



**GOD THE SON:
THE ETERNAL
CHAMPION**

The 28 Beliefs To Build a God-honoring Life

Feb. 3: The Bible Pr. Bell

Feb. 10: The Deity Pr. Zapata

Feb. 17: The Father Pr. Bell

Feb. 24: The Son Pr. Zapata





**GOD THE SON:
THE ETERNAL
CHAMPION**

HOW ARE YOU?
I AM FINE.

ARE / AM Has to do with the STATE OF YOUR EXISTENCE OR BEING

The use of the most basic verb in English: TO BE

Is/Am/Are = Present Tense of the VERB "TO BE"

The present tense is a grammatical tense whose principal function is to locate a situation or event in the present time.



What IS...IS. For something to BE, there must be BEING.
DEGREES IN PARTICIPATION IN BEING
Non-being Inorganic being
Plant being Animal being
Human being
Angelic/Spiritual being...AND
GOD Supreme Being

THE SUPREME BEING



The ARCHE Principle

A Transcendent UNITY that makes sense of all the Diversity in this world.

All that we experience: the only thing constant is CHANGE.

There is no PURE BEING in the universe.

You can't step into the same river twice: The river isn't the same with the next step, and I am not the same.

CHANGE, IMPERMINANCE, STATE OF FLUX defines our being, so we are:
BECOMING.

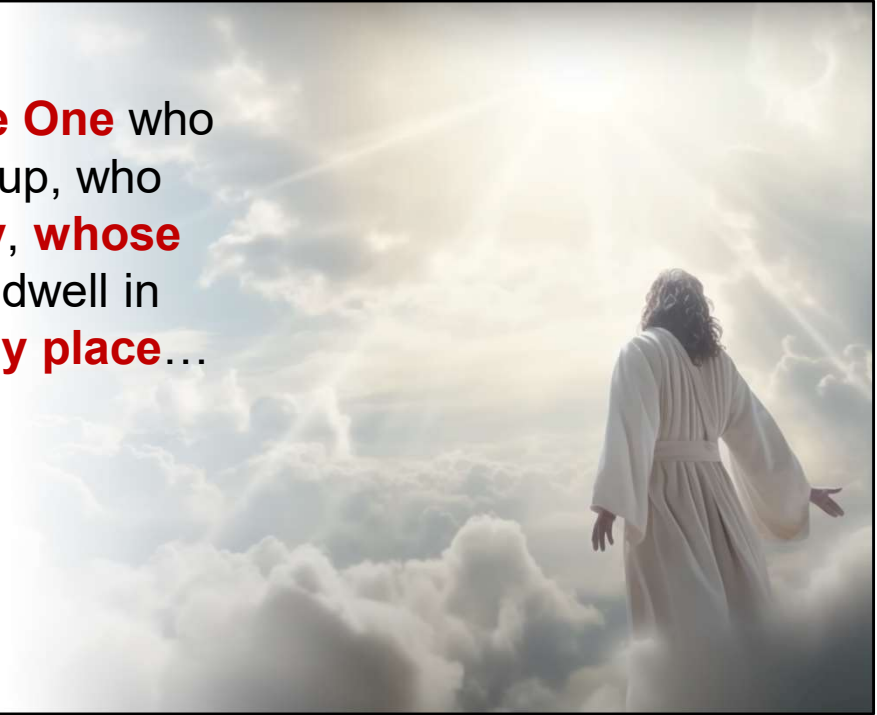
BUT GOD...

WITHOUT
BEING THERE
CAN BE NO
BECOMING

Without the REAL
There can be no REALITY.
Nothing come from Nothing.
Something from Someone!

Isaiah 57:15

For thus says **the One** who is high and lifted up, who **inhabits eternity, whose name is Holy**: “I dwell in the **high and holy place...**



Holiness is what crowns God's infinite perfection, power.
Holiness is God's total glory crowned
Holiness is the name by which He wants to be known:

Genesis 1:1,2,24-26

In the beginning God (*Elohim*) created the heaven and the earth.

² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

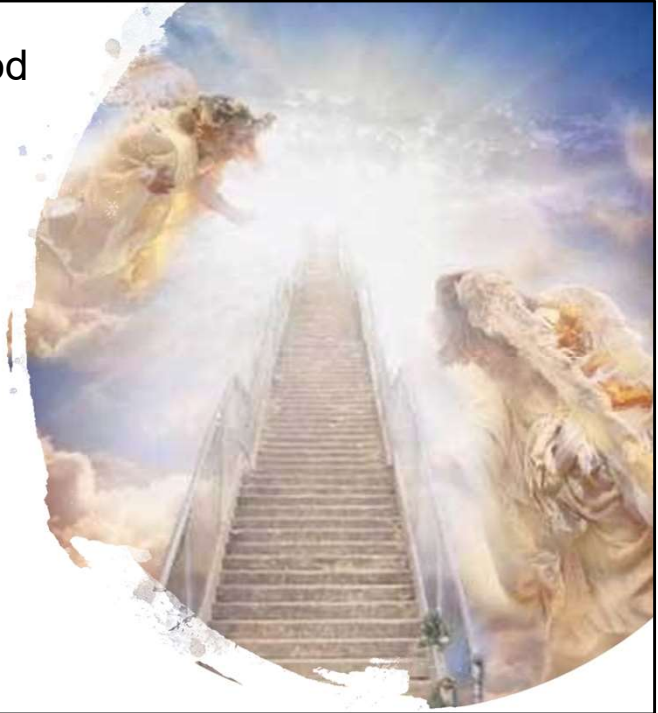
²⁶ And God said, Let us make man in **our** likeness...



Hear, O Israel: The Lord our God
is one Lord. Deut. 6:4

A plurality of **Persons** (Centers
of Consciousness) that share
one **equal Divine Essence**
(Immortal, Eternal, Omniscient,
All Powerful).

I and my Father are **one.** Jn
10:30



Substance Existence

It's not

$$1 + 1 + 1 = 3$$

BUT

$$1 \times 1 \times 1 = 1$$

H2O (essence: ousias “to be”) Liquid (water), Solid (ice), Gas (vapor)

1 essence

3 subsistences centers of consciousness that share 1 consciousness, 1 being.

Essence: Is not changing

Existence: Ex- from or out of Sistere – stand Involves derivation, changing and becoming. Between being and non being.

God does not ex sist (derives from something)

Subsistence – Sub – below God sub sists – He is the cause of all things – from Him ALL.

