





## 1 Kings 22

<sup>4</sup> And Ahab said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses.

<sup>5</sup> And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the



## 1 Kings 22

**word of the LORD today.**

<sup>6</sup> Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king.

<sup>7</sup> And Jehoshaphat said, Is



## 1 Kings 22

there not here a prophet of the LORD besides, that we might enquire of him?

<sup>8</sup> And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD:

**but I hate him; for he doth not prophesy good concerning me, but evil.**

And Jehoshaphat said, Let



## 1 Kings 22

not the king say so.

<sup>9</sup> Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah.

<sup>10</sup> And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the



## 1 Kings 22

prophets prophesied before them.

**11** And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.

**12** And all the prophets prophesied so, saying, Go up to Ramothgilead, and



## 1 Kings 22

prosper: for the LORD shall deliver it into the king's hand.

**13** And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak



## 1 Kings 22

that which is good.

14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak.

15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for



## 1 Kings 22

the LORD shall deliver it into the hand of the king.

16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?

17 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and



## 1 Kings 22

the LORD said, These have no master: let them return every man to his house in peace.

<sup>18</sup> And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

<sup>19</sup> And he said, Hear thou therefore the word of the LORD: I saw



## 1 Kings 22

the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.

<sup>20</sup> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.



## 1 Kings 22

<sup>21</sup> And there came forth a spirit, and stood before the LORD, and said, I will persuade him.

<sup>22</sup> And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, **Thou shalt persuade him and prevail also: go forth, and do so.**



## 1 Kings 22

<sup>23</sup> Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

<sup>24</sup> But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak



## 1 Kings 22

unto thee?

<sup>25</sup> And Micaiah said,  
Behold, thou shalt see in  
that day, when thou shalt  
go into an inner chamber to  
hide thyself.



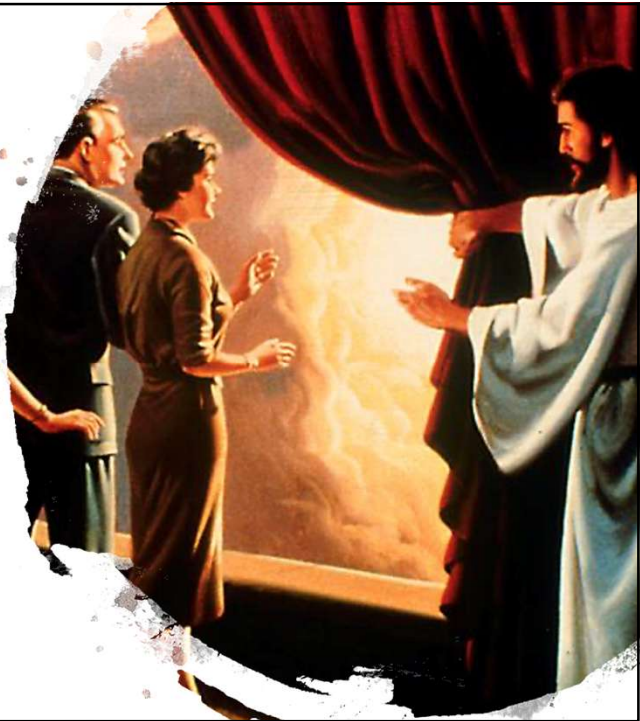
## 1 Kings 22

## 2 Thess. 2

Now we beseech you, brethren by the **coming** of our Lord Jesus Christ, and **by our gathering together unto him,**

<sup>2</sup> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that **the day of Christ** is at hand.

<sup>3</sup> Let **no man deceive you** by any means: for **that day** shall not come, except there come a



## 2 Thess. 2

falling away first, and that **man of sin** be revealed, the **son of perdition**;

<sup>4</sup> Who **opposeth and exalteth himself** above all that is called God, or that is **worshipped**; so that he as God sitteth in the temple of God, **shewing himself that he is God.**

<sup>8</sup> And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his



## 2 Thess. 2

mouth, and shall destroy with the **brightness of his coming:**

<sup>9</sup> Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

<sup>10</sup> And with all deceivableness of unrighteousness in them that perish; because **they received not the love of the truth**, that they might be saved.

