



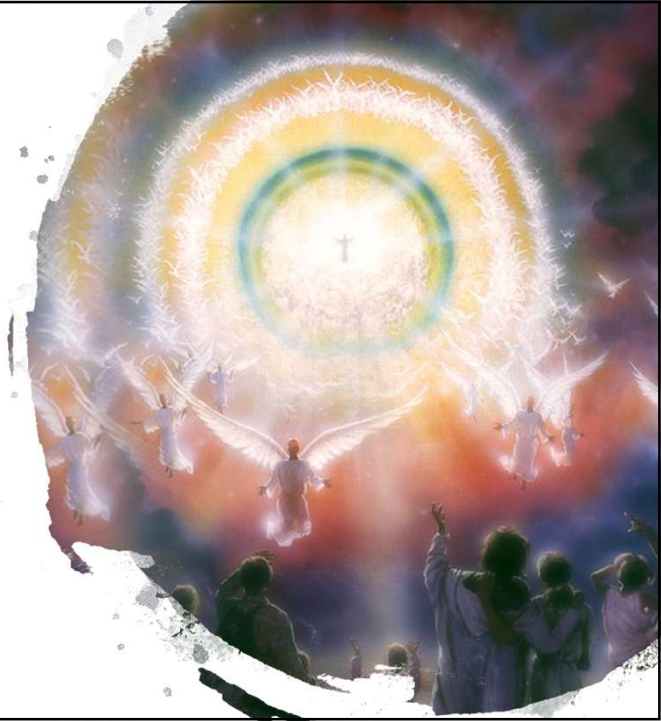
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One God, one law, one element, and one far-off **divine event** to which the whole creation **moves**.”
Alfred Lord Tennyson
(1809-1892).



Acts 1:11

Ye men of Galilee, why stand ye gazing up into heaven? **This same Jesus**, which is taken up from you into heaven, **shall so come in like manner** as ye have seen him go into heaven.



Matthew 28:20

...and, lo, I am with you **always**, even unto **the end of the world**. Amen.

Heos tes sytneleias tou aionos.

Until the consummation of the era / age.



Matthew 24

³ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of **the end (aionos) of the world?**

⁴ And Jesus answered and said unto them, Take heed that no man deceive you.

⁵ For many shall come in my



Matthew 24

name, saying, I am Christ; and shall deceive many.

⁶ And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but **the end is not yet.**

⁷ For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and



Matthew 24

earthquakes, in divers places.

⁸ All these are the **beginning of sorrows (birthpains)**.

¹¹ And many false prophets shall rise, and shall deceive many.

¹² And because iniquity shall abound, the love of many shall wax cold. ¹³ But he that shall endure unto the end, the same shall be saved.



Matthew 24

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come**.

¹⁵ **When** ye therefore shall see the abomination of desolation, spoken of **by Daniel the prophet**, stand in the holy place, **(whoso readeth, let him understand)...**





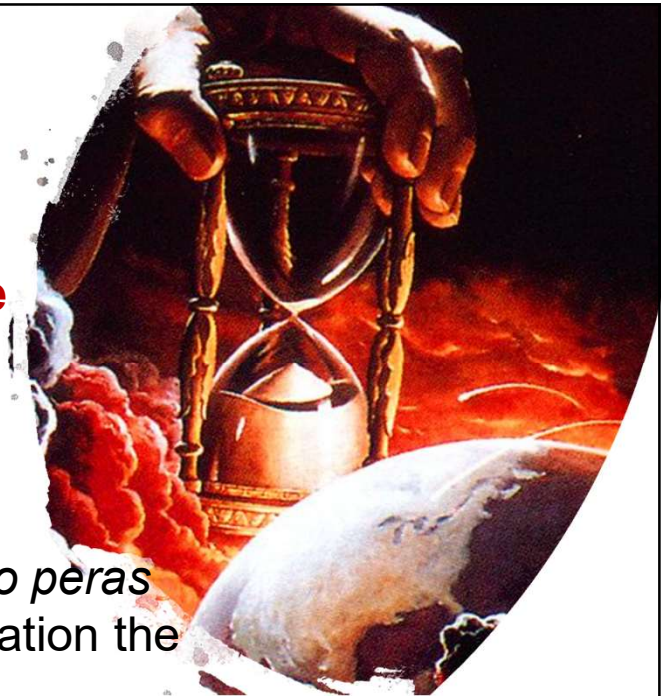
Daniel 8:19

And he said, Behold, I will make thee know what shall be in the **last end of the indignation**: for at the **time (Kairon) appointed the end shall be.**

Gr: fixed time

*Hoti eis **Kairon** synteleias to peras*

For at **fixed time** consummation the end.