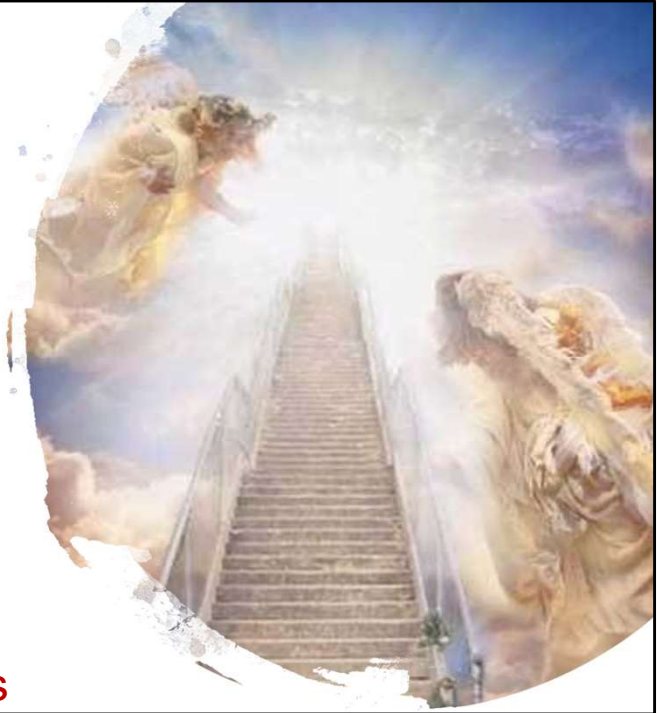
GOD THE SON

For in him (Jesus) dwelleth
**all the fulness of the
Godhead** (Divine Essence)
bodily. Col. 2:9



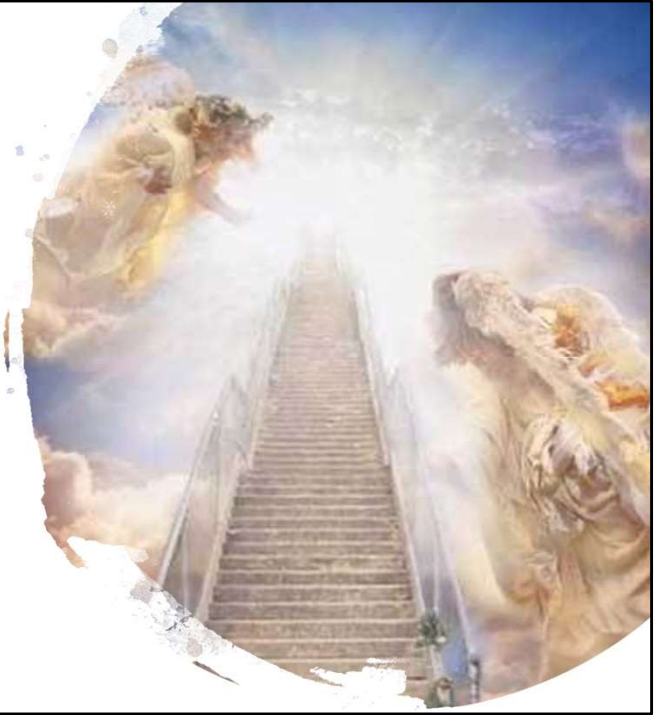
Hebrews 1:1-12

God, who at sundry times
and in divers manners
spake in time past unto the
fathers by the prophets,
² Hath in these last days
spoken unto us by **his Son**,
whom he hath appointed
heir of all things, by whom
also he made **the worlds**;
³ Who being the **brightness**
of his glory, and the **express**



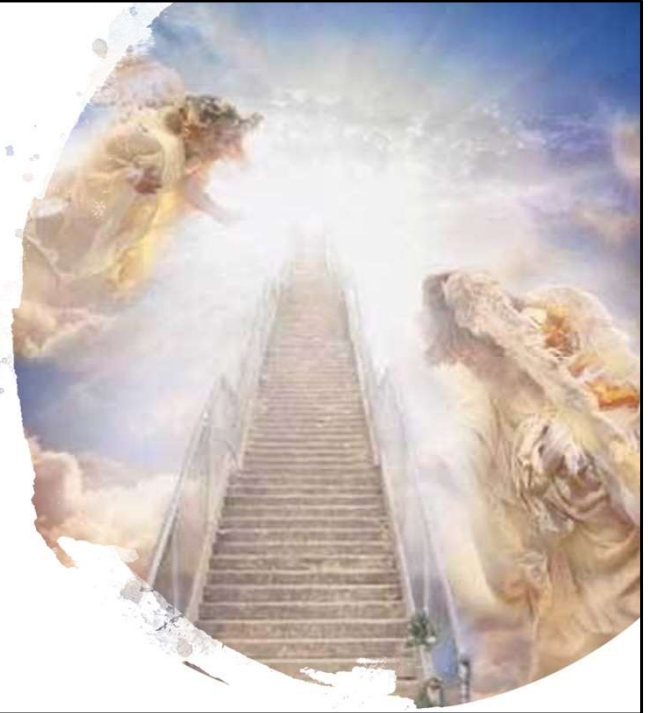
Hebrews 1:1-12

image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:⁸ But unto the Son, God saith, **Thy throne, O God**, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.



Hebrews 1:1-12

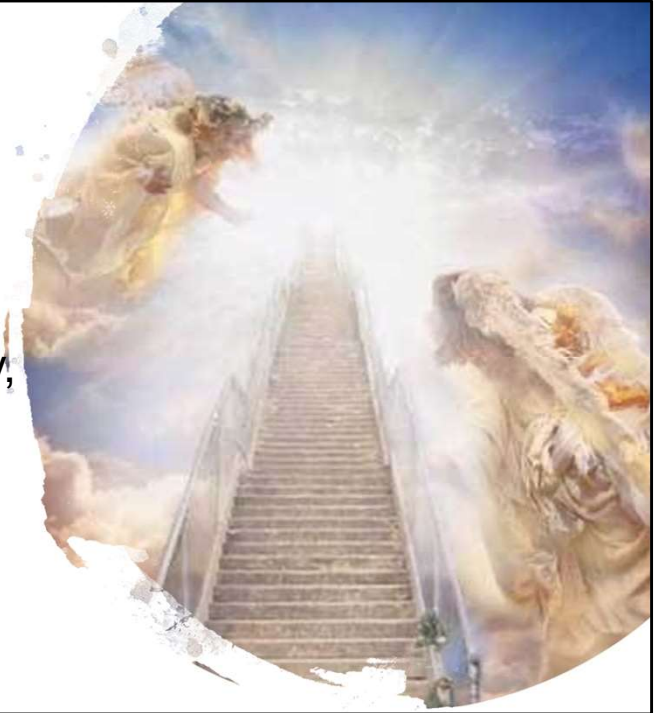
¹⁰ And, **Thou, Lord, in the beginning** hast laid the foundation of the earth; and the heavens are the works of **thine hands**: ¹¹ They shall perish; but thou **remainest**; and they all shall wax old as doth a garment;
¹² And as a vesture shalt thou fold them up, **and they**