<sup>11</sup> And for this cause **God shall**



## 2 Thess. 2

**send them strong delusion**, that they should **believe a lie:**

<sup>12</sup> That they all might be damned who believed not the truth, but had pleasure in unrighteousness.



### Ahab (1 Kings 22)

- Truth given (Micaiah)
- Truth rejected
- Wants pleasing message
- Delusion allowed
- Judgment follows

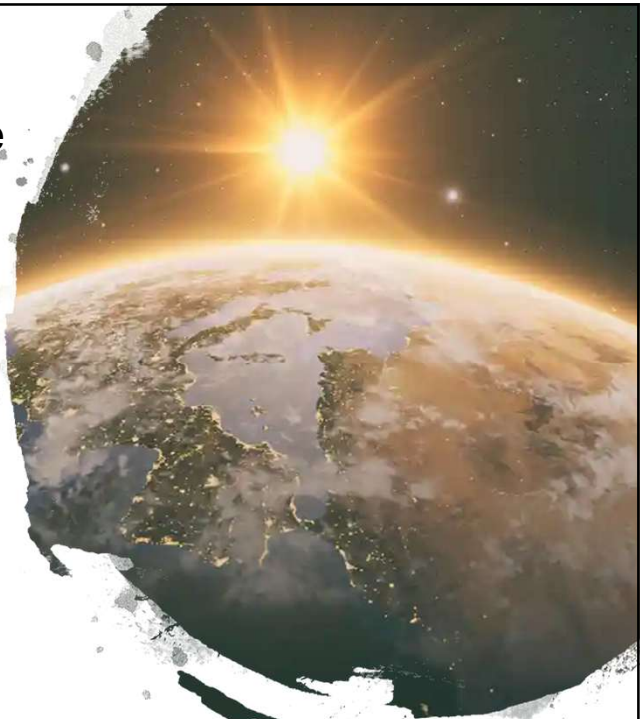
### Last Days (2 Thess 2)

- Truth proclaimed
- Truth rejected
- People want pleasure in falsehood
- Delusion sent
- Judgment follows

God is not tricking innocent people, He is giving people over to what they already chose. The more truth is rejected, the harder the heart becomes. The danger isn't being fooled accidentally, it's **refusing truth until deception feels comfortable and right.**

### Revelation 3:10

<sup>10</sup> Because thou hast kept the word of my patience, I also will keep thee from **the hour of temptation**, which shall come upon *all the world*, **to try them that dwell upon the earth.**



## Matthew 24

<sup>25</sup> **Behold, I have told you before.** <sup>26</sup> Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; **believe it not.** <sup>27</sup> For as the lightning cometh out of the east, and shineth even unto the west; **so** shall also the coming of the Son of man be.

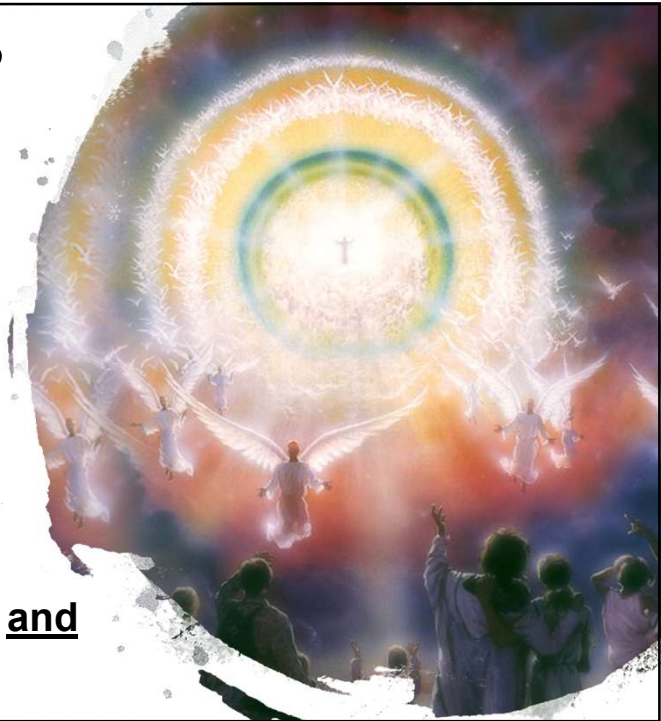


**THE COMING OF THE LORD**

## 2 Thessalonians 2:1,3

Now we beseech you, brethren, by the **coming of our Lord Jesus Christ**, and **by our gathering together unto him**, 3 Let **no man deceive you** by any means:

