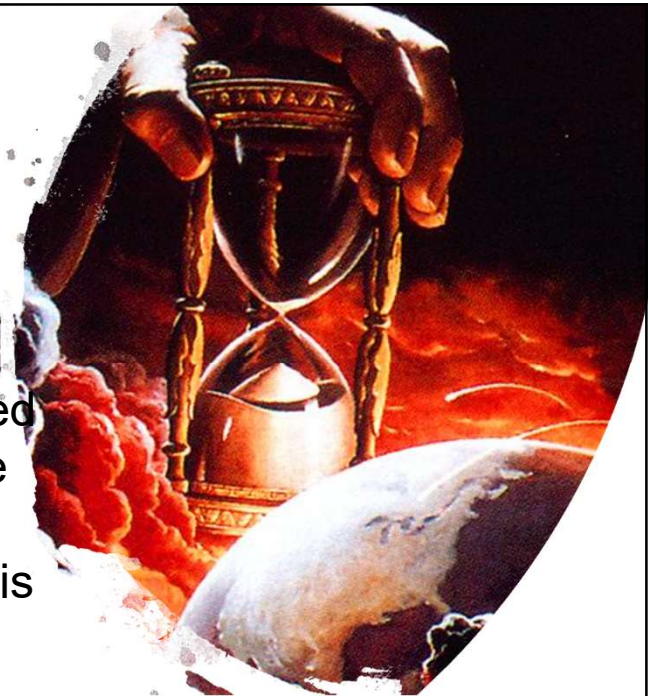
²¹ Then... shall be **great tribulation**, such as was not since the beginning of the world to this time, no, nor ever shall be. And except **those days** should be **shortened...**

Daniel the Prophet put it this way...



Daniel 12

⁶ And one said to the man clothed in linen, which was upon the waters of the river, **How long** shall it be to the end of these wonders?
⁷ And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for



Daniel 12

ever that...when **he** shall have accomplished to **scatter the power of the holy people**, all these things shall be finished. ¹¹ And from the time that the daily sacrifice shall be taken away, and the **abomination that maketh desolate set up**, there shall be **a thousand two hundred and ninety days**...



Matthew 24

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; **and then shall the end come**.

¹⁵ When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)



Acts 1:8

But ye shall **receive power** after that the **Holy Ghost is come upon you**: and ye shall be **witnesses** unto me unto the uttermost part of the earth.



Acts 3:19,20

¹⁹ Repent therefore, and turn back, that your sins may be blotted out, ²⁰ that **times of refreshing** may come from the presence of the Lord, **that he may send** the Christ appointed for you.

Hosea 6:3; Zac. 10:1

He shall come unto us as the rain, as the **latter and former rain** unto the earth.

Ask ye of the Lord rain in the time of the **latter rain**; so the Lord shall give them **showers** of rain.



Joel 2:28-29

And it shall come to pass afterward, that I will **pour out my Spirit** upon all flesh; and your sons and your daughters shall **prophesy**, your old men shall dream **dreams**, your young men shall **see visions**:
29 And also upon the servants and upon the handmaids in those days will **I pour out my Spirit**.





Rev./Apoc. 18:1,4

And I heard another voice from heaven, saying, Come out of her, **my people**, that ye be not partakers of her sins, and that ye **receive not of her plagues**.