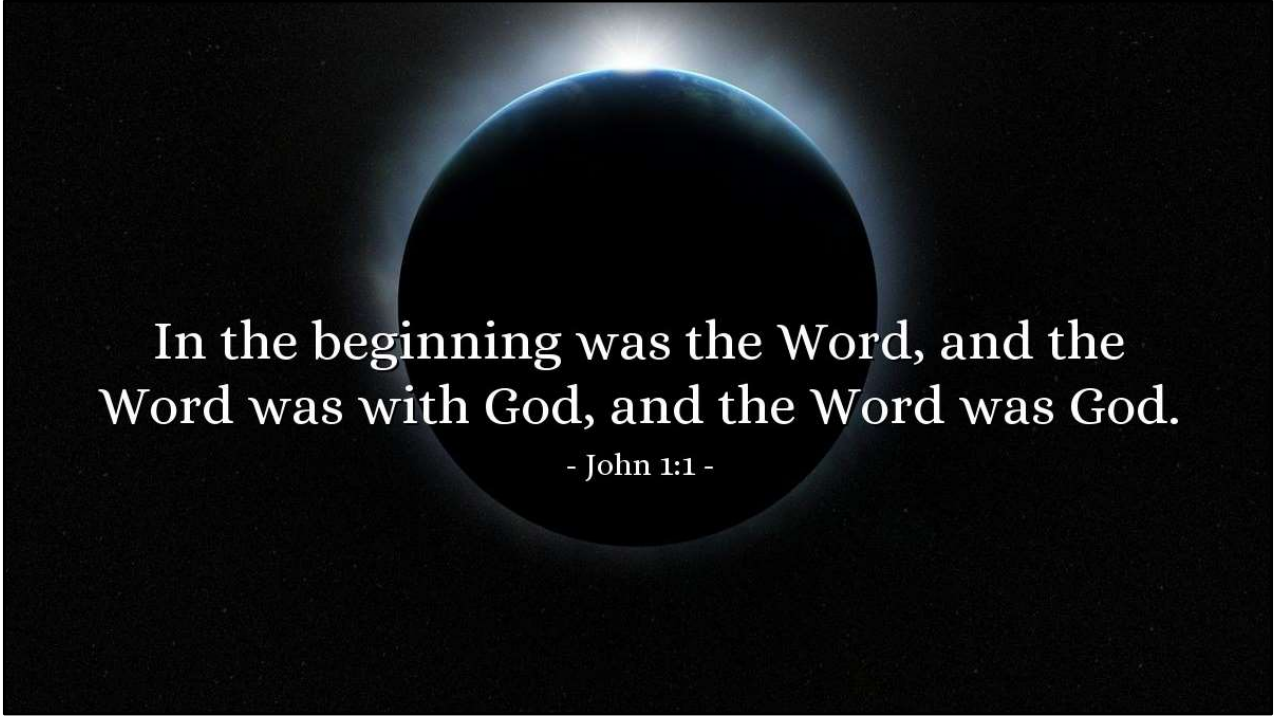


Hebrews 1:1-12; 13:8

shall be changed: but thou art **the same**, and thy years shall not fail.

“Jesus: **the same** yesterday, today and forever!”





In the beginning was the Word, and the
Word was with God, and the Word was God.

- John 1:1 -

MY FIRST KISS: ARACELI

"a" God is an INDEFINITE ARTICLE

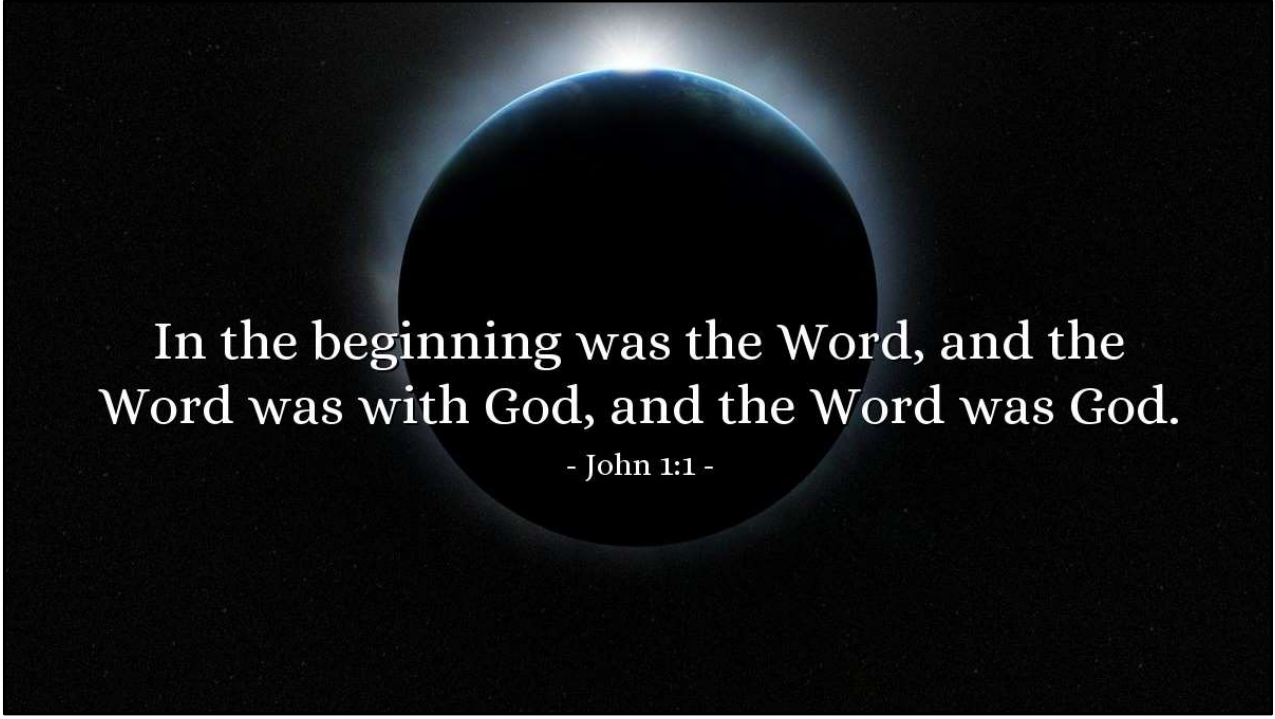
There is no such thing as "a" God in ATTIC GREEK

Isaiah 44:6: ⁶Thus saith the LORD the King of Israel, and his redeemer the LORD of
hosts;

I am the first, and I am the last; and beside me there is no God.