End of the World = **The Rapture** and **Jesus' Second Coming**



## 2 Greek Rules...

Hyper **tēs** parousias...  
**kai** hēmōn episynagōgēs  
ep' auton

Concerning **the** coming...  
**and** our gathering together  
to Him



## Rule #1: Shared Prepositional Governance

When a single preposition governs multiple substantives joined by *καί* / and, they are **bound as one event**.

Hyper *tēs* parousias...  
*kai* hēmōn episynagōgēs  
 ep' auton

Concerning the coming... and  
 our gathering together to Him

## MODERN LITERAL ANALYTIC GREEK LEXICON AND GREEK CONCORDANCE

A LISTING OF ABOUT 26,000 VARIATIONS OF THE KOINE  
GREEK WORDING USED IN THE VARIOUS TEXTUAL  
COMPILATIONS OF THE GREEK BIBLE NEW TESTAMENT

2020 UPDATE

THE NEW KOINE GREEK TEXTBOOK VOLUME IV & V

## Rule #2: Shared Article Governance

When a single article governs two substantives joined by *καί* / and, they are **bound as one topic or event**.

Hyper *tēs* parousias...  
*kai* hēmōn episynagōgēs  
 ep' auton

Concerning *the* coming... and  
 our gathering together to Him

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2020 UPDATE

THE NEW KOINE GREEK TEXTBOOK VOLUME IV & V

## Rule #2: Shared Article Governance

### ONE article (unity)

ὁ βασιλεὺς καὶ σωτήρ  
 “**the** king and savior” (same person)

### TWO articles (distinction)

ὁ βασιλεὺς καὶ ὁ σωτήρ  
 “**the** king and **the** savior” (two persons)

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## Rule #2: Shared Article Governance

### Verse 1:

Coming of Christ =  
Gathering to Him

### Verse 2:

That day (same subject) =  
Called “Day of Christ/Lord”

So grammatically:

v1 defines the event  
v2 names the event

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## 2 Thess. 2

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## 2 Thess. 2

falling away first, and that **man of sin** be revealed, the **son of perdition**; who the Lord shall destroy with the **brightness of his coming...**

**THE DAY OF THE LORD JESUS IS ONE EVENT COMPRISED OF OUR GATHERING TO HIM & THE DESTRUCTION OF THE WICKED**



## ONE EVENT



And it shall be said in **that day**,  
 Lo, **this is our God**; we have  
**waited for him**, and **he will save us**: this is  
 the Lord; we have waited for him, we  
 will **be glad** and **rejoice** in his  
 salvation.

**Isaiah 25:9**



## 1 Thess. 4:13-17

<sup>13</sup> But I would not have you to be ignorant, brethren, concerning them which **are asleep**, that ye sorrow not, even as others which have no hope.

<sup>14</sup> For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will **God bring with him**.

<sup>15</sup> For this we say unto you by the word of the Lord, that we which are alive and remain unto the



