



**CHOSEN BY  
AN  
ETERNAL  
FATHER**

# The 28 Beliefs To Build a God-honoring Life

May 18: #12 The Church

Pr. Zapata

May 25: #13 The Remnant

Pr. Bell

June 15: Father's Day Pr. Zapata

June 22: #14 Unity in the Body

Pr. Bell





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## Matthew 11:27

All things are **delivered unto me of my Father**: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and **he to whomsoever the Son will reveal him.**





WHERE HE: **LIVES**



WHOM HE: **CHOOSES**

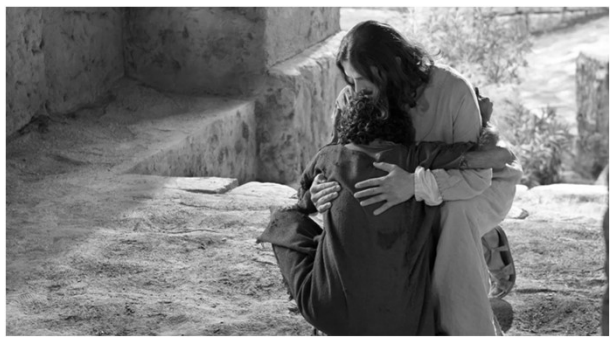


HOW HE: **DELIVERS**



WHY HE: **LOVES**

EDENIC = COVERED W/ RIGHTEOUSNESS  
ABRAHAMIC = SUBSTITUTION  
PASSOVER = PROPITIATION  
DAILY = ATONEMENT



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## Isaiah 57:15

For thus saith the high and lofty One **that inhabiteth eternity**, whose name is Holy; I dwell in the high and holy place...



Hear thou in heaven *thy dwelling place*. **1 Kings 8:43**

After this manner therefore pray ye: Our Father *which art in heaven*, Hallowed be thy name. **Matthew 6:9**

For Christ is entered *into heaven itself*, now to appear in the presence of God for us. **Hebrews 9:24**





## John 14:1-3

Let not your heart be troubled: ye believe in God, believe also in me.<sup>2</sup> In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.** <sup>3</sup> And if I go and prepare a place for you, **I will come again, and receive you unto myself;** that where I am, there ye may be also.

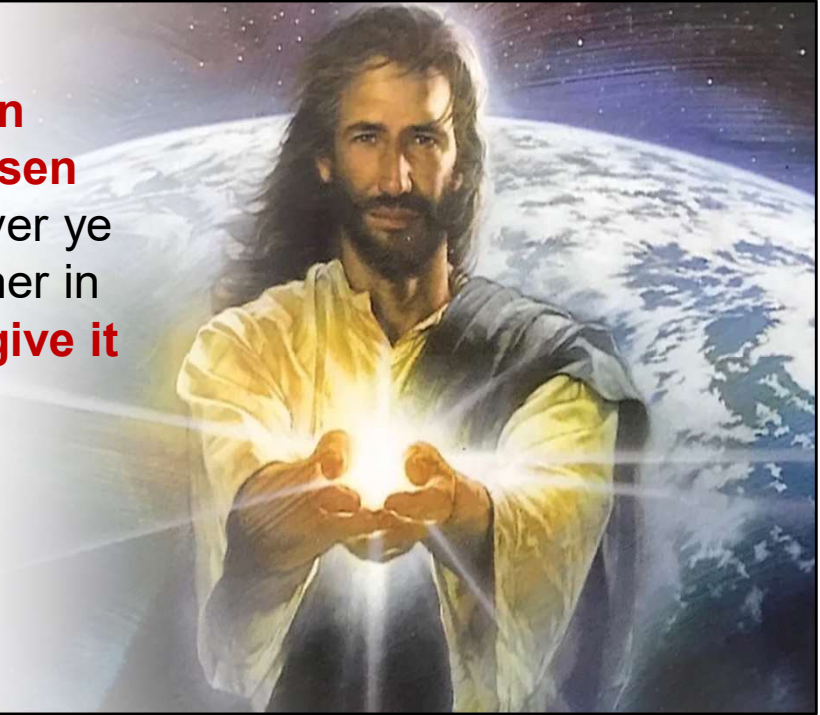




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## John 15:16

**Ye have not chosen me, but I have chosen you...** that whatsoever ye shall ask of the Father in my name, **he may give it you.**