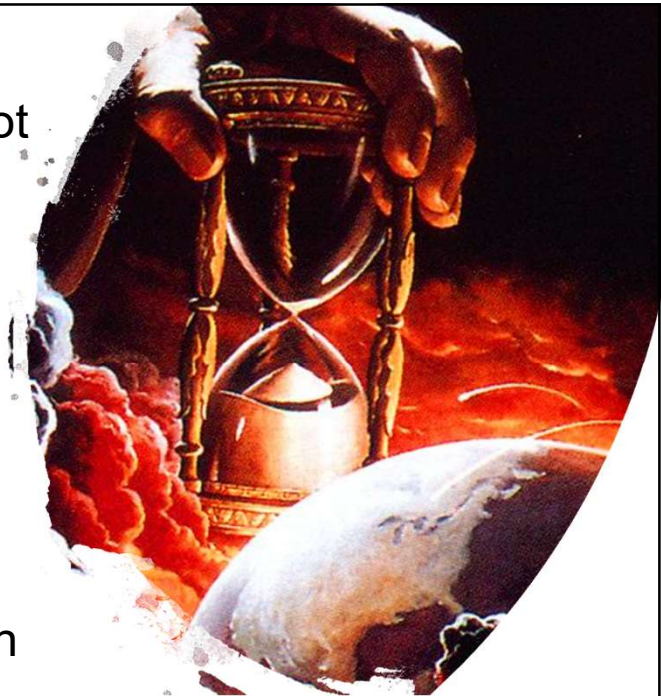
THE LATTER RAIN

2 Thess. 2:10-12

...because they received not the **love of the truth**, that they might be saved.

¹¹ And for this cause **God shall send them strong delusion**, that they should believe a lie:

¹² That they all might be **damned** who believed not the truth but had pleasure in unrighteousness.

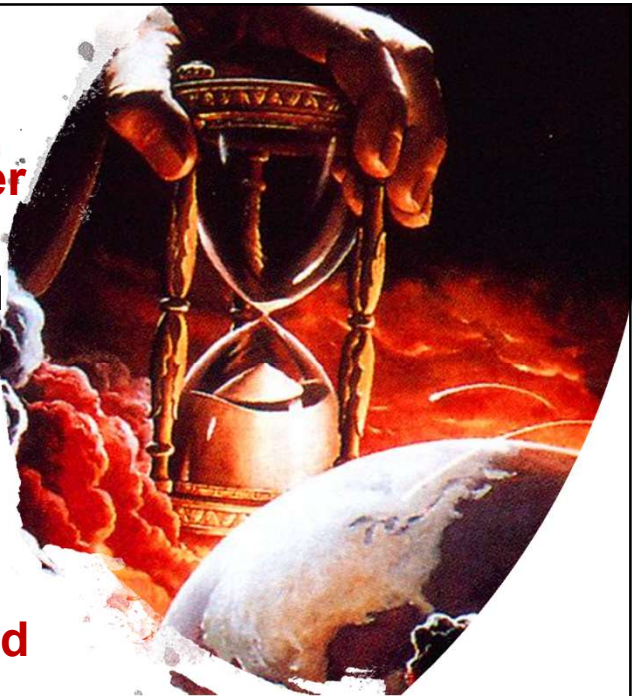




...thrust in his
sickle on the earth;
and **the earth was
reaped.**

Daniel 12

(1260 days)...when **he** shall
have accomplished to **scatter
the power of the holy
people**, all these things shall
be **finished**. ¹¹ And from the
time that the daily sacrifice
shall be taken away, and the
**abomination that maketh
desolate set up**, there shall
be **a thousand two hundred
and ninety days...**



“Those days” belonging to Time of Trouble



2 Thess. 2:9,4

⁹ Even him, whose **coming** (Gr. *Parousia*) is after the working of Satan with all power and signs and **lying wonders**.

⁴ Who opposeth and exalteth himself above all that...is worshipped; so that he as God sitteth in the temple of God, **shewing himself that he is God**.



2 Cor. 11:14; Gen. 3:1

¹⁴ And no marvel; for **Satan himself** is transformed into an **angel of light**.

And he said unto the woman, Yea, **hath God said**, Ye shall...?