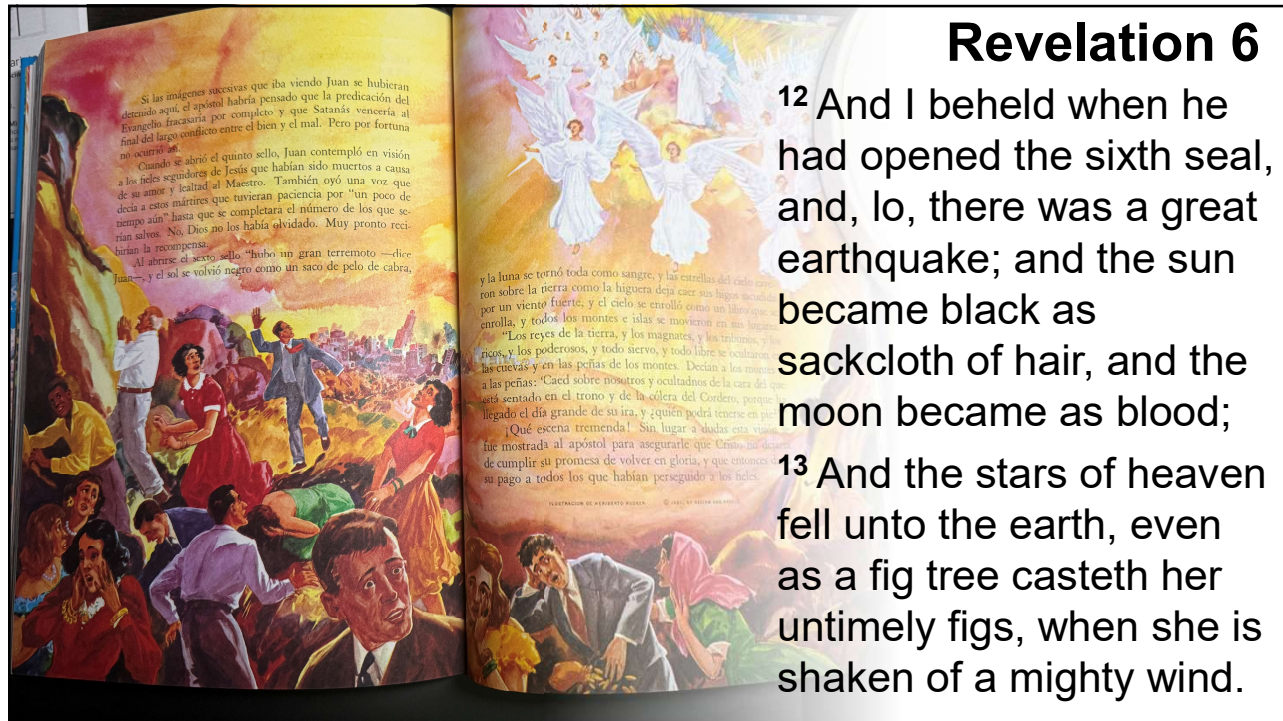
## 1 Thess. 4:13-17

**coming of the Lord** shall not prevent them which are asleep.

<sup>16</sup> For **the Lord himself** shall descend from heaven with a shout, with the **voice** of the archangel, and with the **trump** of God: and the dead in Christ shall rise first:

<sup>17</sup> Then we which are alive and remain shall be **caught up together** with them in the clouds, to meet the Lord in the air: **and so** shall we ever be with the Lord.