THE BOOK OF DANIEL

DAN (JUDGE) / I (MY) / EL (ALMIGHTY)

Daniel 1–6: God reveals His holy character through trials, and forms His people’s character through testing.

Daniel 7–12: God reveals His sovereign power so while religio-political kingdoms rage, Heaven is in control, judgment is certain, and His people will inherit the eternal kingdom.

THE BOOK OF DANIEL Historical Chapters

#1	#2	#3	#4	#5	#6
<p>God honors faithfulness and quietly gives favor, wisdom, and strength to those who stand for Him.</p> <p>You must resolve in the heart before the trial comes.</p>	<p>God is sovereign, reveals mysteries and directs history.</p> <p>You must depend in crisis, pray first, give God glory publicly, remain humble.</p>	<p>God is present in trials and delivers in His time; is worthy even if He does not.</p> <p>You must be loyal without compromise even in face of death.</p>	<p>God humbles the proud; rules in & over the kingdoms of men.</p> <p>You must be humble; all power, success, and authority come from God.</p>	<p>God is patient, but judgment comes when light is rejected.</p> <p>You must have the courage to speak truth w/out fear of the resulting consequence</p>	<p>God protects & vindicates those who remain faithful in prayer and obedience.</p> <p>You must be consistent in disciplined prayer and integrity that does not change under pressure.</p>

THE BOOK OF DANIEL Historical Chapters

#1

#2

#3

#4

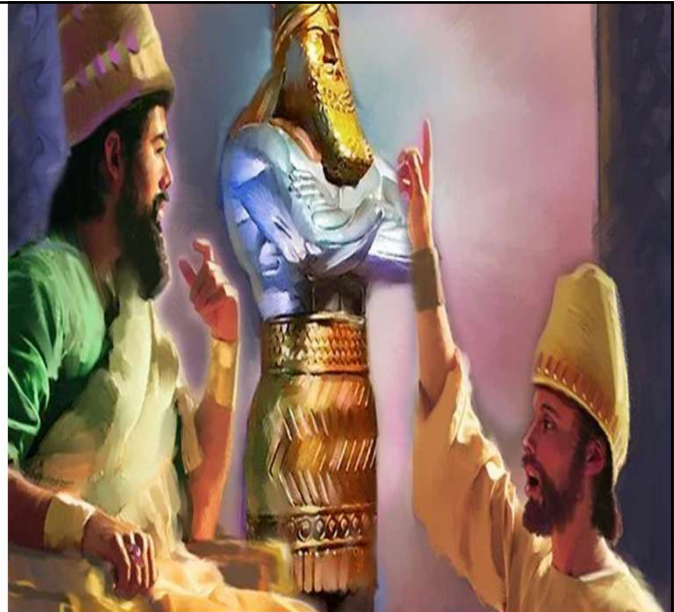
#5

#6

God honors faithfulness and quietly gives favor, wisdom, and strength to those who stand for Him.

You must resolve in the heart before the trial comes.

In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of **Babylon unto Jerusalem**, and besieged it. ² And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the **house of God**: which he carried into the land of Shinar to the **house of his god**; and he brought the vessels into the treasure house of his god.



