

Mark 10:17,18

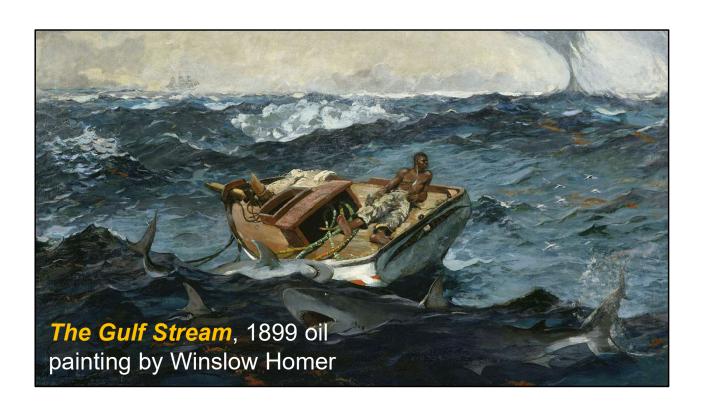
17 And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" 18 And Jesus said to him, "Why do you call me good? No one is good except God alone.

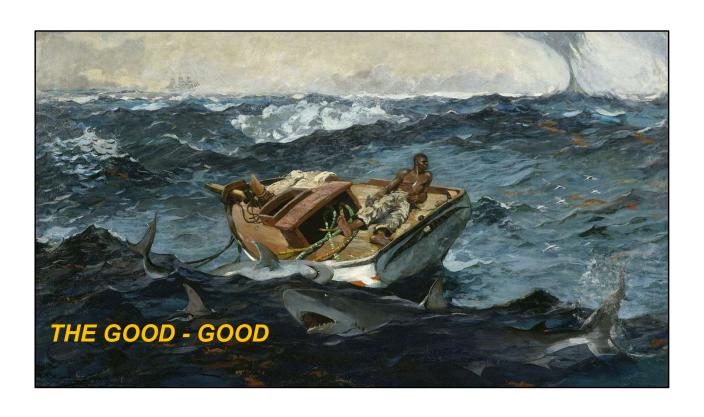


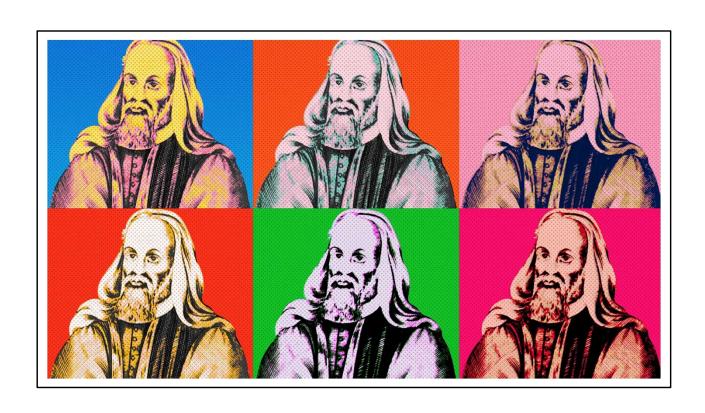
Romans 3:9-12

For we have already charged that all, both Jews and Greeks, are under sin, as it is written: "No one is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good not even one.







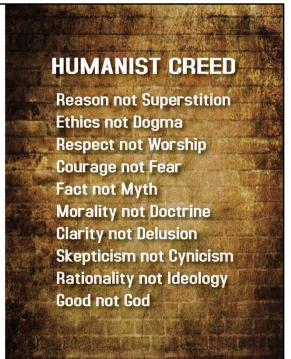


"We stand at one of the great turning points in our national history, when the failure of our public philosophy and the crisis of our public life can no longer be ignored. And what we do about these needs will define the era to come.