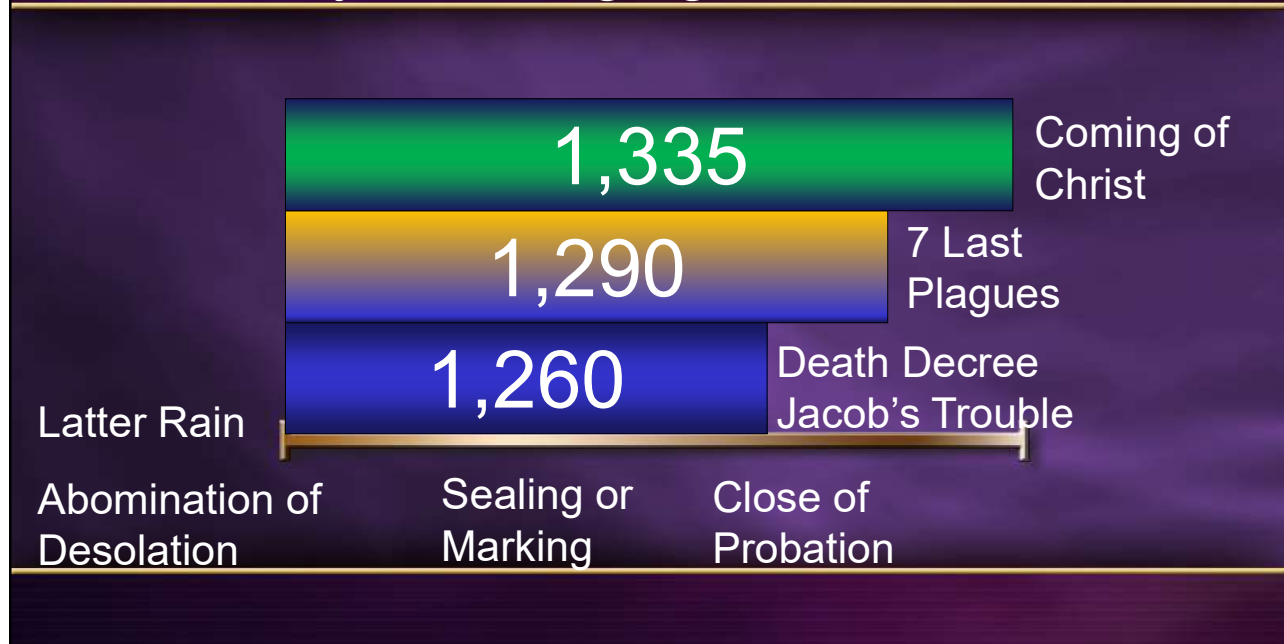
Isa. 24:1-5

Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof...because they have

- a. transgressed the laws,
- b. changed the ordinance,
- c. broken the everlasting covenant.