Daniel 1:1,2

Daniel → Belteshazzar**Hebrew Name:**) דַּנְיֵאל Daniel)**Meaning:** “**God is my Judge.**”**Dan** = judge**i** = my**El** = God**Babylonian Name:** Belteshazzar**Meaning (likely):** “**Bel protect his life**”**Bel** = Marduk, chief god of Babylon**shazzar** = protect/guard**Hananiah → Shadrach****Hebrew Name:**) חַנַּנְיָהּ Hananiah)**Meaning:** “**Yahweh is gracious.**”**Hanan** = gracious**Yah** = Yahweh**Babylonian Name:** Shadrach**Likely meaning:** “**Command of Aku**” (Aku = Babylonian moon god)

Michael → Meshach**Hebrew Name:**) מִשְׁכַּחַל (Mishael)**Meaning:** “Who is like God?”**Mi** = who**sha** = like**El** = God

It is a rhetorical question declaring God’s uniqueness.

Babylonian Name: Meshach**Possibly meaning:** “Who is like Aku?”**Azariah → Abednego****Hebrew Name:**) אֶזְרִיָּה (Azariah)**Meaning:** “Yahweh has helped.”**Azar** = help**Yah** = Yahweh**Babylonian Name:** Abednego**Meaning:** “Servant of Nego/Nebo.”**Abed** = servant**Nebo** = Babylonian god (son of Marduk)

Daniel “*purposed in his heart not to defile himself..*”

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#3

#4

#5

#6



Daniel 2:28

²⁸ But **there is a God in heaven** that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the **latter days**. Thy dream, and the visions of thy head upon thy bed, are these...



Metals Descriptions

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Daniel 7

17 These great beasts, which are four, are **four kings [kingdoms]**, which shall arise out of the earth.



Daniel 7:8,20,21,24,25

⁸ I considered the horns, and, behold, there came up **among them another little horn**, before whom there were **three** of the first horns **plucked up** by the roots: and, behold, in this horn were eyes like the **eyes of man**, and a **mouth speaking great things**. ²⁰ And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that



Daniel 7:8,20,21,24,25

spake very great things, whose look was **more stout** than his fellows. ²¹ I beheld, and the same horn made **war with the saints**, and prevailed against them; ²⁴ And the ten horns out of this kingdom are **ten kings that shall arise**: and another shall rise **after them**; and he shall be **diverse** from the first, and he shall subdue three kings. ²⁵ And he shall speak great **words**



Daniel 7:8,20,21,24,25

against the most High, and shall wear out the saints of the most High, and think to **change times and laws**: and they shall be given into his hand until **a time and times and the dividing of time**.



JESUS REVEALS ANTICHRIST

1. ...came up among the 10 horns.
2. ...a small horn (small kingdom).
3. ...arises after the 10 horns.
4. ...shall be different from the rest.
5. ...will uproot three of the first 10 horns.
6. ...has eyes like the eyes of a man (guided by one visible man).

7. ...his aspect was more stout than the other horns.
8. ...made war with the saints, prevailing.
9. ...given power to rule for a time, times and a half a time.
10. ...had a mouth that would speak blasphemies.
11. ...sits in the temple making itself to be like God. 2 Thess. 2:4
12. ...shall think to change times and laws.



Daniel 7

¹¹ I beheld then **because of**
the voice of **the great words**
which the horn spake

⁹ I beheld till...the Ancient of
days did sit,

¹⁰ A fiery stream issued and
came forth from before him:

thousand thousands
ministered unto him, and **ten**
thousand times ten
thousand stood before him:



Daniel 7

the judgment was set, and
the books were opened.