For decades now our politics and culture have been dominated by a particular philosophy of freedom. It is a philosophy of liberation from family and tradition, of escape from God and community, a philosophy of

HUMANIST CREED Reason not Superstition Ethics not Dogma Respect not Worship Courage not Fear Fact not Myth Morality not Doctrine Clarity not Delusion Skepticism not Cynicism Rationality not Ideology Good not God

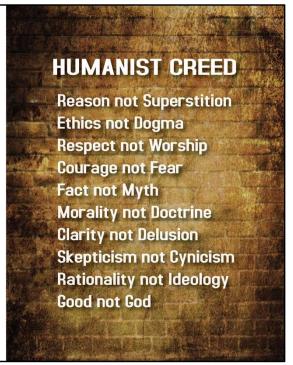
self-creation and unrestricted, unfettered free choice. It is a philosophy that has defined our age, though it is far from new. In fact, its most influential proponent lived 1,700 years ago: a British monk who eventually settled in Rome named Pelagius. So thoroughly have his teachings informed our recent past and precipitated our present crisis that we might refer to this era as the Age of Pelagius." *Christianity Today*, June, 2019

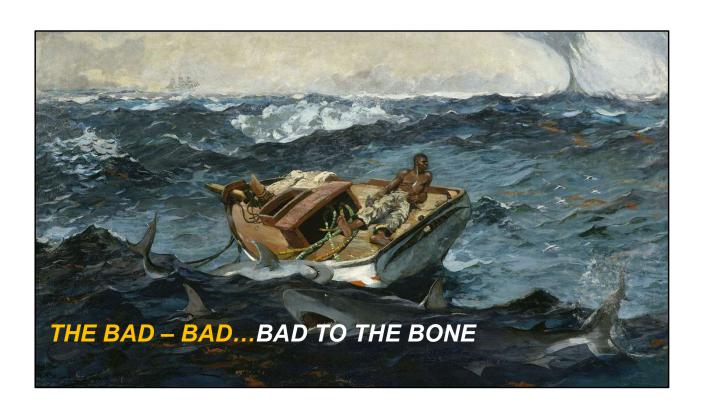


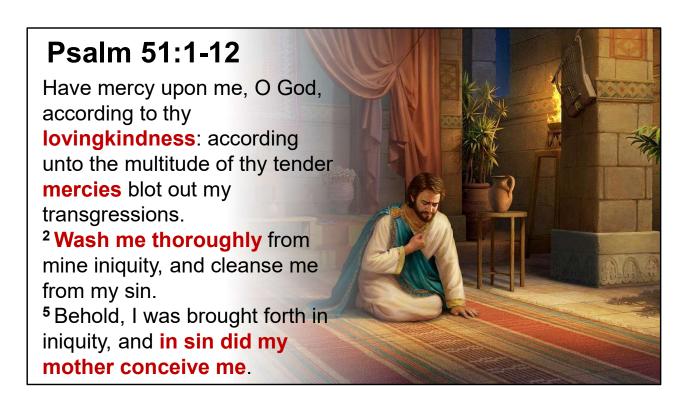


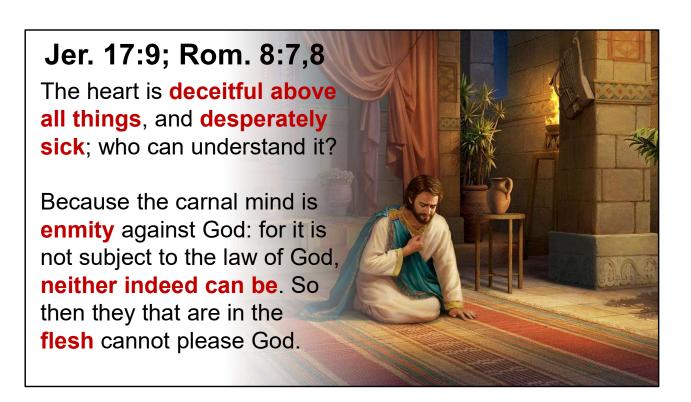
Adam's fall affected our nature so that we are born with a corrupt nature, but that nature still possesses a vestigial remnant of the original righteousness, and that with the help of divine grace, there remains a power within human that can cooperate with the grace of God or reject it. So, at the end, if some are lost or saved, it is rooted in human decision. Grace is necessary to be redeemed, however, grace is not ALONE. It is grace PLUS something else (the exertions of the human will with the inherent vestiges of proprietary righteousness).

