



**EKKLESIA:
THE
CALLED-
OUT ONES**

The 28 Beliefs To Build a God-honoring Life

May 18: #12 The Church

Pr. Zapata

May 25: #13 The Remnant

Pr. Bell

June 15: Father's Day Pr. Zapata

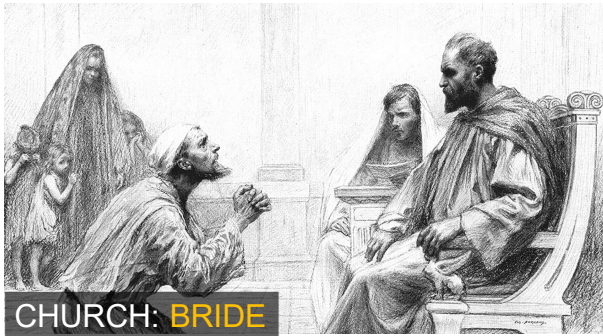
June 22: #14 Unity in the Body

Pr. Bell





**EKKLESIA:
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CHURCH: BRIDE



CHURCH: MEMBERS



CHURCH: FAMILY



CHURCH: ARMY

EDENIC = COVERED W/ RIGHTEOUSNESS
ABRAHAMIC = SUBSTITUTION
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Exodus 21:1-6

“Now these are the rules that you shall set before them.

² When you buy a Hebrew slave, he shall serve six years, and in the seventh he shall go out free, for nothing. ³ If he comes in single, he shall go out single; if he comes in married, then



Exodus 21:1-6

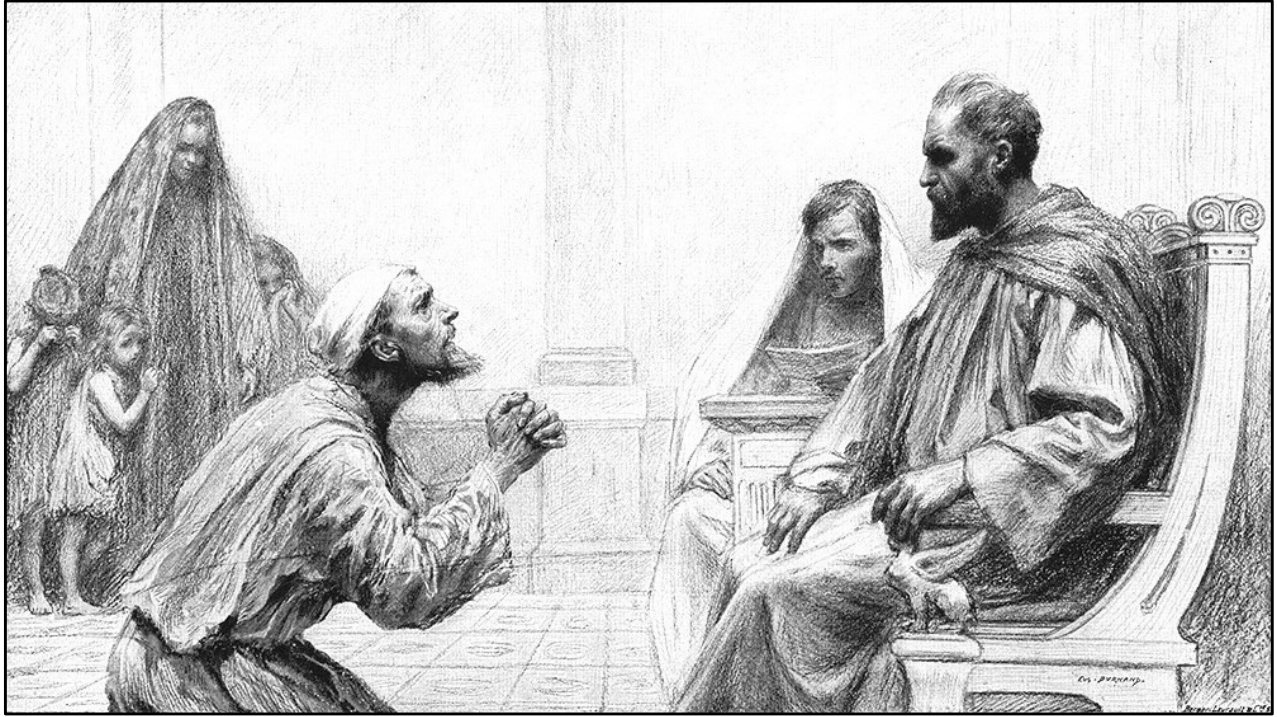
his wife shall go out with him. ⁴ If his master gives him a wife and she bears him sons or daughters, **the wife and her children shall be her master's, and he shall go out alone.** ⁵ But if the slave plainly says, **'I love my master, my wife, and**