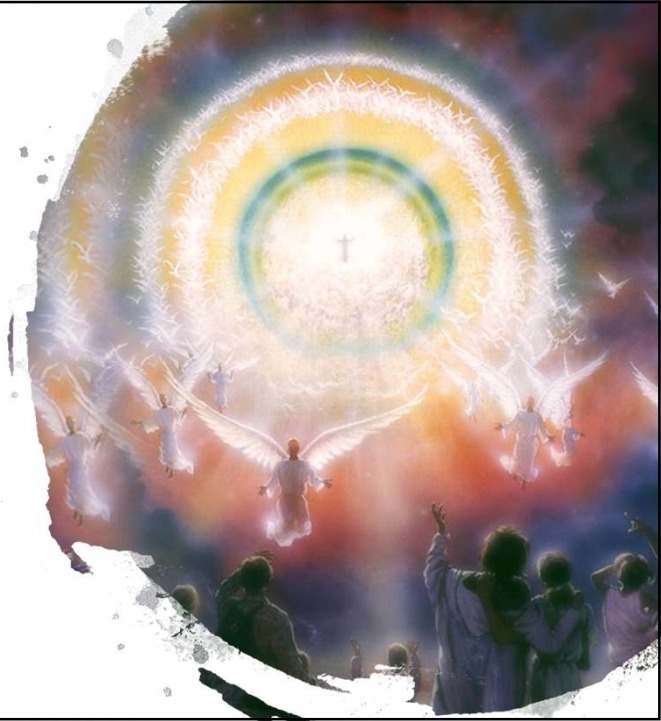
¹³ and, behold, one like the
Son of man came with **the**
clouds of heaven, and came
to the Ancient of days, **and**
they (the cloud of angels)
brought him near before
him.





Daniel 7

²² He and **judgment was given to the saints** of the most High; and the time came that **the saints possessed the kingdom.**



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#12



RAM / CORDERO (“great”)

MEDO-PERSIA

GOAT / CHIVO (“very great”)

GREECE

BIG HORN

ALEXANDER THE GREAT



4 HORNS / 4 CUERNOS

Casander, Lysimachus,
Seleucus, Ptolomy







THE LITTLE HORN

- Magnified himself even to the Prince of the host;
- By him the daily *sacrifice* was taken away;
- The place of the sanctuary was cast down to earth.
- It cast down the truth to the ground and prospered.



John 10:33; Mark 2:7

³³ The Jews answered him, saying, For a good work we stone thee not; but for **blasphemy**; and because that thou, **being a man, makest thyself God**.

⁷ Why doth this man thus speak **blasphemies**? Who can **forgive sins but God only**?



Matthew 23:9

⁹ And call no man your **father upon the earth**: for **one** is your Father, which is **in heaven**.



1 Timothy 2:5

For there is one God, and only **one mediator** between God and men, **the man Christ Jesus**;



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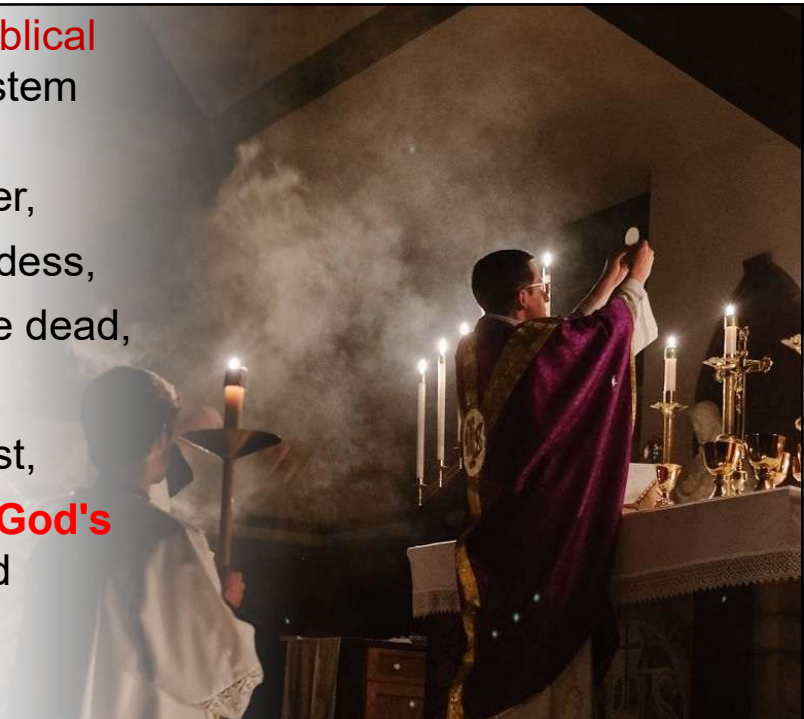
Hebrews 9:28

So Christ **was once offered** to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.