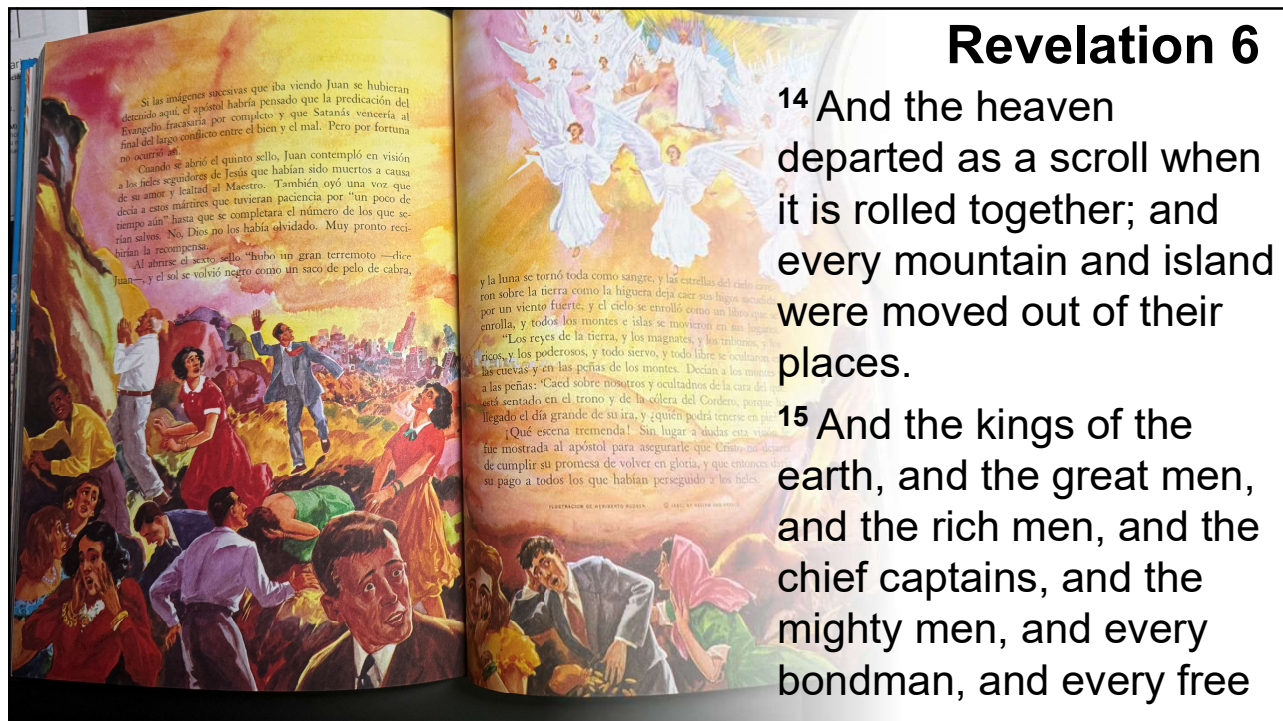




**Revelation 6**

**12** And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

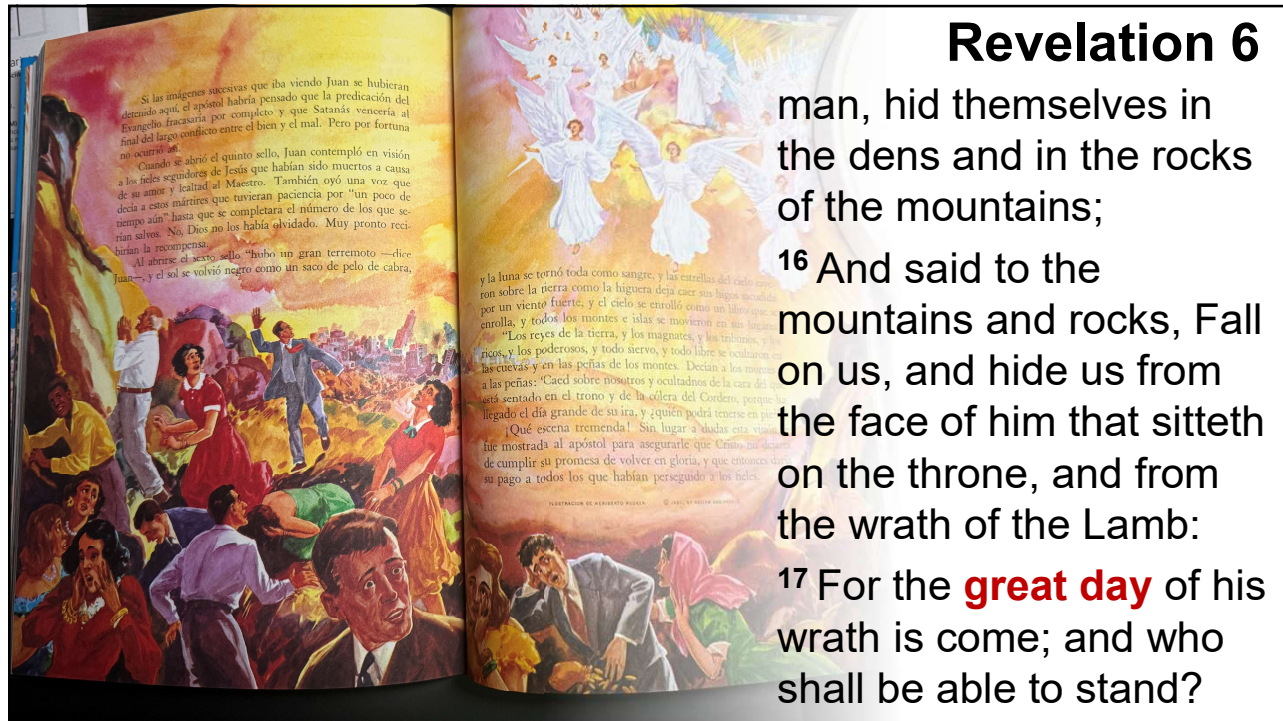
**13** And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.