Exodus 21:1-6

my children; I will not go out free, ⁶ then his master shall bring him to God, and he shall bring him to the door or the doorpost. And his master **shall bore** his ear through with an awl, and he shall be **his slave forever.**
Bone of my bones...





Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the **form of God**, did not count **equality with God** a thing to be grasped, ⁷ but **he emptied himself**, by taking **the form of a servant**, being born in the likeness of men. ⁸ And



In the Bible, specifically in the New Testament, Jesus uses various metaphors and symbols to convey his teachings and relationship with his followers. Father/Child. Shepherd/Sheep. One of these metaphors is that of "The Vine," where Jesus uses the metaphor of a vine and its branches to illustrate the relationship between himself and his followers. Here are a few key points about why Jesus refers to himself as "The Vine":

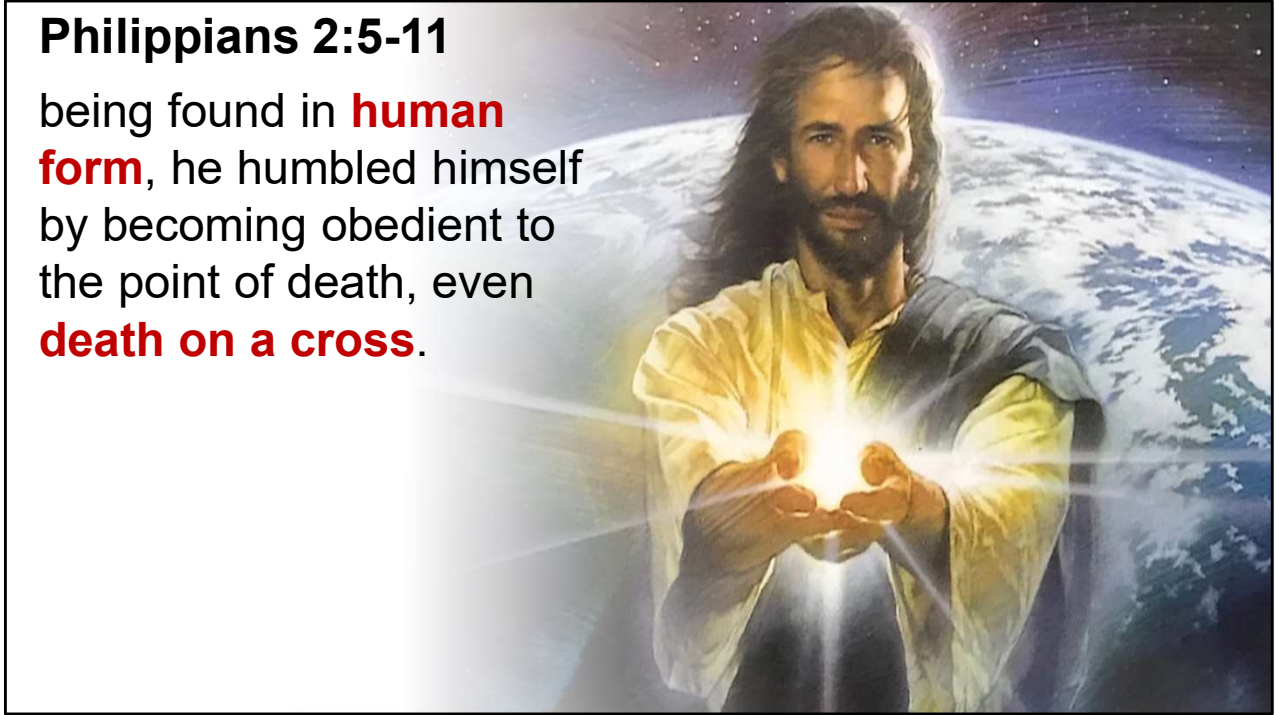
1. ****Source of Life and Nourishment:**** Just as a vine is the source of life and nourishment for its branches, Jesus is the spiritual source of life and sustenance for his followers. By being connected to him, they receive the spiritual nourishment needed to grow and bear fruit.
2. ****Dependence and Unity:**** Just as branches cannot bear fruit on their own but must remain connected to the vine, followers of Jesus must remain connected to him to produce spiritual fruit. This emphasizes the dependence of believers on Jesus for their spiritual growth and effectiveness.
3. ****Fruitful Living:**** Jesus speaks of bearing fruit as a symbol of living a life that reflects his teachings, love, and character. Remaining connected to him allows believers to exhibit qualities such as love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22-23).