It has a complete **anti-biblical priestly system**. This system includes

- the **worship** of a wafer,
- the **worship** of a goddess,
- **Prayers** to and for the dead,
- Infant **baptism**,
- **Confession** to a priest,
- The **confiscation of God's grace** to be dispensed through a system of sacraments,



It has a complete **anti-biblical priestly system**. This system includes

- **Suffering** for one's own sins after death in purgatory,
- A **celibate hierarchy**
- Headed by an **infallible pope** who claims to be Christ's vicar on earth,
- **No guarantee of salvation,**
- **Bowing down to idols**



- **Relic worship**, etc.

Even the clothing of popes comes from the Babylonian priests.



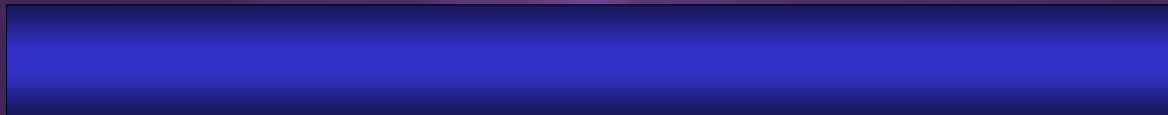
Daniel 8:13,14

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long** shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

¹⁴ And he said unto me, **Unto two thousand and three hundred days; then shall the sanctuary be cleansed.**



2300 YEARS



?

?

Daniel 8:26,27

²⁶ And **the vision of the evening and the morning** which was told is true; wherefore shut thou up the vision; for it shall **be for many days**.

²⁷ And **I Daniel fainted**, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, **but none understood it**. Dan. 9!



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And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

²¹ Yea, whiles I was speaking in prayer, **even the man Gabriel, whom I had seen in the vision at the beginning,** being caused to fly swiftly, touched me about the time of



the evening oblation.

²² And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee **skill and understanding.**

²³ At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore **understand the matter,** and consider the



vision.

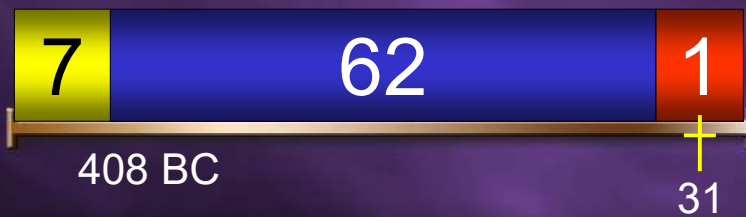
²⁴ Seventy weeks are determined (chatak: cut-off from another timeline) upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy...



490 YEARS are “chatak” “Time of the Jews”

457 BC

27 34 AD







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Daniel 11:1–2 — Medo-Persia**v.1** – “Darius the Mede”

Likely referring to the early Medo-Persian period following Babylon’s fall (cf. Daniel 5–6).

v.2 — “Three more kings... then a fourth”

Common identification:

Cambyses II**Pseudo-Smerdis (Bardiya)****Darius I (Darius the Great)****Xerxes I (Ahasuerus)** – the rich king who attacked Greece (cf. Esther 1)**Daniel 11:3–4 — Alexander the Great****v.3** — “A mighty king shall stand up”👉 **Alexander the Great****v.4** — Kingdom divided toward four winds

After Alexander’s death (323 BC), his empire divided among four generals:

Cassander (Macedonia/Greece)**Lysimachus** (Thrace/Asia Minor)**Seleucus I** (Syria/Babylon)**Ptolemy I** (Egypt)

The prophecy now narrows to two of these:

King of the North → Seleucid dynasty (Syria)**King of the South** → Ptolemaic dynasty (Egypt)

Daniel 11:5–20 — Wars Between North and South

This section traces the long Syrian–Egyptian conflicts (3rd–2nd centuries BC).

Key Figures:

v.5 Ptolemy I Soter (South). **Seleucus I Nicator** (North)

v.6 — Political marriage Berenice (daughter of Ptolemy II)

Antiochus II Theos Marriage fails → assassination and war.

v.7–9 Ptolemy III Euergetes retaliates successfully.

v.10–19 Antiochus III “the Great”

Battles Egypt Eventually defeated by rising Rome (Battle of Magnesia, 190 BC)

v.20 Seleucus IV Philopator

Sends tax collector (Heliodorus). Shortly after (poisoned).