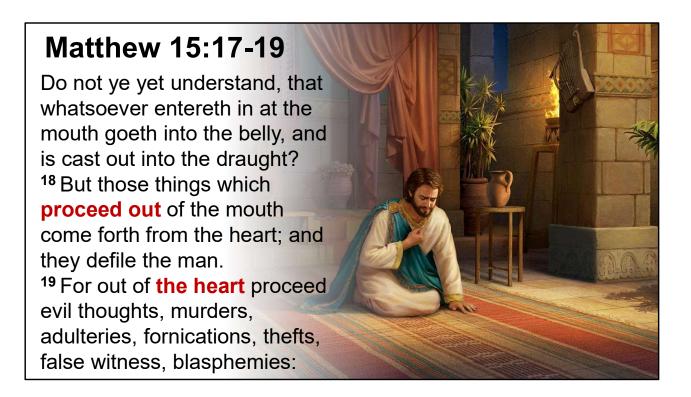
CANON IX. If any one shall say, that by faith alone the impious is justified; so as to mean that nothing else is required to co-operate in order unto obtaining the grace of justification, and that it is not in any respect necessary that he be prepared and disposed by the movement of his own will; let him be anathema. (Council of Trent, Sixth Session [1547], Decree concerning Justification [trans. Theodore Alois Buckley])