4. **Pruning:** Jesus mentions pruning, which involves cutting away unnecessary or unhealthy parts of the vine, to promote better growth and fruitfulness. This can represent the challenges and refining experiences believers go through to become more aligned with Christ's character.

In essence, by referring to himself as "The Vine," Jesus is conveying the importance of an intimate and ongoing relationship with him. Just as branches draw their life and sustenance from the vine, believers are encouraged to draw their spiritual life, guidance, and strength from Jesus through faith, prayer, and following his teachings. This metaphor emphasizes the concept of abiding in Jesus, which leads to a life of spiritual abundance and fruitful living.

Philippians 2:5-11

being found in **human form**, he humbled himself by becoming obedient to the point of death, even **death on a cross**.



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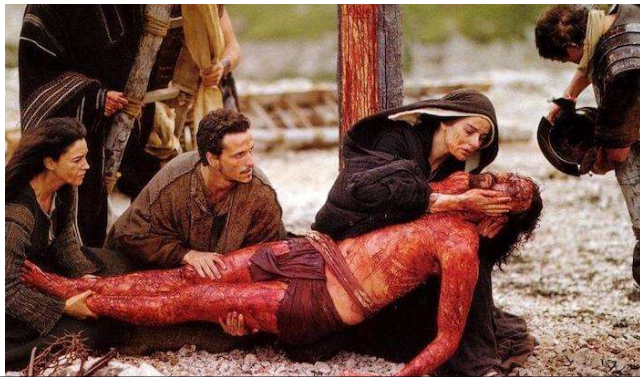


Hematidrosis
Hypovolemic shock
Trigeminal facial nerve
100 lb. Patebalum
¼ mile to the Staticulum





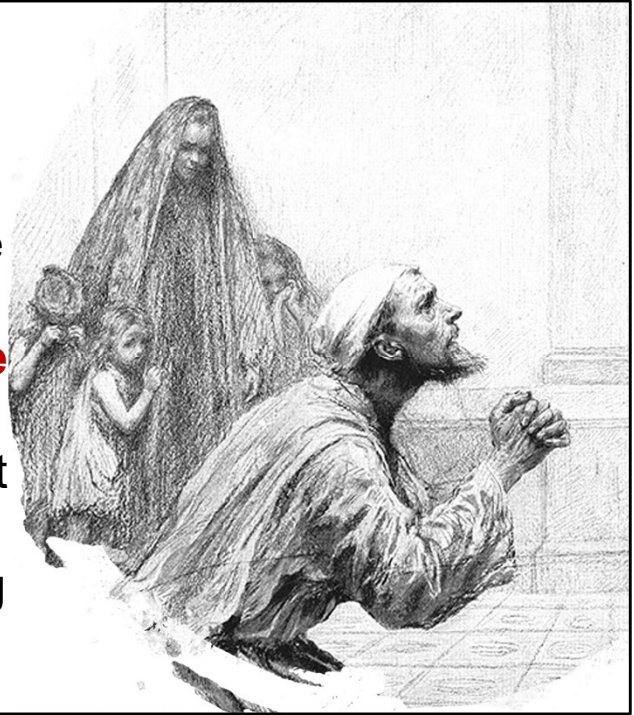
9" Nails/Thenar Furrow
Median Nerve
Severing Plantar Nerves
Asphyxiation/Heart Attack
Pleural Effusion