Daniel 11:21–35 — Antiochus IV Epiphanes

v.21 — “A vile person”

👉 **Antiochus IV Epiphanes**

Not rightful heir; seized throne through intrigue.

Key actions: Invades Egypt. Persecutes Jews.

167 BC: Abomination of desolation

Temple desecrated Pagan altar erected Sacrifices forbidden

v.32–35

Refers to:

Maccabean resistance

Faithful Jews purified through persecution

Daniel 11:30 — “Ships of Chittim” Introduction of Rome.

Often identified with:

👉 **Rome** (intervening against Antiochus IV in Egypt, 168 BC)
Roman envoy Popilius Laenas famously forced Antiochus to withdraw.

This marks Rome entering the prophetic stage more directly.

Daniel 11:31

“Arms shall stand on his part... pollute the sanctuary... take away the daily...”

Historically: Antiochus IV (immediate fulfillment)

In broader historicist interpretation: Foreshadowing of later Roman actions

Daniel 11:36–39

Many historicist interpreters see a transition from pagan Rome toward **Papal Rome** (depending on interpretive model)

Characteristics described:

- Exalts himself above every god
- Speaks blasphemies
- Prospers for a determined time
- Honors a “god of forces”
- This language parallels:
 - Daniel 7 little horn
 - Daniel 8 little horn
 - 2 Thessalonians 2 & Revelation 13

Daniel 11:40–45

“At the time of the end...”

Verse 40 “The king of the south shall push at him: and the king of the north shall come against him like a whirlwind...”

King of the South → A power characterized by Egypt-like atheism/secularism

King of the North → The power previously described (papal Rome in historicist reading)

Common Application:

1798: French Revolution (atheistic power = “Egypt” cf. Rev 11:8) France “pushes” at the Papacy

Napoleon’s General Berthier takes Pope Pius VI captive

Then: The northern power later regains global influence

Verse 41

“He shall enter also into the glorious land...”

“Glorious land” = symbolic of God’s people / spiritual territory.

Some interpretations:

Expansion of religious-political influence globally

Increased authority within Christendom

Growing moral/spiritual pressure

“Edom, Moab, chief of Ammon escape”

Often interpreted symbolically as groups not fully aligned.

Verses 42–43

“He shall stretch forth his hand upon the countries... Egypt shall not escape...”

Symbolic reading:

Secular/atheistic systems lose dominance

Economic power comes under religious-political influence

“Power over the treasures of gold and silver”

Possible reference to economic control (compare Revelation 13 & 17–18).

Verse 44

“Tidings out of the east and out of the north shall trouble him...”

In Scripture:

East often associated with Christ’s coming (Matthew 24:27)

North associated with God’s throne (Isaiah 14:13)

Interpretive understanding:

Final proclamation of the everlasting gospel

Loud Cry / Three Angels’ Messages (Revelation 14; 18)

Movement that disturbs final world power

“He shall go forth with great fury to destroy...”

Parallel:

Revelation 13 persecution, Mark of the Beast.

Final crisis over worship

Verse 45

“He shall plant the tabernacles of his palace between the seas in the glorious holy mountain...”

Symbolic elements:

“Between the seas” = densely populated world

“Glorious holy mountain” = place of divine authority (Zion imagery)

Final assertion of authority in spiritual realm.

“Yet he shall come to his end, and none shall help him.”

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Daniel 12

And **at that time** shall **Michael stand up**, the great prince which **standeth for the children of thy people**: and there shall be a **time of trouble**, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.



Daniel 12:6,7

⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be **to the end** of these wonders?

⁷ And I heard the man clothed in linen saying...when he (God) shall have accomplished to **scatter the power of the holy people**, then all these things **shall be finished**.

Matthew 24

¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and **then shall the end come**.

¹⁵ **When** ye therefore shall see the abomination of desolation, spoken of **by Daniel the prophet**, stand in the holy place, **(whoso readeth, let him understand)...**



Hosea 6:3; Zac. 10:1

He shall come unto us as the rain, as the **latter and former rain** unto the earth.