ONLY ONE BELONGS IN ETERNITY!

NEXT



In the beginning was the Word, and the
Word was with God, and the Word was God.

- John 1:1 -

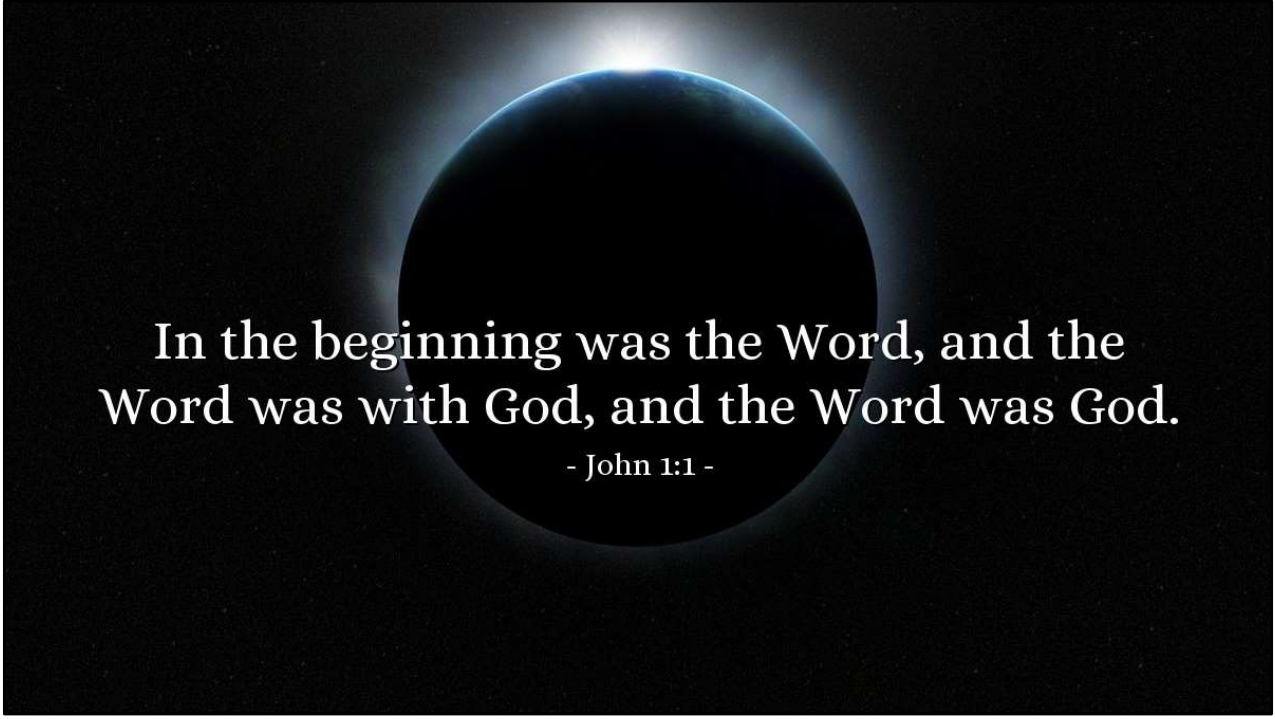
REGARDING THE NATURE OF CHRIST:

•[Monophysitism](#) After Hypostatic Union, Jesus remains in ONE nature only and the other nature passes away.

•[Miaphysitism](#): Jesus is ½ man and ½ God. Compound nature ('physis').

•[Monarchianism](#) ([Modalism](#)): God as one, in different phases. Aka:
Sabellianism

•[Dyophysitism](#) Jesus 100% man and 100% God. US.



In the beginning was the Word, and the
Word was with God, and the Word was God.

- John 1:1 -

HERETICAL CHRISTOLOGIES

- [Docetism](#) (3rd–4th centuries) claimed the human form of Jesus was mere semblance without any true reality.
- [Arianism](#) (4th century: Arius from Alexandria) viewed the divine essence of Jesus, the [Son of God](#), as distinct and inferior to [God the Father](#), e.g., by having a beginning in time. Aka: subordinationism.
- Socinianism: (16th century) uncle/nephew Socinus: Jesus never pre-existed. After the resurrection he was adopted by the Father. Aka: Unitarians.
- SDAs are Trinitarians.

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in. **Isa. 40:22**

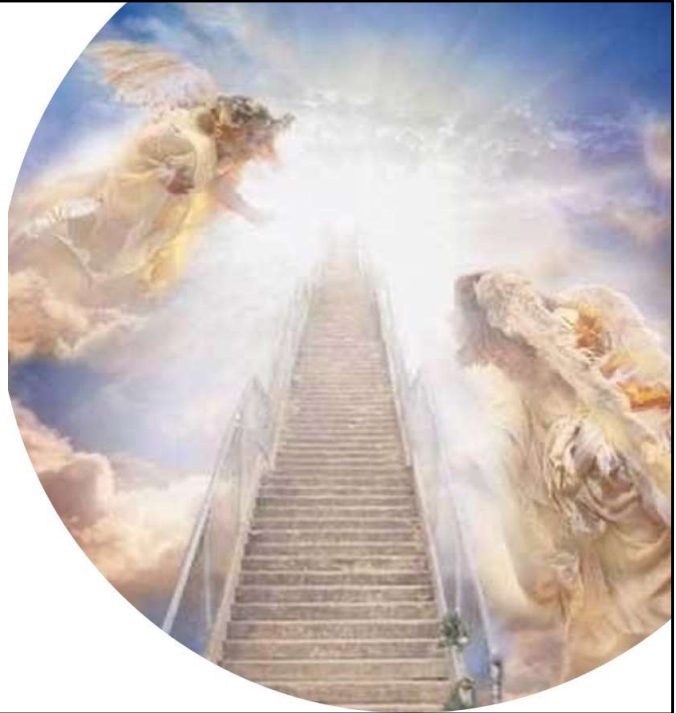
One day is with the Lord as a thousand years, and a thousand years as one day. **2 Peter 3:8 He inhabits...**



John 3:13; Isa. 57:15

¹³ And no man hath ascended up to heaven, but he that **came down from heaven**, even the Son of man **which is in heaven**.