Ephesians 5:25-32

²⁵ Husbands, love your wives, **even as Christ also loved the church**, and gave himself for it; ²⁶ That he might **sanctify and cleanse** it with the washing of water by the word, ²⁷ That he might present it to himself a **glorious church**, not having spot, or wrinkle,

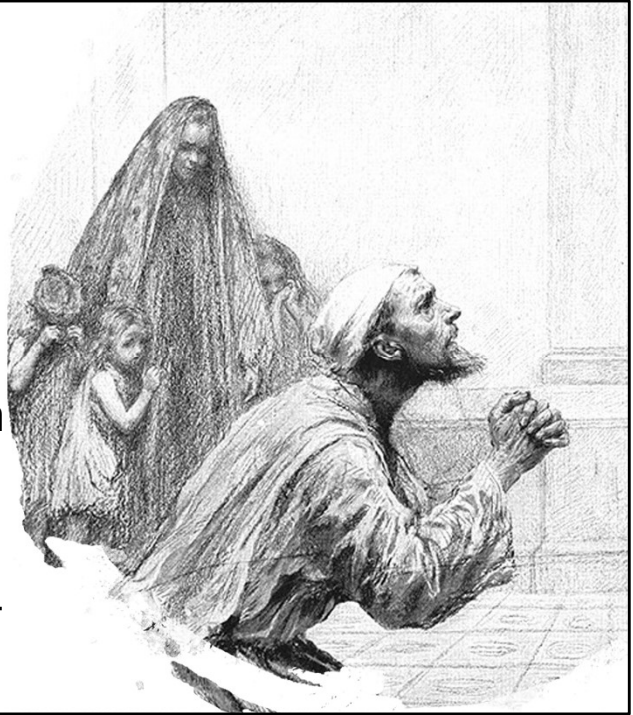


Ephesians 5:25-32

or any such thing; but that it should be **holy and without blemish**.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, **even as the Lord the church:**