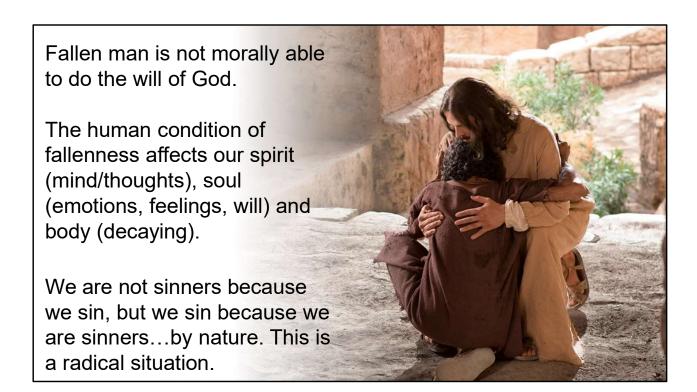


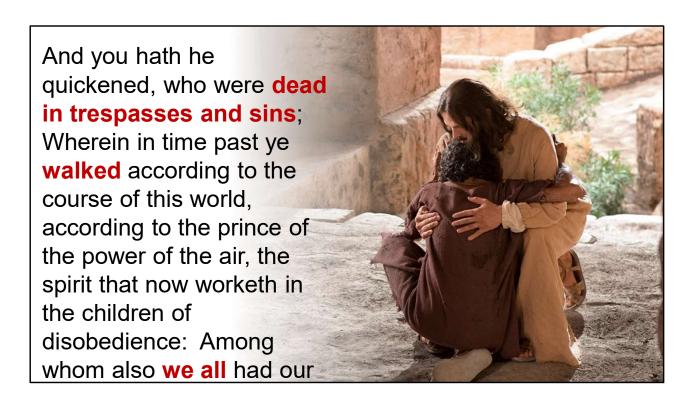


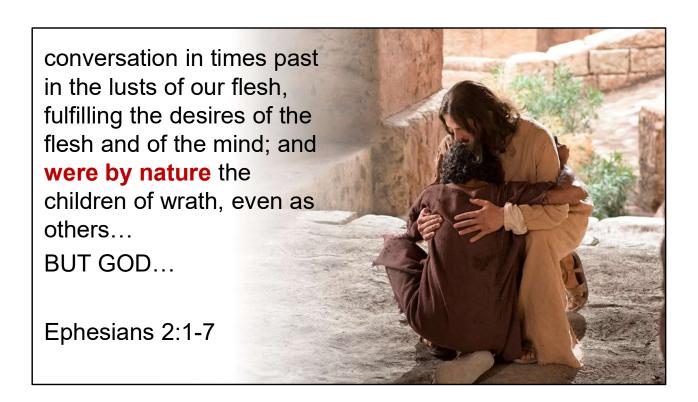




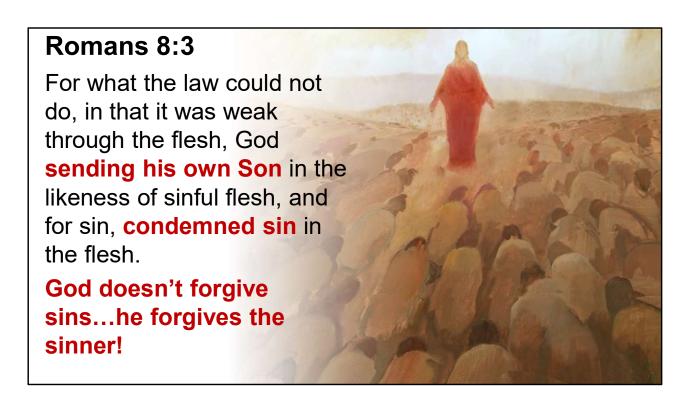


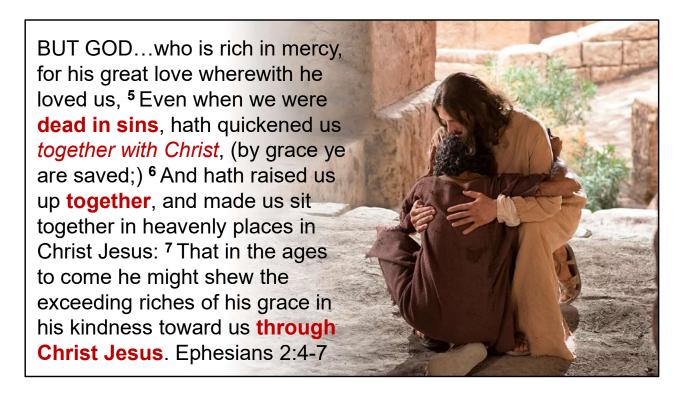












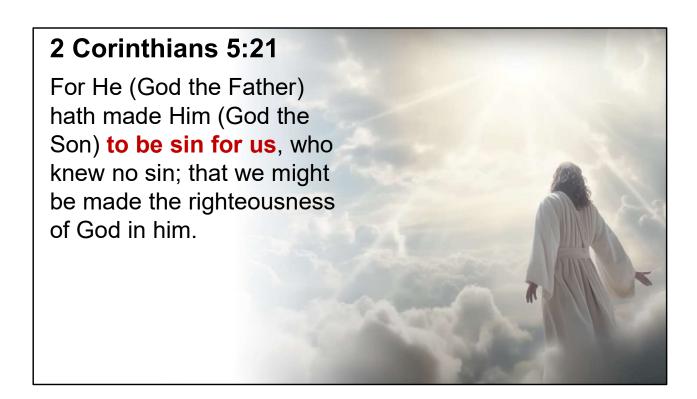


John 1:29; 3:14

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:







John 6: 37,44

³⁷ All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.







Genesis 1:1,2,24-26
In the beginning God
(Elohim) created the heaven and the earth.