For thus says **the One...who inhabits eternity...**





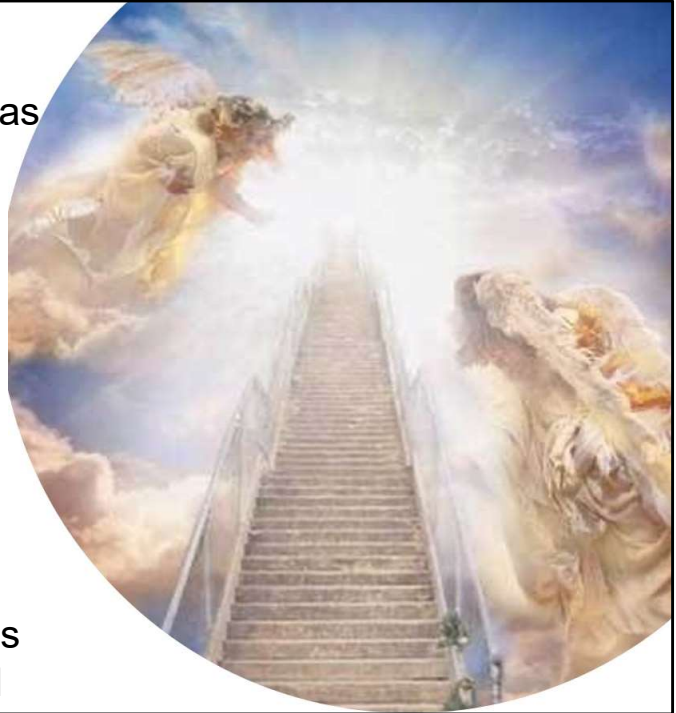
John 1:14

And the Word was **made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

And without controversy great is the mystery of godliness: **God** was manifest **in the flesh**. 1 Timothy 3:16

And they shall call his name Emmanuel, which being interpreted is, **God with us**. Matthew 1:23

And she shall bring forth a son, and thou shalt call his name **Jesus**: for **he** shall save his people from their sins. Matt. 1:21



The name Jesus (YHWH is salvation) is theophoric (a name that bears God's name). Matt. 1:21: Matthew clearly understands 'God with us' in [Isaiah 7:14](#) to mean that Jesus is truly God.

Matt. 1:23: Jesus' name (YHWH is salvation) identifies him as God, "for he will save his people from their sins" ([Matthew 1:21](#), emphasis added). Matthew is telling us that Jesus is YHWH who saves. No one else in Scripture who has a theophoric name can save people from their sins—only Jesus can.

Hebrews 1:5,6

Thou art my Son, **this day** have I begotten thee? And again, **I will be (from this point on)** to him a Father, and he **shall be (from this point on)** to me a Son?

⁶ And again, **when he bringeth in the firstbegotten into the world**, he saith, And let all the angels of God worship him.



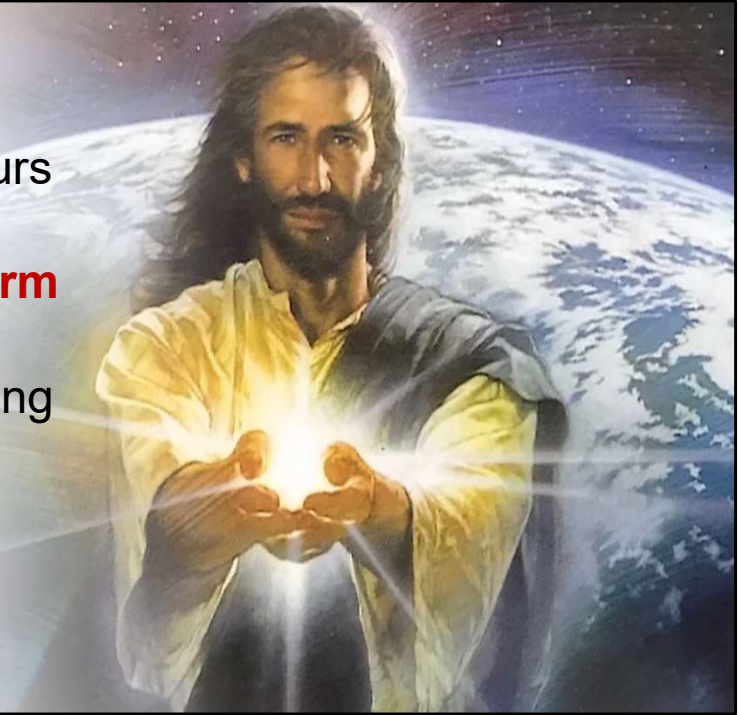
How can this be?