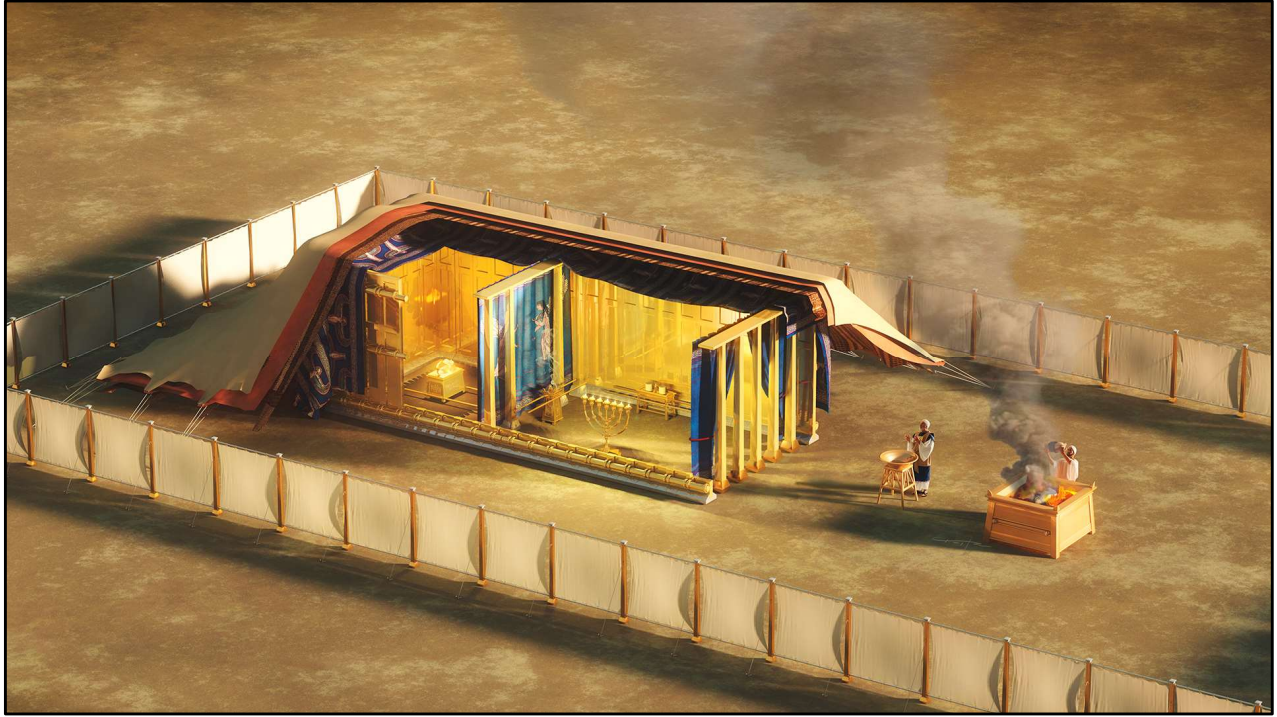
Ephesians 5:25-32

³⁰ For **we are members** of his body, of his flesh, and of his bones.

³² This is a great mystery: but I speak concerning **Christ and the church.**



"ekklesia" [Gr. *kaleo*
(to call), prefix *ek*
(out)], which means
"the called-out ones."



Romans 8

²⁹ For whom he did **foreknow**, he also did **predestinate** to be conformed to the image of his Son, that he might be the **firstborn among many brethren**.

³⁰ Moreover whom he did **predestinate**, them he also **called**: and whom he called, them he also



Romans 8

justified: and whom he
justified, then he also
glorified.



Ephesians 1:4

Blessed *be* the God and Father of our Lord Jesus Christ...just as He chose us in Him **before the foundation of the world.**

2 Timothy 1:9

Who has saved us...according to His own purpose and grace **before time began.**



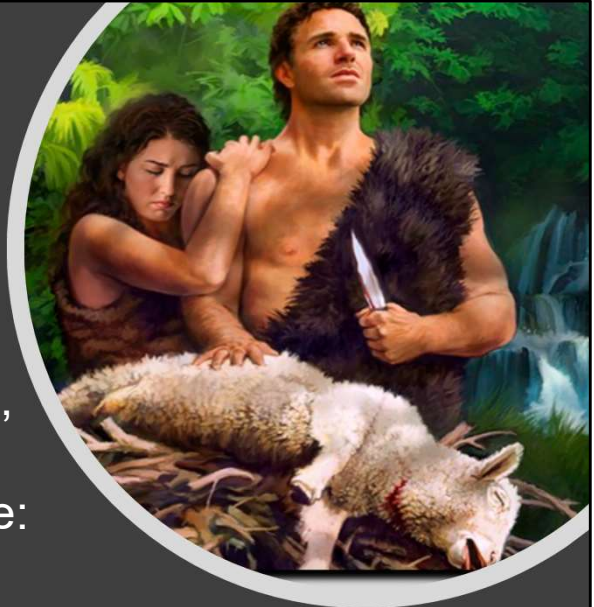
"ekklesia" [Gr. *kaleo*
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“...for ye are **the temple** of the living God; as God hath said, I will **dwell in them**, and **walk in them**; and I will be their God, and they shall be my people. Wherefore **come out** from among them, and be ye **separate**, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a **Father** unto you, and ye shall be my **sons and daughters**, saith



the Lord Almighty.” 2 Cor. 6:16-18

"For you are **ALL sons of God by faith in Christ Jesus**. For as many of you as were baptized into Christ have **put on Christ**. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female: for **YOU ARE ALL ONE IN CHRIST JESUS**." Galatians 3:26-28



A FAMILY

Christian life involves **believing and belonging**. There is no member that is unnecessary in the body. All members are interdependent of God and of each other.

1. Do I fit here? This has to do with **ACCEPTANCE.**
2. Does anybody want to know me? This has to do with **FRIENDSHIP.**
3. Am I needed? This has to do with **VALUE.**
4. Why should I join? This has to do with **BENEFITS.**
5. What is required of me? This has to do with **EXPECTATIONS.**

Psalm 91

¹⁴ Because he hath **set his love upon me**, therefore will I deliver him: **I will set him on high**, because he hath **known my name**. ¹⁵ He shall call upon me, and I will answer him: **I will be with him in trouble**; I will deliver him, and honour him. ¹⁶ With long life will I satisfy him, and **shew him my salvation**.

BENEFITS



Clothed with the Life of the Lamb!