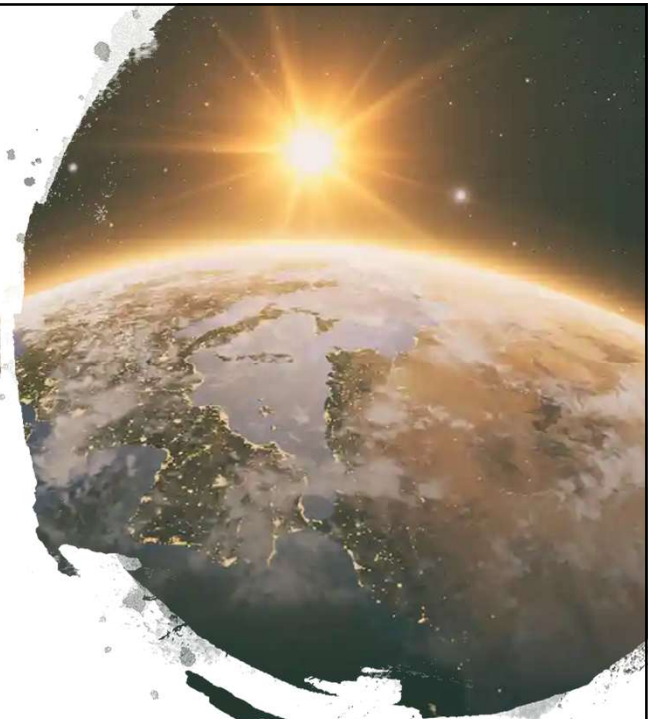
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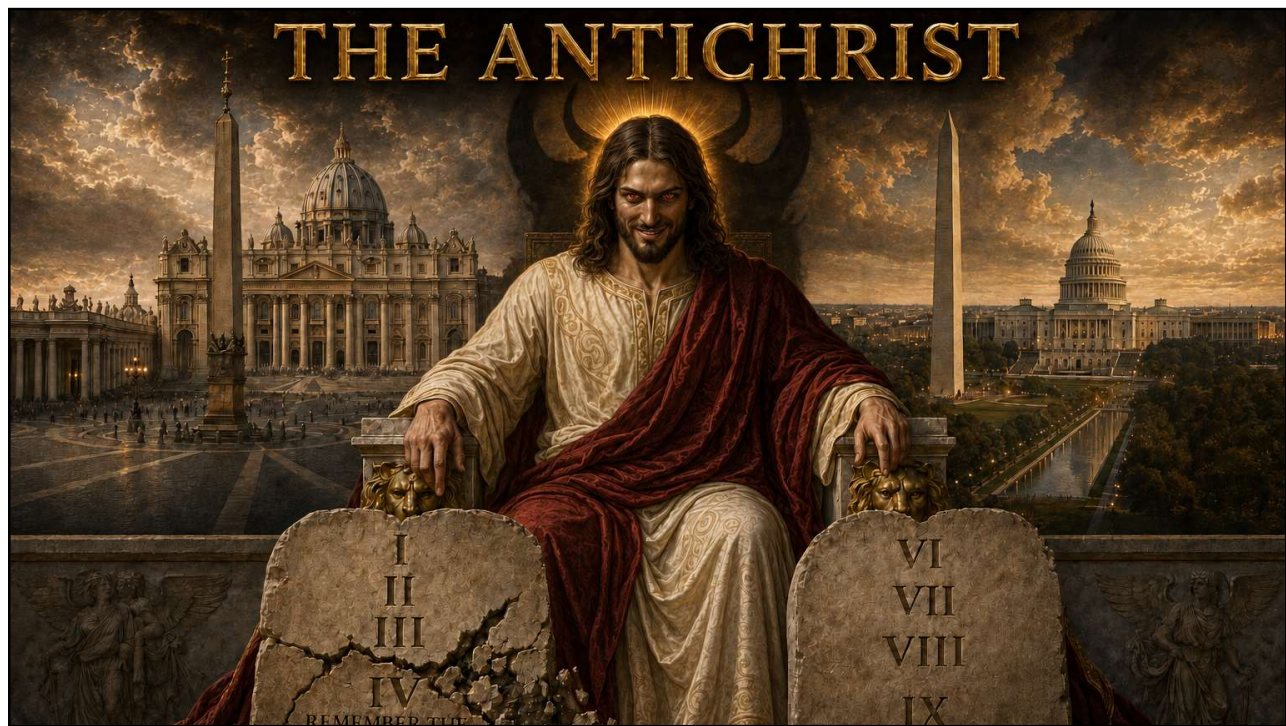
Revelation 3:10,11

¹⁰ Because thou hast **kept the word of my patience**, I also will keep thee from **the hour of temptation**, which shall come upon **all the world**, **to try them that dwell upon the earth**.

¹¹ Behold, **I come quickly**: hold that fast which thou hast, that no man take thy crown.







**Prophecy is not God
guessing the future.
Prophecy is the eternal God
telling His beloved children
where history is going before
history gets there.**



Psalm 90; Rev. 22

¹² So teach us to **number our days**, that we may apply our hearts unto wisdom.

¹¹ “He that is unjust, let him be unjust **still**...and he that is righteous, let him be righteous **still**...”

¹² “And, behold, I come **quickly**; and my reward is with me...”



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