In the Bible, specifically in the New Testament, Jesus uses various metaphors and symbols to convey his teachings and relationship with his followers. Father/Child. Shepherd/Sheep. One of these metaphors is that of "The Vine," where Jesus uses the metaphor of a vine and its branches to illustrate the relationship between himself and his followers. Here are a few key points about why Jesus refers to himself as "The Vine":

1. **\*\*Source of Life and Nourishment:\*\*** Just as a vine is the source of life and nourishment for its branches, Jesus is the spiritual source of life and sustenance for his followers. By being connected to him, they receive the spiritual nourishment needed to grow and bear fruit.
2. **\*\*Dependence and Unity:\*\*** Just as branches cannot bear fruit on their own but must remain connected to the vine, followers of Jesus must remain connected to him to produce spiritual fruit. This emphasizes the dependence of believers on Jesus for their spiritual growth and effectiveness.
3. **\*\*Fruitful Living:\*\*** Jesus speaks of bearing fruit as a symbol of living a life that reflects his teachings, love, and character. Remaining connected to him allows believers to exhibit qualities such as love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22-23).

4. **Pruning:** Jesus mentions pruning, which involves cutting away unnecessary or unhealthy parts of the vine, to promote better growth and fruitfulness. This can represent the challenges and refining experiences believers go through to become more aligned with Christ's character.

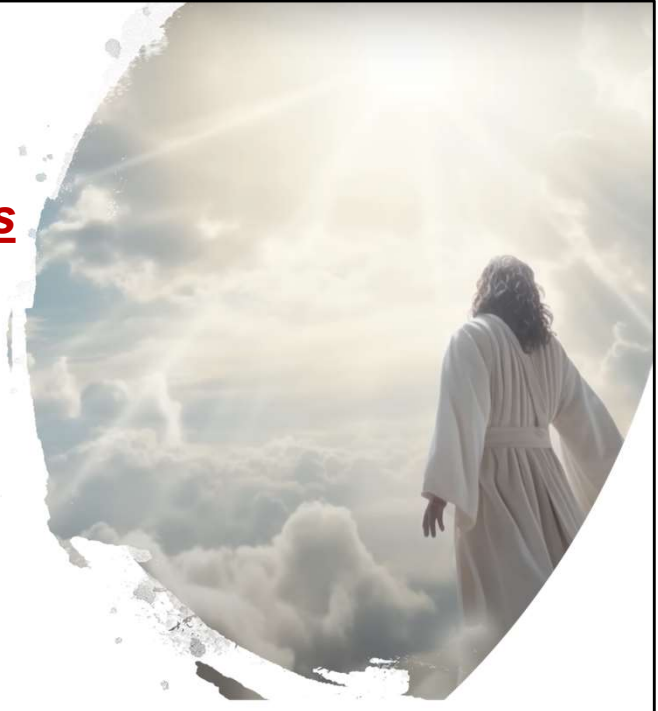
In essence, by referring to himself as "The Vine," Jesus is conveying the importance of an intimate and ongoing relationship with him. Just as branches draw their life and sustenance from the vine, believers are encouraged to draw their spiritual life, guidance, and strength from Jesus through faith, prayer, and following his teachings. This metaphor emphasizes the concept of abiding in Jesus, which leads to a life of spiritual abundance and fruitful living.

## **Ephesians 1:4**

Blessed *be* the God and Father of our Lord Jesus Christ...just as **He chose us** in Him **before the foundation of the world.**