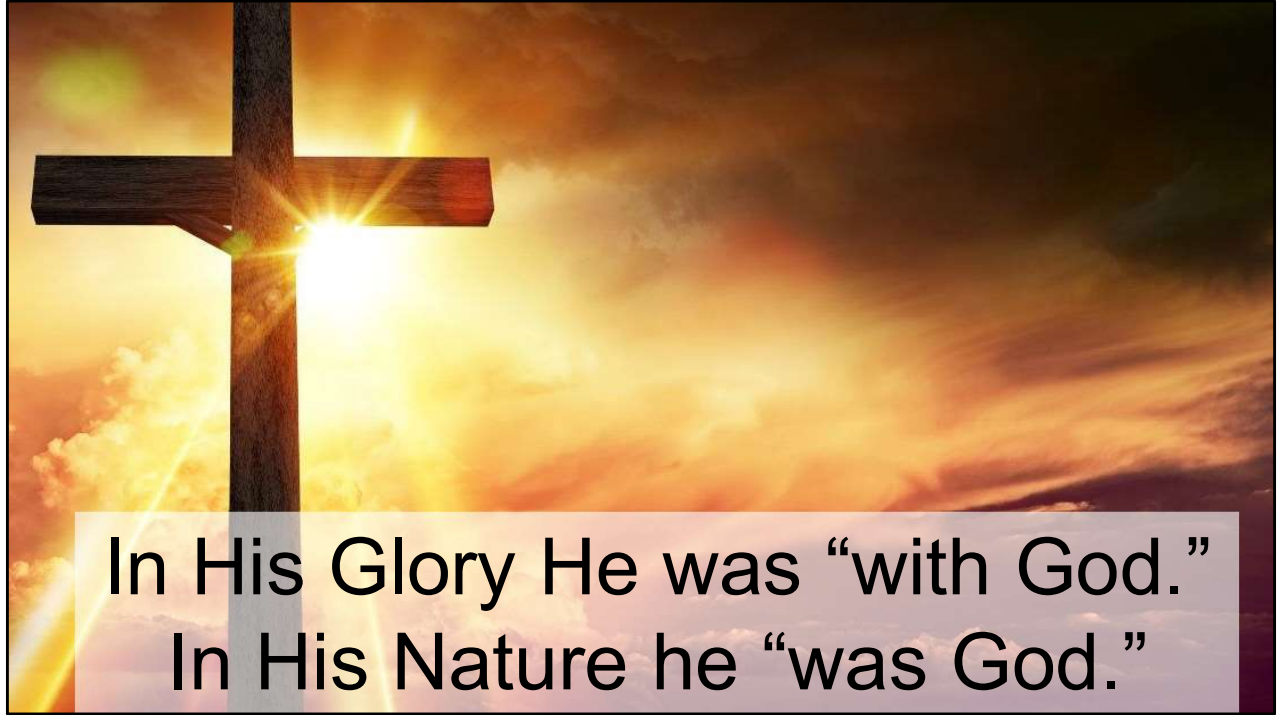
The Infinite becomes an infant, the Eternal takes on temporal, the Self-sufficient becomes dependent, the Ever-living becomes mortal, the Speaker of the worlds learns a language - **without shedding his Divine nature**.
The immutable God becomes what He wasn't, while NEVER ceasing to be what He was.



Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the **form of God**, did not count **equality with God** a thing to be grasped, ⁷ but **he emptied himself**, by taking **the form of a servant**, being born in the likeness of men.





In His Glory He was “with God.”
In His Nature he “was God.”

Getting the truth about Christ is CRITICAL!
Jesus identifies Himself as EQUAL TO GOD many times...
JOHN 5....

John 5:14-27

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews



John 5:14-27

persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day. ¹⁷ But Jesus answered them, **My Father (Nature) worketh hitherto, and I work.**

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the Sabbath, but said also that



John 5:14-27

God was his Father, making himself **equal with God**.

¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for **what things soever he doeth, these also doeth the Son likewise (Works)**.

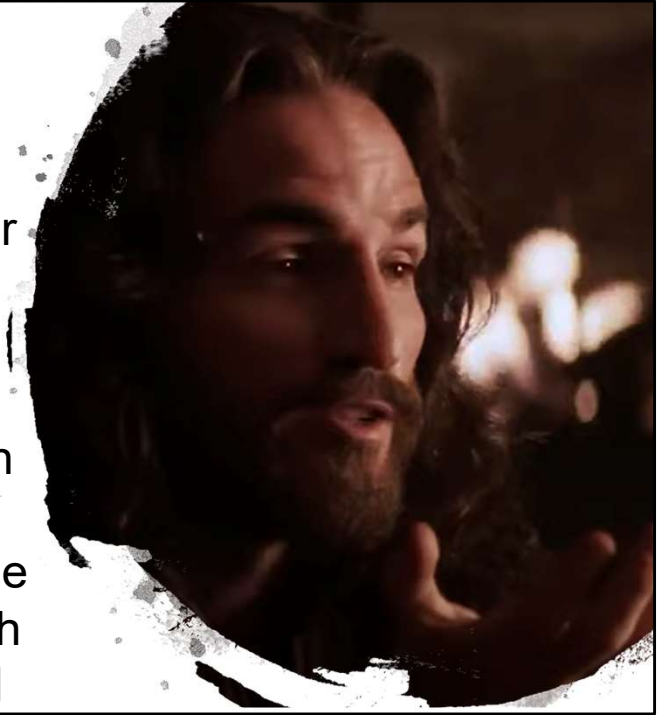
²⁰ For the Father loveth the



John 5:14-27

Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

²¹ For as the Father raiseth up the dead, and quickeneth them; **even so (Authority)** the Son quickeneth whom he will. ²² For the Father judgeth no man, but hath committed



John 5:14-27

all judgment unto the Son:

²³ That all men should

honour the Son, even as they honour the Father

(Honor). He that honoureth not the Son honoureth not the Father which hath sent him. ²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath



John 5:14-27

everlasting life, and shall not come into condemnation; but is passed from death unto life.

²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

²⁶ For **as** the Father **hath life**



John 5:14-27

in himself; so hath he given to the Son to have **life in himself (Life);**

²⁷ And hath given him authority to execute judgment also, because he (the Son of God) is the Son of man.



1. EQUAL in **nature**
2. EQUAL in **power**
3. EQUAL in **works**
4. EQUAL in **honor**
5. EQUAL in **authority**
6. EQUAL in **life**



Matthew 26:62-68

What further need have we of witnesses? behold, now ye have heard his blasphemy.

⁶⁶ What think ye? They answered and said, He is guilty of death. **Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands**, Saying, Prophecy unto us, thou Christ, Who is he that smote thee?





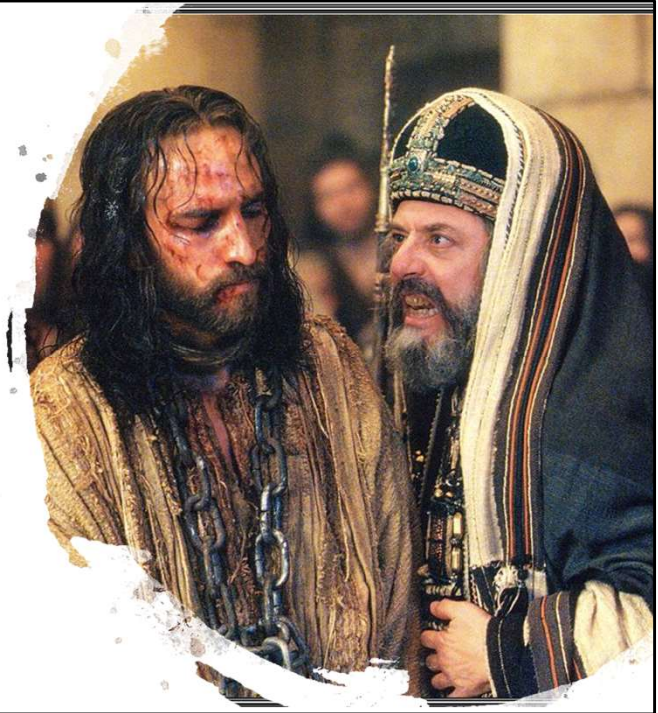
*Jesus, remember me
when you come into
your kingdom.*



1 Cor. 2:8 ; Acts 3:15

⁸ Which none of the princes of this world knew: for had they known it, they would not have **crucified the Lord of glory**.