**Revelation 6**

**14** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

**15** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free



Si las imágenes sucesivas que iba viendo Juan se hubieran detenido aquí, el apóstol habría pensado que la predicación del Evangelio fracasaría por completo y que Satanás vencería al final del largo conflicto entre el bien y el mal. Pero por fortuna no ocurrió así.

Cuando se abrió el quinto sello, Juan contempló en visión a los fieles seguidores de Jesús que habían sido muertos a causa de su amor y lealtad al Maestro. También oyó una voz que decía a estos mártires que tuvieran paciencia por "un poco de tiempo aún" hasta que se completara el número de los que serían salvos. No Dios no los había olvidado. Muy pronto recibirían la recompensa.

Al abrirse el sexto sello, "hubo un gran terremoto —dice Juan—, y el sol se volvió negro como un saco de pelo de cabra,

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the **great day** of his wrath is come; and who shall be able to stand?

## Matthew 24:29-31

29 Immediately **AFTER** the tribulation of those days shall the **sun** be darkened, and the **moon** shall not give her light, and the **stars** shall fall from heaven, and the **powers** of the heavens shall be **shaken**:

30 **And then** shall appear the sign of the Son of man in heaven: and then shall **all the tribes of the earth mourn**, and



## Matthew 24:29-31

they shall see the Son of man coming in the clouds of heaven with power and great glory.

<sup>31</sup> And he shall send his angels with a great **sound of a trumpet**, and they shall **gather together his elect (rapture)** from the four winds, from one end of heaven to the other.



*THE SAME GLORY THAT  
RAPTURES THE  
REDEEMED INTO  
HEAVEN, DESTROYS  
THE WICKED ON EARTH.*

*JESUS AWAITS US IN  
THE AIR TO GO BACK TO  
OUR CELESTIAL HOME  
WITH HIM. **HE NEVER  
SETS A FOOT** ON EARTH  
AT HIS SECOND  
COMING.*

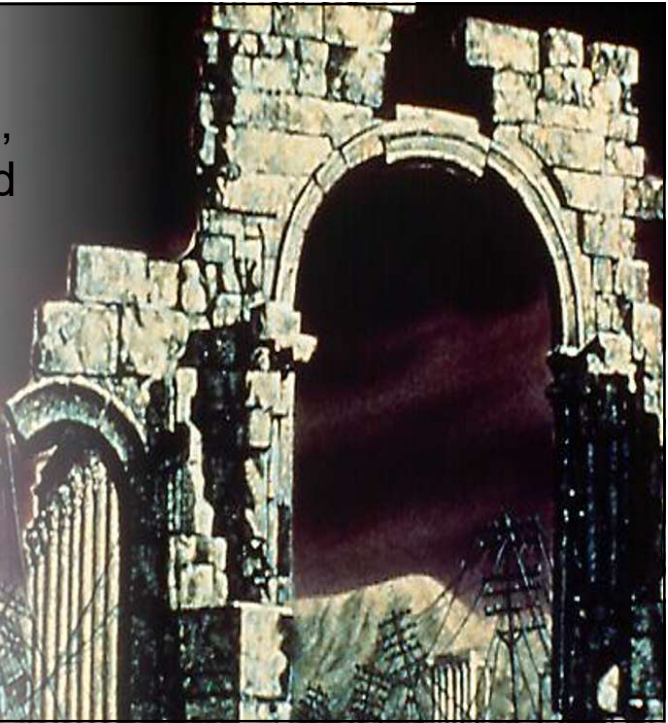


## Jeremiah 4:23-27

<sup>23</sup> I beheld the earth, and, lo, it was without form, and void (**abyss**); and the heavens, and they had no light.