Ask ye of the Lord rain in the time of the **latter rain**; so the Lord shall give them **showers** of rain.



And except those days should be shortened, there should no flesh

42 months = 1,260 days = 3.5 years



be saved: but for the elect's sake those days shall be shortened.

42 months = 1,260 days = 3.5 years



Daniel 11:36

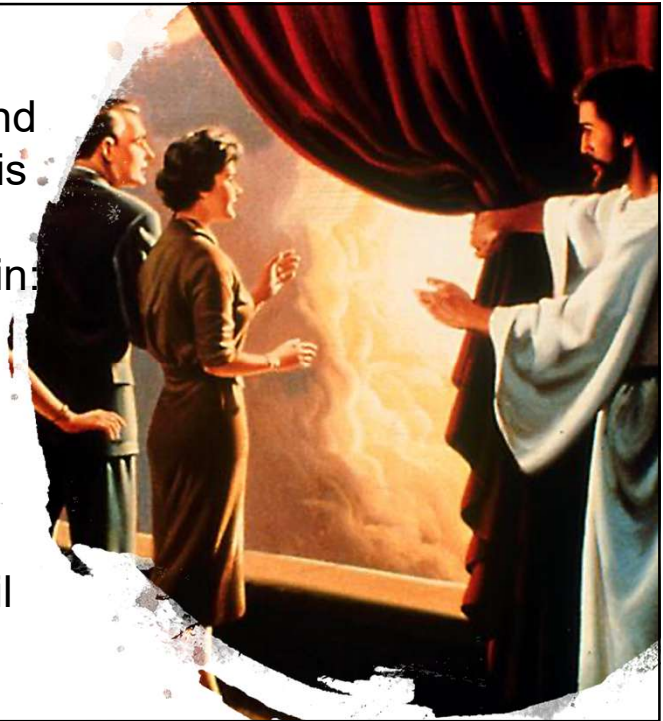
³⁶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper **till the indignation be accomplished**: for that that is **determined shall be done**.



Revelation 1:3

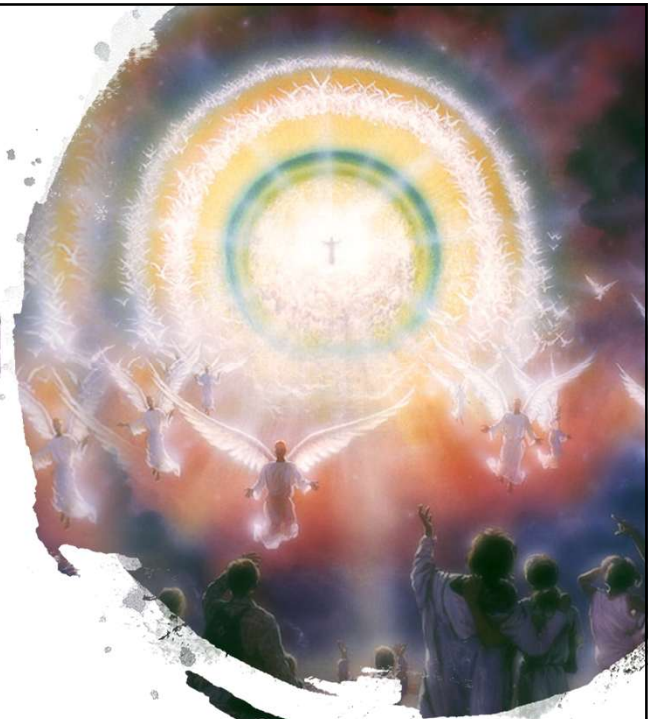
Blessed is he that **readeth**, and they that **hear** the words of this prophecy, and **keep** those things which are written therein: for the **time is at hand**.

⁷ Behold, he **Jesus cometh with clouds**; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.



JESUS IS COMING AGAIN...
100% HE IS COMING AGAIN!

ARE YOU READY?



Matthew 28:20

...and, lo, I am with you **always**, even unto **the end of the world**. Amen.



TIME OF THE END

Part 2: The Book
of Daniel in 60 min.