## **2 Timothy 1:9**

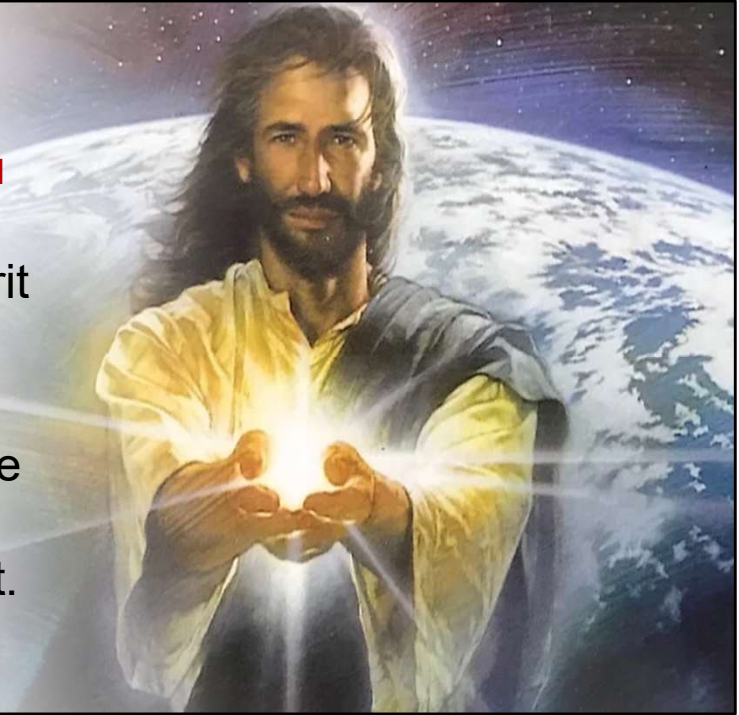
Who **has saved us**...according to His own purpose and grace **before time began.**



## 2 Thess. 2:13-14

God hath **from the beginning chosen you to salvation** through sanctification of the Spirit and belief of the truth:

<sup>14</sup> Whereunto he called you by our gospel, to the **obtaining of the glory** of our Lord Jesus Christ.



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1. Chosen to Salvation
2. Through Sanctification
3. To obtain the Glory of Christ!



## 1 Cor. 1:26-28

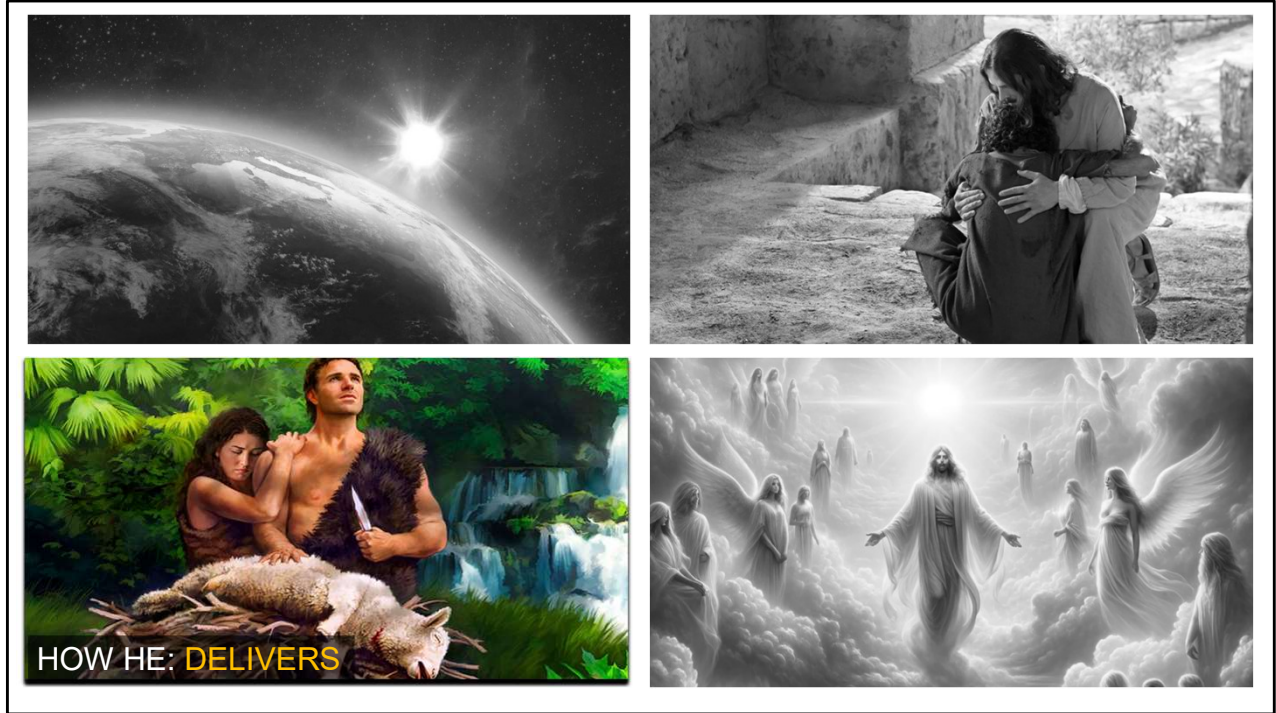
Now remember what you were, my friends, when God called you. From the human point of view few of you were wise or powerful or of high social standing. <sup>27</sup> **God purposely chose** what the world considers nonsense in order to shame the wise, and **he chose** what the world



## 1 Cor. 1:26-28

considers **weak** in order to shame the powerful. <sup>28</sup> He chose what the **world looks down on and despises** and thinks is nothing, in order to destroy what the world thinks is important.