<sup>24</sup> I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

<sup>25</sup> I beheld, and, lo, **there was no man**, and all the birds of the heavens were fled.



## Jeremiah 4:23-27

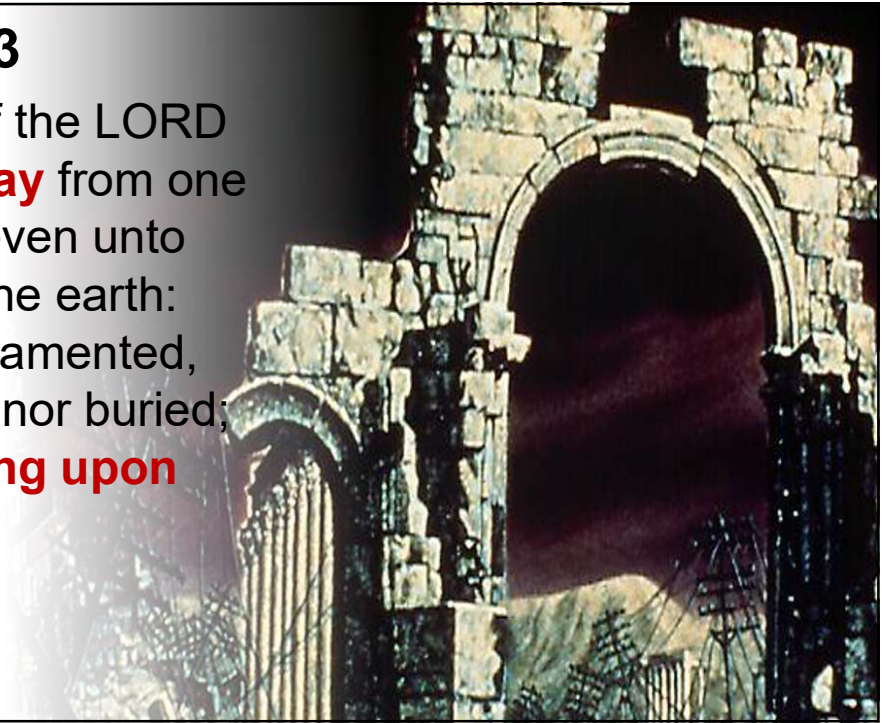
<sup>26</sup> I beheld, and, lo, the fruitful place was a wilderness, and **all the cities thereof were broken down** at the **presence of the LORD**, and by his fierce anger.

<sup>27</sup> For thus hath the LORD said, The whole land shall be **desolate**; yet will I not make a **full end (yet)**.



## Jeremiah 25:33

<sup>33</sup> And the slain of the LORD shall be **at that day** from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; **they shall be dung upon the ground.**



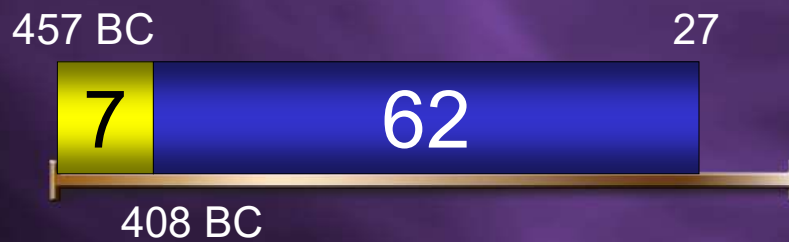
**THE DELUSION'S ORIGIN**



<sup>24</sup> Seventy weeks are determined upon thy people and upon thy holy city <sup>25</sup> Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks**: the street shall be built again, and the wall, even in troublous times.