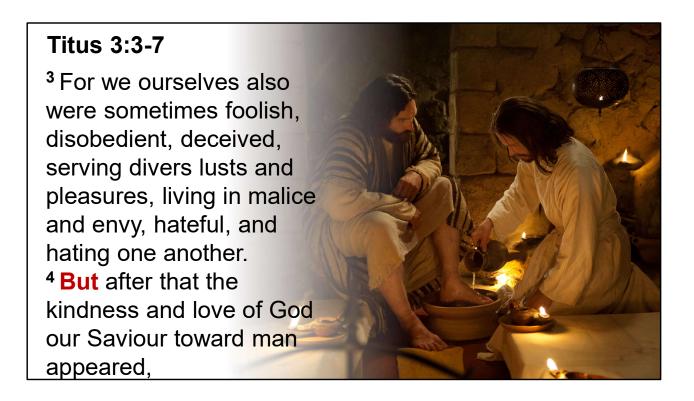
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit

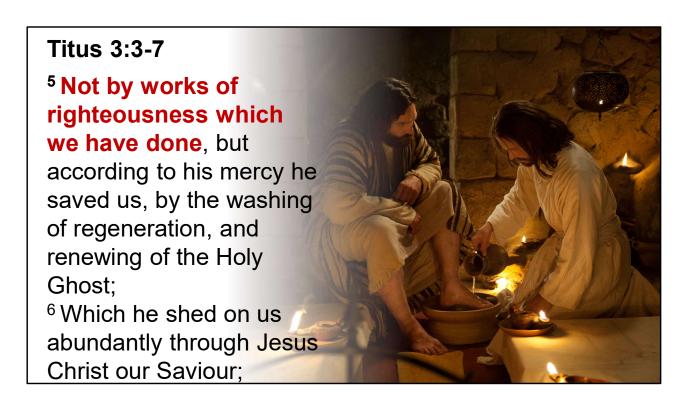
³ And God said, Let there be light!

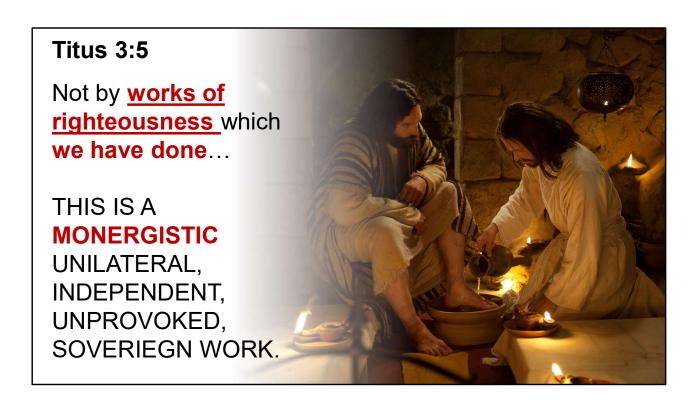
of God moved upon the

face of the waters.









Ezekiel 36:25-27: The 7 "I's"

²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

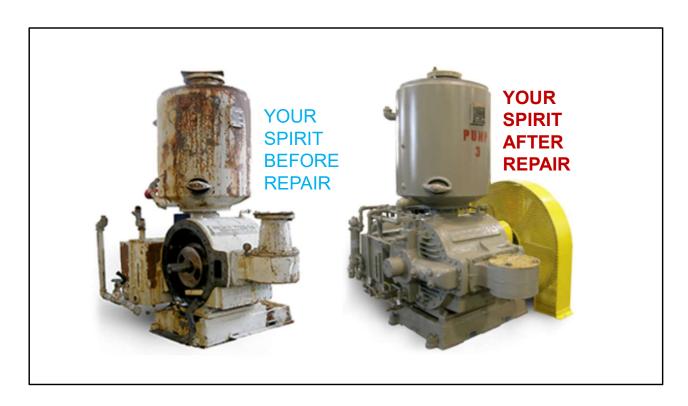
²⁷ And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.



Romans 8:14-16

14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God:





gaskets, seals, bearings, valves, temperature probes, belts, couplings, pulleys, and electrical motors