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Who **has saved us**...according to His own purpose and grace **before time began. 2 Tim. 1:9**  
Saved with the precious blood of Christ, as of a lamb without blemish and without spot:  
<sup>20</sup> Who verily was **foreordained before the foundation of the world. 1 Peter 19,20**  
...whose names are not written in the book of life of the **Lamb slain from the foundation of the world. Revelation 13:8**



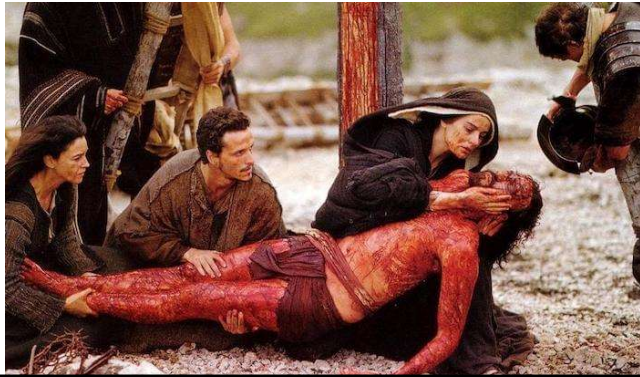


Hematidrosis  
Hypovolemic shock  
Trigeminal facial nerve  
100 lb. Patebalum  
¼ mile to the Staticulum





9" Nails/Thenar Furrow  
Median Nerve  
Severing Plantar Nerves  
Asphyxiation/Heart Attack  
Pleural Effusion





"For you are **ALL sons of God** by faith in **Christ Jesus**. For as many of you as were baptized into Christ have **put on Christ**. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female: for **YOU ARE ALL ONE IN CHRIST JESUS**." Galatians 3:26-28







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## John 17:1,2

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

<sup>2</sup> As thou hast given him power over all flesh, that he should give **eternal life to as many as thou hast given him**. I pray for them: I



## John 17:9-12

pray not for the world, but for them which **thou hast given me**; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. Holy Father, keep through thine own name **those whom thou hast given me**. While I was with them in the world, I kept them in thy name: those that



**John 17:9-12,21-24**

**thou gavest me I have kept, and none of them is lost...**

That they **all may be one**; as thou, Father, art in me, and I in thee, that they also may be **one in us**: that the world may believe that thou hast sent me.

<sup>22</sup> And the glory which thou gavest me I have given



## John 17:9-12,21-24

them; that they **may be one, even as we are one:**

**23 I in them, and thou in me, that they may be made perfect in one;** and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

**24** Father, I will that they also, **whom thou hast given me,** be with me where I am; that



**John 17:9-12,21-24**

they may **behold my glory**,  
which thou hast given me:  
for thou lovedst me **before**  
**the foundation of the**  
**world.**

...And be ye kind one to  
another...forgiving one  
another, even as **God for**  
**Christ's sake hath forgiven**  
**you. Eph. 4:32**



## Revelation 21:1-4

And I saw a **new heaven and a new earth**: for the first heaven and the first earth **were passed away**; and there was no more sea.

<sup>2</sup> And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared **as a bride adorned for her husband**.

<sup>3</sup> And I heard a great voice out of heaven saying, **Behold, the**



## Revelation 21:1-4

**tabernacle of God is with men**, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.  
4 And God shall **wipe away all tears from their eyes**; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for **the former things are passed away**.







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There are 4 things God does not know:

1. He does not know a SIN  
**he does not hate;**
2. He does not know a SINNER **he does not love;**
3. He does not know a SIN **that he can't forgive;**
4. He does not know a **better time THAN NOW.**



Questions to consider:

1. What is Thy pleasure concerning me?
2. What shall I do today to honor Thee, my God?

O, come to the Father  
Through Jesus the Son  
And give Him the glory  
Great things He has done.

**To God Be The Glory**





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