¹⁵ And killed **the Prince of life**, whom God hath raised from the dead; whereof we are witnesses.





Psalms 16

¹⁰ For **Thou wilt not** leave my soul in hell (grave): neither wilt thou suffer thine Holy One **to see corruption.**

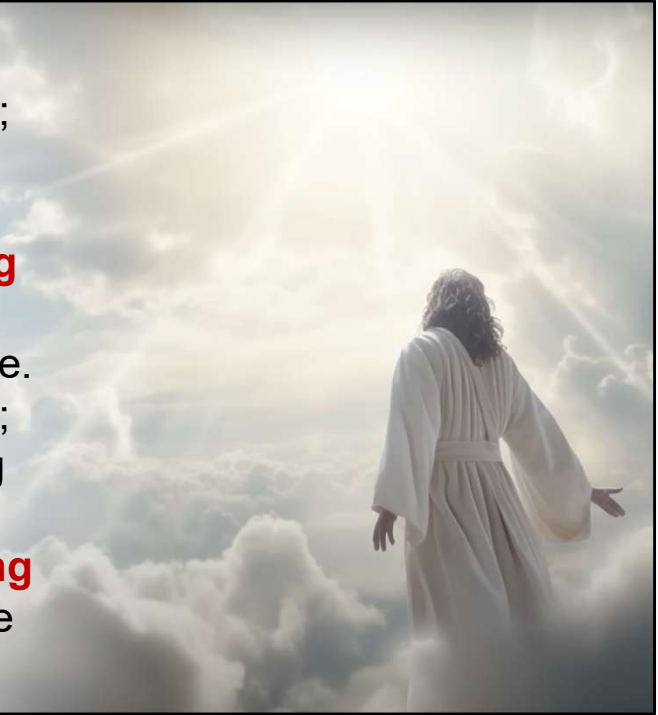






Psalm 24:7-10

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the **King of glory** shall come in. ⁸ Who is this **King of glory**? The LORD strong and mighty, the LORD mighty in battle. ⁹ Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the **King of glory** shall come in. ¹⁰ Who is this **King of glory**? The LORD of hosts, he is the King of glory. Selah.



Matthew 26:64

⁶⁴ Jesus saith unto him,
Thou hast said: nevertheless
I say unto you, **Hereafter
shall ye see the Son of
man sitting on the right
hand of power, and
coming in the clouds of
heaven.**

⁶⁵ Then the high priest rent
his clothes, saying, He hath
spoken blasphemy!



Acts 1:11; Matt. 16:27

¹¹ Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same Jesus**, which is taken up from you into heaven, **shall so come** in like manner as ye have seen him go into heaven.

²⁷ For the Son of man shall **come in the glory of his Father** with his angels; and then he shall reward every man according to his works.



1 Thess. 4:16,17

¹⁶ For **the Lord himself** shall descend from heaven with a shout, with the **voice** of the archangel, and with the **trump** of God: and the dead in Christ shall rise first: ¹⁷ Then we which are alive and are left shall be **caught up** together with them in the clouds, **to meet the Lord in the air: and so** shall we **ever be with the Lord**.