# 70 WEEKS (490 YEARS)



<sup>26</sup> And **after threescore and two weeks** shall Messiah be **cut off**, but not for himself...

<sup>27</sup> And he shall **confirm the covenant** with many for one week: and in the **midst of the week** he shall cause the sacrifice and the oblation **to cease**...





1. **Finish** Transgression (for sinners)
2. **End** of Sins (for sinners)
3. **Aton**e for Iniquity (for sinners)
4. **Usher** Everlasting Righteousness (sinners)
5. **Seal** Prophecy (all)
6. **Anoint** the Most Holy (for sanctuary)



**70 WEEKS (490 YEARS)**

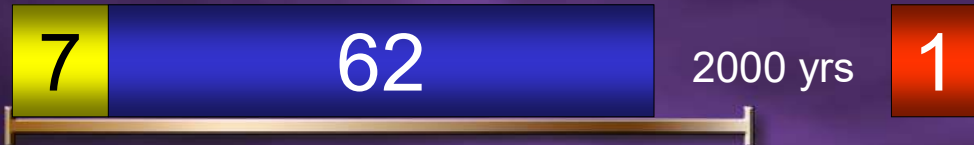
This happened during the final week!!!



## 70 WEEKS (490 YEARS)

But what happens if we believe the gap theory?

457 BC



And he shall **confirm the covenant** with many for one week:  
and in the **midst of the week** he shall cause the sacrifice and  
the oblation **to cease**.

They attribute  
to Antichrist...

...what only  
belongs to the  
Christ!





### **British Navy Vessel v. Lighthouse**

A Navy Vessel was approaching a dangerous rocky coast at night. The captain saw a light ahead and radioed:

“Change your course 10 degrees south.”

The reply came back:

“You change your course 10 degrees north.”

The captain, irritated, said:

“I am a large navy vessel. Change your course immediately.”

The reply: “I am a lighthouse.”

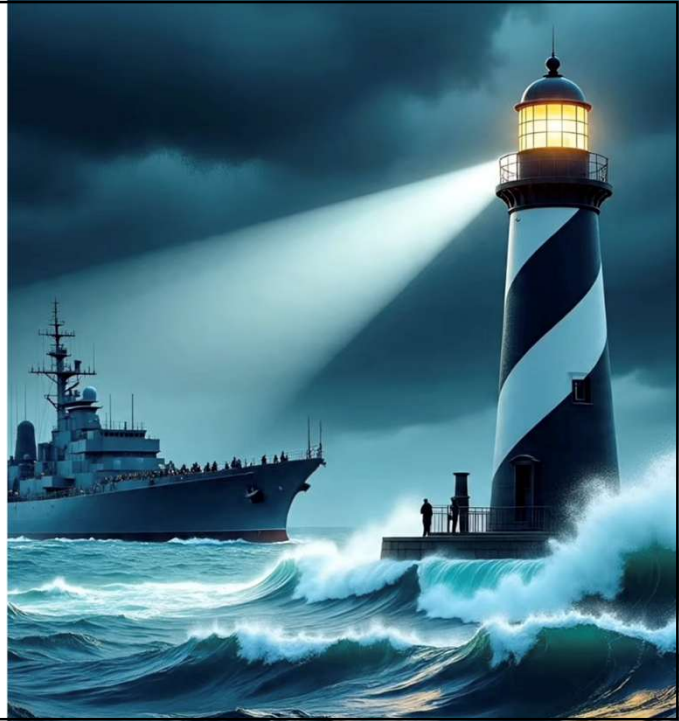


### British Navy Vessel v. Lighthouse

But the captain didn't believe it.  
 He trusted his judgment.  
 He trusted his instruments.  
 He trusted what he wanted to believe. He **did not change course**. The ship ran straight into the rocks.

The lighthouse did not move.  
 The warning did not change.  
 The truth stayed fixed.

But the captain **believed a lie**.  
 Not because truth wasn't given —  
 but because he **refused to accept it**. That's strong delusion.



## TIME OF THE END

Part 6:  
 The Antichrist  
 Chronicles:  
**Strong Delusions**