Mat. 16:18; 2 Tim. 2:3,4

¹⁸ ...and upon this rock I will build *my church*; and **the gates of hell shall not prevail against it.**

³ Thou therefore endure hardness, as a **good soldier of Jesus Christ.** ⁴ No man that warreth entangleth himself with the affairs of this life; that he may please him who hath **chosen him to be a soldier.**

EXPECTATIONS



John 14:1-3

Let not your heart be troubled: ye believe in God, believe also in me.² In my Father's house are many mansions: if it were not so, I would have told you. **I go to prepare a place for you.** ³ And if I go and prepare a place for you, **I will come again, and receive you unto myself;** that where I am, there ye may be also.

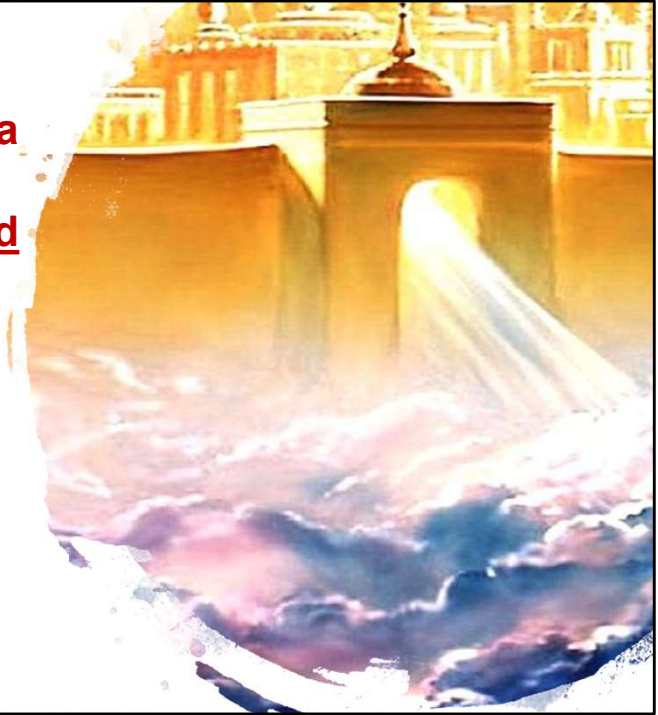


Revelation 21:1-4

And I saw a **new heaven and a new earth**: for the first heaven and the first earth **were passed away**; and there was no more sea.

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared **as a bride adorned for her husband**.

³ And I heard a great voice out of heaven saying, **Behold, the**



Revelation 21:1-4

tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
4 And God shall **wipe away all tears from their eyes**; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for **the former things are passed away**.



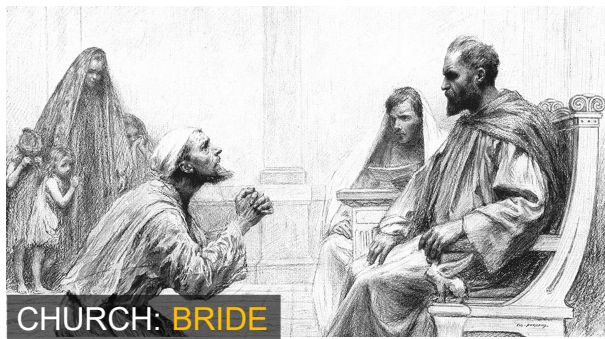
Hab. 3:4; Zech. 13:6

⁴ His brightness was like the light; **rays flashed from his hand**; and there he **veiled his power**.

⁶ And one (child) shall say unto him, What are **these wounds in thine hands**? Then he shall answer, Those with which I was wounded **in the house of my friends**.







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There are 4 things God does not know:

1. He does not know a SIN
he does not hate;
2. He does not know a SINNER **he does not love;**
3. He does not know a SIN **that he can't forgive;**
4. He does not know a **better time THAN NOW.**



Questions to consider:

1. What is Thy pleasure concerning me?
2. What shall I do today to honor Thee, my God?

The church's one foundation is Jesus Christ, her Lord; she is His new creation, by water and the word. From heav'n He came and sought her to be His holy bride; with His own blood He bought her, and for her life He died. **The Church's One Foundation**





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