THE MILLENNIUM

1ST Resurrection 1000 years 2nd Resurrection

**READ / LEER APOCALIPSIS 20
LA ULTIMA BATALLA Y EL FIN
THE LAST BATTLE**

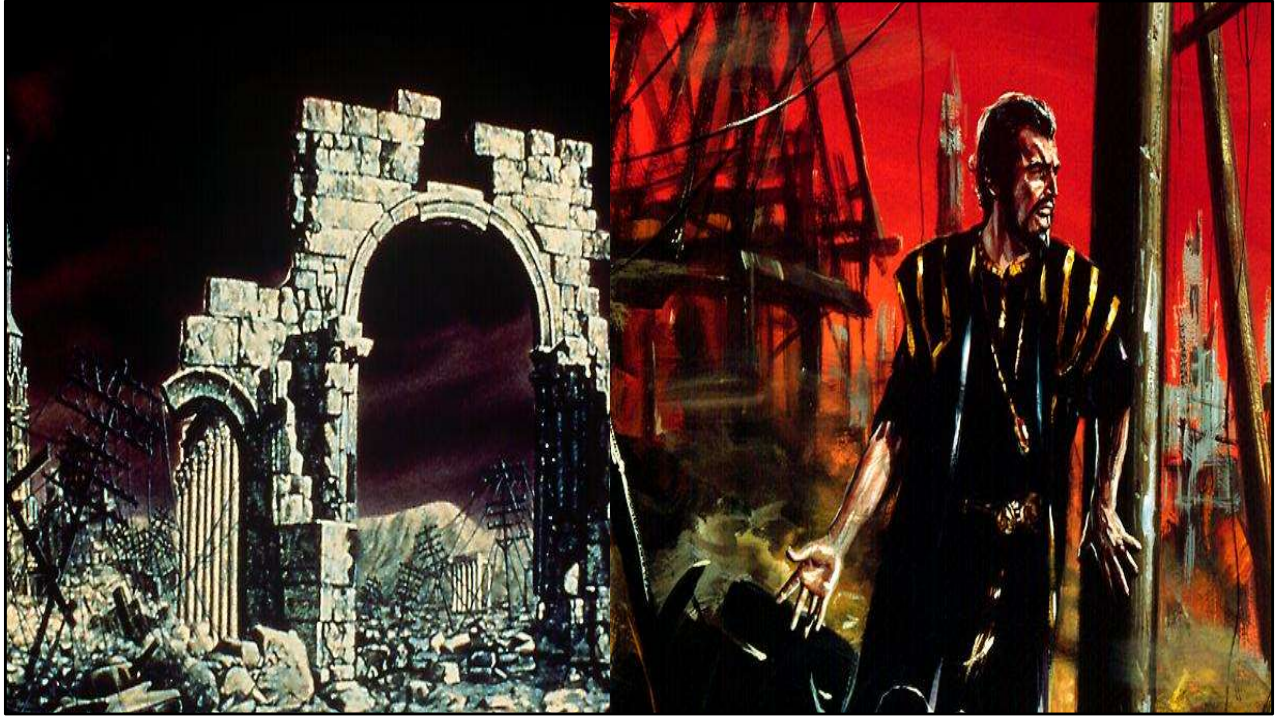
Jeremiah 4:23-27

²³ I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

²⁴ I beheld the mountains, and, lo, they trembled, and all the hills moved lightly. ²⁵ I beheld, and, lo, there was no man, and all the birds of the heavens were fled. ²⁶ I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down **at the presence of the LORD**, and by his fierce anger.

²⁷ For thus hath the LORD said, The whole land shall be desolate; **yet will I not make a full end (yet).**





Zacariah 14:4,10

⁴ And his feet shall stand **in that day** upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. ¹⁰ All the land shall be **turned as a plain.**



Joel 3:9,12

⁹ Proclaim ye this among the Gentiles; Prepare war, **wake up** the mighty men, let **all the men of war draw near; let them come up:** ¹² Let **all the heathen be wakened**, and come up to the valley of Jehoshaphat: for there will I sit **to judge all** the heathen round about.



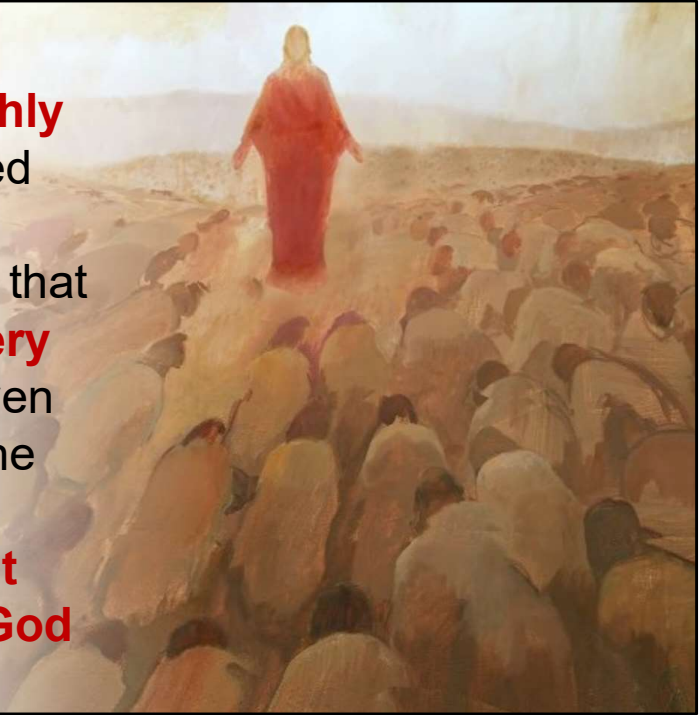
Psalm 50:6

And the **heavens shall declare** his righteousness: for **God is judge himself**. Selah.



Philippians 2:5-11

⁹ Therefore God has highly exalted him and bestowed on him **the name that is above every name,** ¹⁰ so that at the name of **Jesus every knee** should bow, in heaven and on earth and under the earth ¹¹ and every tongue confess that **Jesus Christ is Lord, to the glory of God the Father.**



Ezekiel 28:18-19

I will bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes ¹⁹ thou shalt be a terror, **and never shalt thou be any more.**



Nahum 1:9

The Lord will make an utter end: affliction **shall not rise up the second time.**



From the ashes of the old world, God the Son, the Eternal Champion will...

Revelation 21:1-4

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

² And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

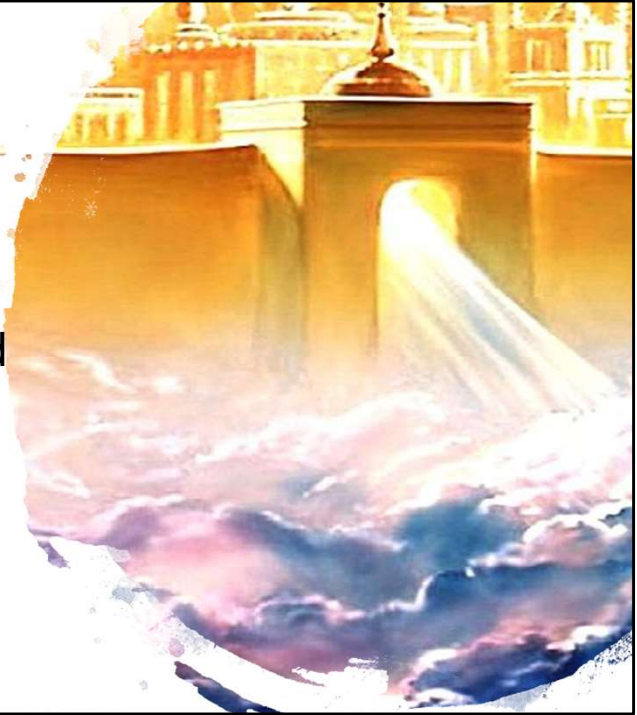
³ And I heard a great voice



Revelation 21:1-4

out of heaven saying,
Behold, the tabernacle of
God is with men, and **he**
will dwell with them, and
they shall be his people, and
God himself shall be with
them, and be their God.

⁴ And **God shall wipe away**
all tears from their eyes;
and there shall be no more
death, neither sorrow, nor



Revelation 21:1-4

crying, neither shall there be any more pain: **for the former things are passed away.**

Only one thing remains from the former world...



Hab. 3:4; Zech. 13:6

⁴ His brightness was like the light; **rays flashed from his hand**; and there he **veiled his power**.

⁶ And one (child) shall say unto him, What are **these wounds in thine hands**? Then he shall answer, Those with which I was wounded **in the house of my friends**.



Questions to consider:

1. What is Thy pleasure concerning me?
2. What shall I do today to honor Thee, my God?

Kings and kingdoms shall all pass away, but there's something about that name.

**There is Something
About That Name**





GOD THE SON
THE ETERNAL
CHAMPION